

C. The angels, vs. 12b.

1. Fascinated by redemption, Luke 2:13-14, 15:10,
Matt. 24:31, Rev. 5:11-12.
2. What the angels know about redemption.
 - a. The same "things".
 - b. The long look.
 - i. Defining "long", Matt. 13:17,
Luke 22:15.
 - ii. Defining "look".
 - c. Fascinated but clueless, Eph. 3:10.
 - d. Servants to the saints, Heb. 1:14.

III. Application

IV. Conclusion



Evening Service

June 2, 2019

6:30 p.m.

Called To Holiness

1Pet. 1:13-16

WELCOME AND INVOCATION TO WORSHIP

SINGING TOGETHER (Congregation Stands)

"Wonderful Words of Life"

"Heaven Came Down"

"Revive Us Again"

PRAYER FOR THE GATHERING

GOD'S GREETING AND GREETING EACH OTHER

OFFERTORY

SCRIPTURE READING: 1Pet. 1:13-16

PRAYER FOR ILLUMINATION

MESSAGE: "Called To Holiness" 1Pet. 1:13-16

PRAYER FOR UNDERSTANDING

RESPONSE SONG (Congregation stands)

"Revive Us Again"

BENEDICTION

CHORAL BENEDICTION

"All the Glory Belongs to Jesus"

Rev. Kirby Williams

Worship Leader – Byron Cox

I. Introduction

II. Exposition of the text, 1Pet. 1:13-16.

A. Context

B. Called to be different.

1. Minds of holiness, vs. 13.

a. Predicated on a glorious salvation.

b. Girding for action.

i. Describing the image, 1Kings 18:46.

ii. Expanding the image.

· The "mindless" Christian.

· The apathetic Christian.

c. Being sober minded.

d. Our ultimate hope in Christ.

i. Our hope is in the Lord.

ii. Understanding the Christian hope.

iii. Living eschatologically.

2. Bodies of holiness, vs. 14.

a. A call to obedience, 1Pet. 1:4, Eph. 2:2.

b. Be non-conformists.

i. A familiar New Testament principle, Rom. 12:2.

ii. A call to be different.

iii. A call to be our "redeemed selves".

3. Lives of holiness, vs. 15-16.

a. A call to holiness, Lev. 19:2, Matt. 5:48, 1Pet. 2:9.

b. Defining "holy".

i. To be pious.

ii. To be set apart.

iii. To love Christ through obedience.

III. Application

A. Cause and effect.

B. Not just another religion.

1. Is Christendom set apart? Ex. 19:6.

2. Is Christendom holy?

3. Is Christendom even ethical?

C. A people set apart.

IV. Conclusion