

- i. Doing good.
 - ii. Fearing nothing, Rom. 8:31.
- C. The responsibility of the husband, vs. 7.
 - 1. Noticing the disparity in space.
 - 2. Treating wives with love and honor.
 - a. A different perspective.
 - b. A formula for life.
 - c. Be considerate and understanding.
 - i. Living in the knowledge of Christ.
 - ii. Harder than it seems, Eph. 5:25-33.
 - d. Show honor and respect.
 - i. Oblivates second-class treatment.
 - ii. Oblivates half-hearted manipulation, 1Pet. 1:15-16.
 - 3. Celebrating "the weaker vessel".
 - a. The weaker because of oppression.
 - b. The weaker physically.
 - i. The physical prowess of the male.
 - ii. The curse of the Fall, Gen. 3:16.
 - iii. A deeper sensitivity.
 - 4. Heirs in grace, Gal. 3:28.
 - 5. A hindrance to communion and sanctification, Matt. 5:23-24.

III. Application, Gen. 3:16.

IV. Conclusion



Evening Service
January 5, 2020
6:30 p.m.

Counter-Culture Marriage
1Pet. 3:1-7

WELCOME AND INVOCATION TO WORSHIP

SINGING TOGETHER (Congregation Stands)

"Wonderful Words of Life"

"Heaven Came Down"

"Revive Us Again"

PRAYER FOR THE GATHERING

GOD'S GREETING AND GREETING EACH OTHER

OFFERTORY

SCRIPTURE READING: 1Pet. 3:1-7

PRAYER FOR ILLUMINATION

MESSAGE: "Counter-Culture Marriage" 1Pet. 3:1-7

PRAYER FOR UNDERSTANDING

RESPONSE SONG (Congregation stands)

"Revive Us Again"

BENEDICTION

CHORAL BENEDICTION

"All the Glory Belongs to Jesus"

Rev. Kirby Willams
Worship Leader - Byron Cox

I. Introduction

II. Exposition of the text, 1Pet. 3:1-7.

A. Context

B. The responsibility of the wife, vs. 1-6.

1. Peter's cultural perspective.
2. The call to submission, vs. 1-2.
 - a. A continuation of thought.
 - i. As it was with citizens and governments.
 - ii. As it was with slaves and masters.
 - b. Exploring "submission", Eph. 5:22, Col. 3:18.
 - i. Husbands and wives.
 - ii. Defining "subject", 1Pet. 2:18.
 - c. Focus on evangelism.
 - i. A plethora of unconverted husbands.
 - ii. Actions speak louder than words, 1Cor. 7:14.
 - d. The importance of motive, vs. 2.
 - e. Submission "in the Lord".
3. The call to chaste behavior, vs. 3-4.
 - a. Don't adorn the body, vs. 3.
 - i. Beauty is not just skin deep.
 - ii. Cultural examples.
 - iii. The danger of taking it literally.
 - iv. Avoiding cultural excesses.
 - v. Modern excesses.
 - b. Rather adorn the heart, vs. 4.
 - i. The "redeemed self".
 - ii. The "imperishable self", 1Pet. 1:4.
 - iii. The "Christ-like self", Matt. 11:28-30.
 - c. Precious in the eyes of the Lord.
 - i. A special place in God's heart, 1Pet. 2:20.
 - ii. Excluding abusive relationships.
 - iii. Pleasing God rather than the culture.
4. The paradox of submission, vs. 5-6.
 - a. The examples of the holy women of old. vs. 5.
 - i. The nature of their holiness.
 - ii. Hoping in the Lord rather than the culture.
 - iii. The adorning.
 - iv. Glory by submitting themselves to their husbands.
 - b. The example of Sarah, vs. 6a.
 - c. Broadening the scope, vs. 6b.