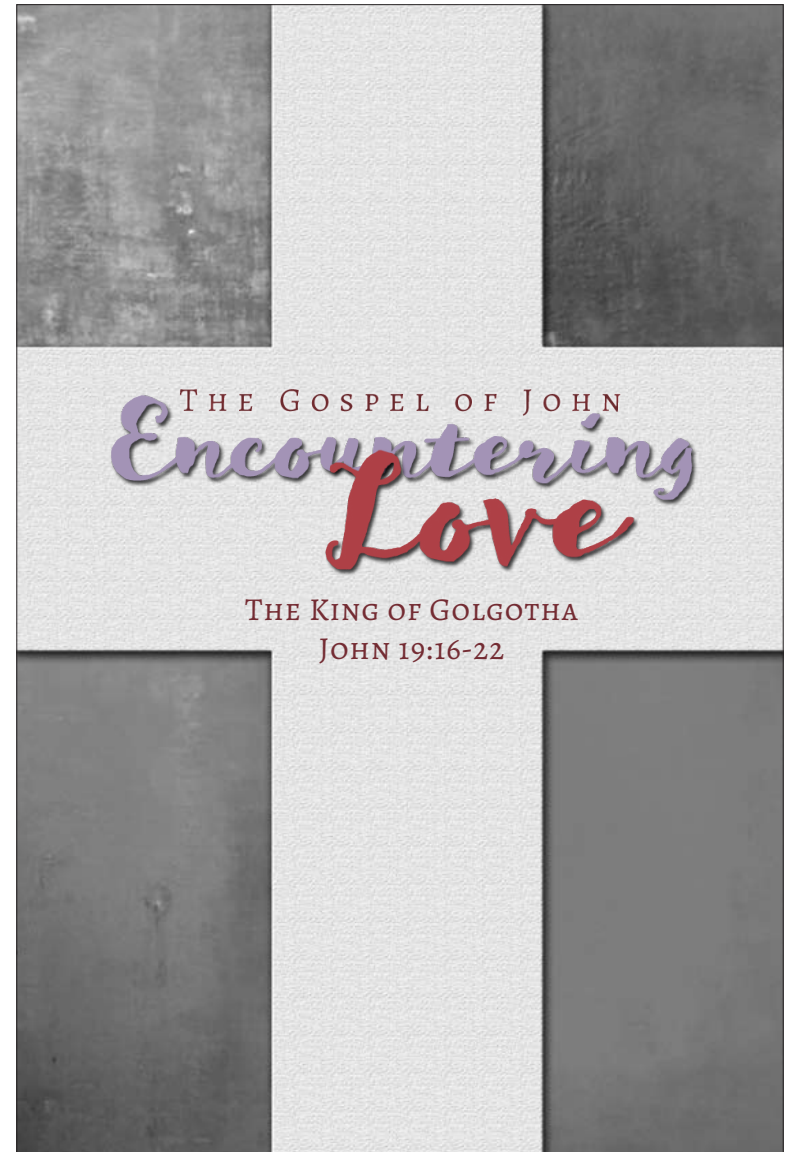


- c. The attempt to suppress the inscription, vs. 21, Rom. 1:18.
- d. Pilate finds his spine, vs. 22.
 - i. Courage out of spite.
 - ii. Pilate's guilt.

III. Application

- A. The exalted King.
- B. The King of grace, John 3:16-17.
- C. The King of Judgment, John 5:27,30, 3:18-19.
 - 1. The horror of the Cross.
 - a. The physical suffering.
 - b. The spiritual suffering.
 - 2. A personal warning.

IV. Conclusion



Traditional Worship Service

June 28, 2020

10:00 a.m.

ANNOUNCEMENTS

CALL TO WORSHIP

"Blessed Be the Name"

WELCOME AND INVOCATION TO WORSHIP

MOMENT IN THE WORD: Psa. 96:10-13

SINGING TOGETHER:

"He Will Hold Me Fast"

"Wonderful, Merciful Savior"

"Take My Life and Let It Be"

RESPONSIVE READING: 1Cor. 1:17-25

PRAYER FOR THE GATHERING

THE LORD'S PRAYER

HEIDELBERG CATECHISM: LORD'S DAY 2

DOXOLOGY

SPECIAL MUSIC: "King of Kings"

SCRIPTURE READING: John 19:16-22

PRAYER FOR ILLUMINATION

MESSAGE: "The King of Golgotha"

PRAYER FOR UNDERSTANDING

RESPONSE SONG (Congregation stands)

"Take My Life and Let It Be"

BENEDICTION

CHORAL BENEDICTION

"Wonderful, Merciful Savior"

"The King of Golgotha"

John 19:16-22

I. Introduction

II. Exposition of the text, John 19:16-22.

A. Context

1. The King of Gabbatha.

2. Prophet, Priest-- and King.

B. The paradox of shame and exaltation on the Cross.

1. The place of the skull, vs. 16b-17.

a. Noticing John's brevity.

i. Multiple omissions.

ii. Focus on redemption.

b. Outside the camp, vs. 17a, Lev. 16:22,27, Heb. 13:11-12.

c. The burden of the Cross, 17b.

i. An image of shame.

· The shame of crucifixion, Gal. 3:13, Deut. 21:23.

· The paradox of shame.

ii. A voluntary shame.

iii. In the shadow of Abraham, Gen. 22:7-8.

d. Locating Calvary, vs. 17c.

i. Searching for the meaning of "Golgotha".

· Adam's skull.

· A place full of skulls.

· A skull-like hill.

ii. Two traditional sites.

2. Christ Crucified, vs. 18.

a. Maintaining John's focus.

b. Numbered with the transgressors, Isa. 53:12, 2Cor. 5:21, John 3:14.

3. The inscription of the King, vs. 19-22.

a. Pilate writes a message, vs. 19.

i. What the inscription said.

ii. Pilate's purpose, John 19:14,15, 18:36.

iii. A sarcastic insult, John 1:46.

b. An international inscription, vs. 20.

i. A carefully chosen location.

ii. Multiple languages.

iii. The lasting significance, Room. 11:15, Psa. 96:10.

iv. The exalted King of Golgotha, John 12:27-28, 17:5.

Rev. Kirby Williams

Worship Leader - Byron & Stacy Cox

Worship Songs
10:00 a.m. Service
June 28, 2020

Moment in the Word: Psa. 96:10-13

Psa. 96:10. Say among the nations, "The Lord reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity."

Psa. 96:11. Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

Psa. 96:12. let the field exult, and everything in it! Then shall all the trees of the forest sing for joy

Psa. 96:13. before the Lord, for he comes, for he comes to judge the earth. He will judge the world in righteousness and the peoples in his faithfulness.

Scripture Reading: 1Cor. 1:17-25

(Pastor:) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

(Congregation:) For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

(Pastor:) For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

(Congregation:) Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

(Pastor:) For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

(Congregation:) For Jews demand signs and Greeks seek wisdom,

(Pastor:) but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

(Congregation:) but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

(All:) For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Heidelberg Catechism, Lord's Day 2

[Pastor:] How do you come to know your misery?

[All:] The law of God tells me.

[Pastor:] What does God's law require of us?

[All:] Christ teaches us this in summary in Matthew 22:37-40: "You shall love the Lord your God with all your heart and with all your soul and with all your mind, and with all your strength." This is the greatest and first commandment. And a second is like it: "You shall love your neighbor as yourself." On these two commandments hang all the Law and the Prophets.

[Pastor:] Can you live up to all this perfectly?

[All:] No. I am inclined by nature to hate God and my neighbor.

Blessed Be the Name

All praise to Him who reigns above in majesty supreme,
Who gave His Son for man to die, that He might man redeem!

Refrain

Blessed be the Name, Blessed be the Name,

Blessed be the Name of the Lord;

Blessed be the Name, Blessed be the Name,

Blessed be the Name of the Lord.

His Name above all names shall stand,
exalted more and more,

At God the Father's own right hand,
where angel's hosts adore. (Refrain)

Redeemer, Savior, Friend of man
once ruined by the fall,

Thou hast devised salvation's plan,
for Thou has died for all. (Refrain)

His name shall be the Counselor,
the Mighty Prince of Peace,
Of all earth's kingdoms Conqueror,
whose reign shall never cease. (Refrain))

He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast,
When the tempter would prevail, He will hold me fast;
I could never keep my hold through life's fearful path,
For my love is often cold; He must hold me fast.

Refrain: He will hold me fast. He will hold me fast.
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast.
Precious to His holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last.
Bought by Him at such a cost, He will hold me fast. (Refrain)

For my life he bled and died, Christ will hold me fast.
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast,
'til our faith is turned to sight, When He comes at last. (Refrain)

He will hold me fast. He will hold me fast.
For my Savior loves me so,
For my Savior loves me so,
He will hold me fast.

Wonderful, Merciful Savior

Wonderful, merciful Savior,
Precious Redeemer and Friend;
Who would have thought that a Lamb
Could rescue the souls of men.
Oh, You rescue the souls of men.

Counselor, Comforter, Keeper,
Spirit we long to embrace;
You offer hope when our hearts
Have hopelessly lost the way.
Oh, we hopelessly lost the way.

Refrain

You are the One that we praise,
You are the One we adore;
You give the healing and grace
Our hearts always hunger for,
Oh, our hearts always hunger for.
Almighty, infinite Father,
Faithfully loving Your own;

Here in our weakness You find us
Falling before Your throne.
Oh, we're falling before Your throne.
(Refrain twice through)

Take My Life and Let It Be

Take my life and let it be
Consecrated, Lord to Thee;
Take my moments and my days—
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands and let them move,

At the impulse of Thy love;
Take my feet and let them be,
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my voice and let me sing,

Always, only, for my King;
Take my lips and let them be,
Filled with messages from Thee,
Filled with messages from Thee.

Take my silver and my gold—
Not a mite would I withhold;
Take my intellect and use,
Every pow'r as Thou shalt choose,
Every pow'r as Thou shalt choose.

Take my love- my Lord, I pour,
At Thy feet its treasure store;
Take myself- and I will be,
Ever, only, all for Thee,
Ever, only, all for Thee.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

King of Kings

In the darkness we were waiting,
Without hope, without light,
Till from heaven You came running,
There was mercy in Your eyes.

To fulfill the law and prophets,
To a virgin came the Word,
From a throne of endless glory,
To a cradle in the dirt.

Refrain

Praise the Father.
Praise the Son.
Praise the Spirit three in one.
God of glory - Majesty.
Praise forever to the King of Kings.

To reveal the kingdom coming,
And to reconcile the lost,
To redeem the whole creation,
You did not despise the cross.
For even in Your suffering,
You saw to the other side,
Knowing this was our salvation,
Jesus, for our sake You died. (Refrain)

And the morning that You rose,
All of heaven held its breath,
Till that stone was moved for good,
For the Lamb had conquered death.
And the dead rose from their tombs,
And the angels stood in awe,
For the souls of all who'd come.
To the Father are restored.

And the Church of Christ was born,
Then the Spirit lit the flame,
Now this gospel truth of old,
Shall not kneel shall not faint.
By His blood and in His Name,
In His freedom I am free,
For the love of Jesus Christ,
Who has resurrected me.
(Refrain twice through)

Take My Life and Let It Be

Take my will and make it Thine-
It shall be no longer mine;
Take my heart- it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

Wonderful, Merciful Savior

You are the One that we praise,
You are the One we adore;
You give the healing and grace
Our hearts always hunger for,
Oh, our hearts always hunger for.