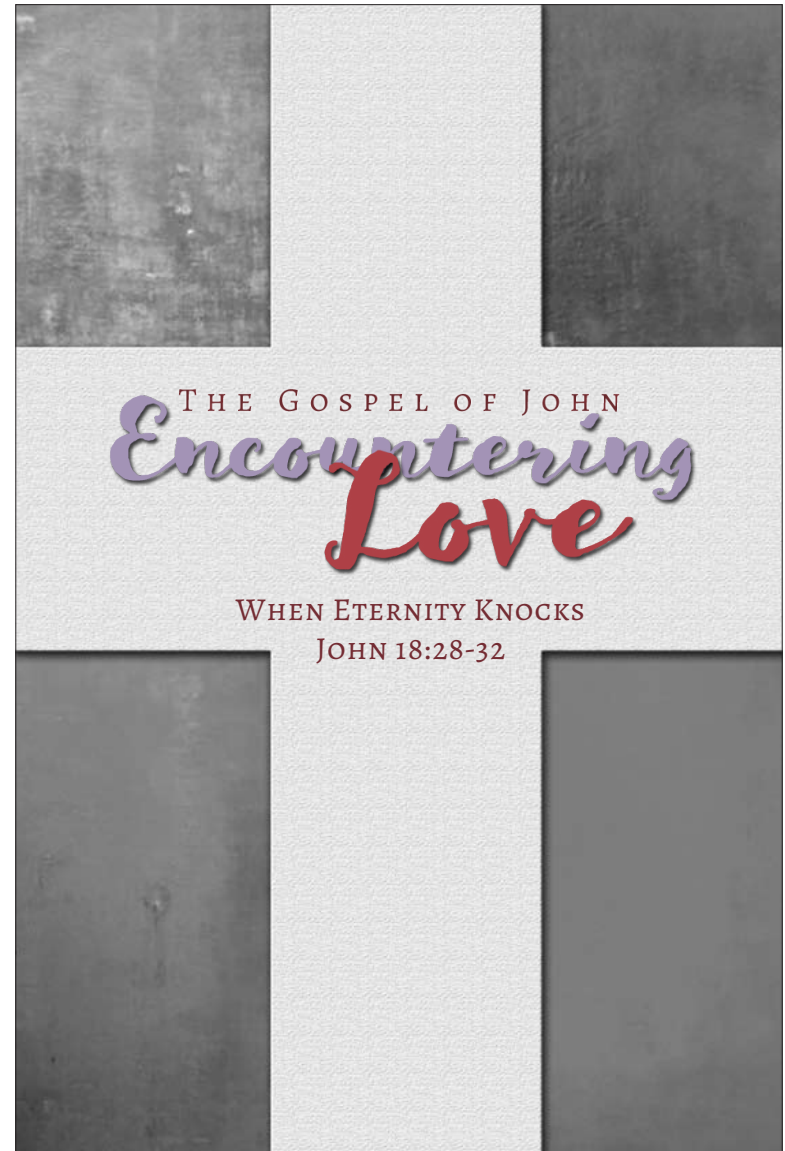


- ii. A surprising request.
- b. The impudent answer, vs. 30.
 - i. Analyzing the reason.
 - ii. An “ad hominem” accusation.
- c. Pilate’s shrewd response, vs. 31a, Matt. 27:18.
- d. The Jew’s counter-move, vs. 31b.
- 4. Prophet, Priest and King, vs. 32.
 - a. The Sanhedrin’s perspective, Deut. 21:23, Gal. 3:13.
 - b. The Christ’s perspective.
 - i. The prophecy, John 3:14, 12:31-32.
 - ii. Prophet, Priest, and King, Deut. 18:18-19.

III. Application

- A. Beliefs that will not save you.
 - 1. Superstition will not save you.
 - 2. Intellectual curiosity will not save you.
 - 3. Legalism will not save you, John 19:11.
- B. The Only One Who Can Save You, John 14:6, Acts 4:12.

IV. Conclusion



Traditional Worship Service

May 10, 2020

10:00 a.m.

ANNOUNCEMENTS

CALL TO WORSHIP

"Worthy Is the Lamb (Hillsong)"

WELCOME AND INVOCATION TO WORSHIP

MOMENT IN THE WORD: 1Tim. 1:3-8

SINGING TOGETHER:

"Praise the Lord, Ye Heavens, Adore Him"

"All to Us"

"My Jesus, I Love Thee"

RESPONSIVE READING: Psa. 98:1-9

PRAYER FOR THE GATHERING

THE LORD'S PRAYER

RESPONSE SONG: 'Doxology'

SCRIPTURE READING: John 18:28-32

PRAYER FOR ILLUMINATION

MESSAGE: "When Eternity Knocks" John 18:28-32

PRAYER FOR UNDERSTANDING

RESPONSE SONG

"My Jesus, I Love Thee"

BENEDICTION

CHORAL BENEDICTION - "Bless God"

Rev. Kirby Williams
Worship Leader - Byron & Stacy Cox

"When Eternity Knocks"

John 18:28-32

I. Introduction

II. Exposition of the text, John 18:28-32.

A. Context

B. Overview

1. Two trials and two laws.

a. The trial under God's Law.

b. The trial under man's law.

2. Two presuppositions.

a. Pilate had pre-knowledge of Jesus' arrest.

b. Pilate was superstitious, Matt. 27:19.

3. Pilate's behavior.

C. Stage one of the Roman trial.

1. The trek to Pilate's house, vs. 28.

a. The Jewish trial concluded.

b. Where the trial took place, Luke 23:7.

c. Determining the time of day.

d. Refusing to enter the Roman house.

e. Harmonizing the Gospels.

i. The wrong solution, John 13:1.

ii. Theories on the right solution.

• The Passover week.

• Two ways of telling time.

• Just too busy.

f. The irony of it all, Matt. 23:24.

2. Introducing Pilate, vs. 29a.

a. Pilate's history.

i. Background

ii. The governor of Judea.

b. Trouble with the Jews.

i. A dramatic "sit-in".

ii. A protest to Caesar.

iii. Pillaging the temple.

iv. Murdering worshipers, Luke 13:1.

3. A tense dialog, vs. 29b-31.

a. Pilate's question, vs. 29b.

i. The "back and forth" of the dialog.

Worship Songs
10:00 a.m. Service
May 10, 2020

Moment in the Word: 1Tim. 1:3-8

1Tim. 1:3. As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine,

1Tim. 1:4. nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith.

1Tim. 1:5. The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.

1Tim. 1:6. Certain persons, by swerving from these, have wandered away into vain discussion,

1Tim. 1:7. desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

1Tim. 1:8. Now we know that the law is good, if one uses it lawfully,

Scripture Reading: Psa. 98:1-9

Psa. 98:1. Oh sing to the Lord a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

Psa. 98:2. The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

Psa. 98:3. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Psa. 98:4. Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises!

Psa. 98:5. Sing praises to the Lord with the lyre, with the lyre and the sound of melody!

Psa. 98:6. With trumpets and the sound of the horn make a joyful noise before the King, the Lord!

Psa. 98:7. Let the sea roar, and all that fills it; the world and those who dwell in it!

Psa. 98:8. Let the rivers clap their hands; let the hills sing for joy together

Psa. 98:9. before the Lord, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Worthy Is the Lamb (Hillsong)

Thank you for the cross, Lord;
Thank you for the price You paid.
Bearing all my sin and shame,
In love You came and gave amazing grace.

Thank you for this love, Lord.
Thank you for the nail pierced hands.
Washed me in Your cleansing flow.
Now all I know, Your forgiveness and embrace.

Worthy is the Lamb, seated on the throne.
Crown You now with many crowns.
You reign victorious,
high and lifted up.
Jesus, Son of God,
the Darling of Heaven crucified.
Worthy is the Lamb,
Worthy is the Lamb.

Thank you for the cross, Lord;
Thank you for the price You paid.
Bearing all my sin and shame,
In love You came and gave amazing grace.

Thank you for this love, Lord.
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You reign victorious,
high and lifted up.
Jesus, Son of God,
the Darling of Heaven crucified.
Worthy is the Lamb,
Worthy is the Lamb.
Worthy is the Lamb,
Worthy is the Lamb.

Praise the Lord, Ye Heavens, Adore Him

Praise the Lord! Ye heav'ns, adore Him;
Praise Him, angels, in the height.
Sun and moon, rejoice before Him;
Praise Him, all ye stars of light.
Praise the Lord! for He hath spoken;
Worlds His mighty voice obeyed.
Laws which never shall be broken
For their guidance hath He made.

Praise the Lord! for He is glorious;
Never shall His promise fail.
God hath made His saints victorious;
Sin and death shall not prevail.

Praise the God of our salvation!
Hosts on high, His pow'r proclaim.
Heav'n and earth, and all creation,
Laud and magnify His name.

Worship, honor, glory, blessing,
Lord, we offer unto Thee.
Young and old, Thy praise expressing,
In glad homage bend the knee.
All the saints in heav'n adore Thee;
We would bow before Thy throne.
As Thine angels serve before Thee,
So on earth Thy will be done.

All to Us

Precious cornerstone, sure foundation,
You are faithful to the end.
We are waiting on You, Jesus;
We believe You're all to us.

Precious cornerstone, sure foundation,
You are faithful to the end.
We are waiting on You, Jesus;
We believe You're all to us.

Let the glory of Your name be the passion of the Church.
Let the righteousness of God be a holy flame that burns.
Let the saving love of Christ be the measure of our lives.
We believe You're all to us.

Only Son of God sent from Heaven;
Hope and mercy at the cross.
You are everything, You're the Promise.
Jesus, You are all to us.

Let the glory of Your name be the passion of the Church.
Let the righteousness of God be a holy flame that burns.
Let the saving love of Christ be the measure of our lives.
We believe You're all to us

Let the glory of Your name be the passion of the Church.
Let the righteousness of God be a holy flame that burns.
Let the saving love of Christ be the measure of our lives.
We believe You're all to us.

You're all to us.
You're all to us.
You're all to us.
Yes, You are.

You're all to us.
You're all to us.
You're all to us.
Yes, You are.

When this passing world is over,
We will see You, face-to-face.
And forever, we will worship.
Jesus, You are all to us.
Jesus, You are all to us.

My Jesus, I Love Thee

My Jesus, I love Thee; I know Thou art mine.
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou:
If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me,
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow:
If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath.
And say when the deathdew lies cold on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

My Jesus, I Love Thee

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright.
I'll sing with the glittering crown on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

Bless God

Bless God for all He's done!
Bless God for Christ, His Son!
Let us magnify Him for He's holy, holy!

One voice in unity,
One voice of praise to Thee,
With hearts of love and worship we will sing,
"Bless God!"