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**Please Join Us**

April 16, 2017

Traditional Service 8:45 a.m.

Easter Brunch 10:15 a.m.

Contemporary Service 11:15 a.m.

Offering - Benevolence

Nursery - Jennifer Andino

Usher - Bill Slager

Greeters - Jeannie Tanis



*It is finished*

## Good Friday Service

April 14, 2017

6:30 p.m.

### CALL TO WORSHIP

"When I Survey the Wondrous Cross"

### WELCOME AND INVOCATION TO WORSHIP

### SINGING TOGETHER (Congregation Stands)

"The Old Rugged Cross"

"Lead Me to Calvary"

"Behold the Lamb"

### THE READING OF THE LAW

### PRAYER FOR THE GATHERING

### GOD'S GREETING AND GREETING EACH OTHER

### OFFERTORY PRAYER

### OFFERTORY

SCRIPTURE READING: Mark 14:53-65

### PRAYER FOR ILLUMINATION

MESSAGE: "Trial at the Den of Thieves" Mark 14:53-65

### PRAYER FOR UNDERSTANDING

### COMMUNION

### PRAYER

### BENEDICTION

### CHORAL BENEDICTION

"Doxology"

Rev. Kirby Williams  
Worship Leader - Stacy Cox

## Trial at the Den of Thieves

Mark 14:53-65

### I. Introduction

### II. Exposition of the text, Mark 14:53-65.

#### A. Context

1. Setting the scene.

2. Introducing the characters.

a. Remembering the King of thieves, John 18:24.

b. Introducing the Prince of Thieves, Matt. 26:57.

c. Introducing the "thieves", Matt. 21:13.

i. Stealing Zion.

ii. Robbing pilgrims blind.

#### B. Dysfunctional justice in the den of thieves.

1. The gathering at Caiaphas' house, vs. 53.

a. A clandestine gathering.

b. An illegal gathering.

c. A symbolic gathering.

2. Building a case against Jesus, vs. 55-61a.

a. A travesty of justice, vs. 55.

b. Nothing but false witnesses, vs. 56, Deut. 17:6.

c. Testimony concerning the Temple, vs. 57-59.

i. The issue of the Temple.

ii. Skewing the information, John 2:19-21.

d. Silent as a Lamb, 60-61a, Isa. 53:7.

3. A direct question, vs. 61b, John 11:51, Matt. 26:63.

4. A straight-forward answer, vs. 62.

a. Alluding to the reality.

b. Expressing the reality.

i. An image of Messianic power,  
Dan. 7:13-14.

ii. A "not-so-veiled" threat, Psa. 110:1-2.

iii. The difference in perception and reality.

5. Reaction to the truth, vs. 63-65.

a. The fury of the prince of thieves, vs. 63-64.

b. The fury of the thieves, vs. 65.

### III. Conclusion