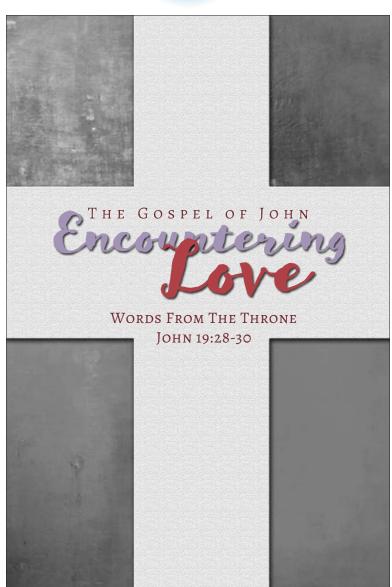
# Notes

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### Traditional Worship Service

July 12, 2020 10:00 a.m.

**ANNOUNCEMENTS** 

CALL TO WORSHIP

"Come. Christians, Join to Sing"

WELCOME AND INVOCATION TO WORSHIP

MOMENT IN THE WORD: Rev. 21:5-7

SINGING TOGETHER:

"Is He Worthy?"
"Glorify You Alone"
"It is Well With My Soul"

THE TEN COMMANDMENTS

PRAYER FOR THE GATHERING

THE LORD'S PRAYER

HEIDELBERG CATECHISM: LORD'S DAY 4

SPECIAL MUSIC: "Behold Our God"

DOXOLOGY

SCRIPTURE READING: John 19:28-30

PRAYER FOR ILLUMINATION

MESSAGE: "Words From The Throne"

PRAYER FOR UNDERSTANDING

COMMUNION

RESPONSE SONG: "Jesus Paid It All"

**BENEDICTION** 

CHORAL BENEDICTION: "Glory Be to the Father"

Rev. Kirby Williams Worship Leader – Byron & Stacy Cox

#### "Words From The Throne" John 19:28–30

- I. Introduction
- II. Exposition of the text, John 19:28-30.
  - A. Context
    - 1. The Prophet.
    - 2. The Priest.
    - 3. The King, John 18:36.
  - B. Words that echo in eternity.
    - 1. Seven words from the Cross, Luke 23:34,43,46, Matt. 27:46, John 19:26,28,30.
    - 2. The Lord's thirst, vs. 28.
      - a. The passing of time.
      - b. The beginning of the end, John 1:47,2:25.
      - c. The fulfillment of Scripture.
        - i. The significance of the prophecies, Psa. 22:15, 69:21.
        - ii. Focus on fulfilled purpose.
      - d. The physical nature of the thirst.
      - e. The symbolic nature of the thirst.
        - i. The Creator thirsts, John 1:1-3.
        - ii. The Living Water thirsts.
        - iii. The "Accursed" thirsts, John 3:14, Gal. 3:13, 2Cor. 5:21.
        - iv. Thirsting for communion, Psa. 42:1, John 17:5.
    - 3. The thirst assuaged, vs. 29.
      - a. The sour wine, Mark 15:23.
      - b. The hyssop branch.
    - 4. Triumph On The Cross, vs. 30.
      - a. The reason for the liquid, Matt. 27:50, Psa. 22:15.
      - b. The completion of His redemptive purpose.
        - i. The meaning of "tetelestai".
          - · A word with purpose.
          - · A market term.
        - ii. The finality of redemption, Heb. 9:11-12.
        - iii. The cry of victory.
      - c. The willful death, Johon 10:17-18.
- III. Application
  - A. The words from the Cross.
    - 1. Words of invitation, John 7:37-38, Isa. 53:12, John 4:14.
    - 2. Words of triumph and comfort, John 14:18–19, 16:33.
  - B. The echo from eternity, Rev. 21:1-7.
- IV. Conclusion

# Worship Songs 10:00 a.m. Service July 12, 2020

#### Moment in the Word: Rev. 21:5-7

Rev. 21:5. And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

Rev. 21:6. And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

Rev. 21:7. The one who conquers will have this heritage, and I will be his God and he will be my son.

#### The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

# Heidelberg Catechism, Lord's Day 4

[Pastor:] Is God, then, not unjust by requiring in His law what man cannot do?

[All:] No, for God so created man that he was able to do it. But man, at the instigation of the devil, in deliberate disobedience robbed himself and all his descendants of these gifts.

[Pastor:] Will God allow such disobedience and apostasy to go unpunished?

[All:] Certainly not. He is terribly displeased with our original sin as well as our actual sins. Therefore He will punish them by a just judgment both now and eternally, as He has declared: Cursed be every one who does not abide by all things written in the book of the law, and do them.

[Pastor:] But is God not also merciful?

[All:] God is indeed merciful, but He is also just. His justice requires that sin committed against the most high majesty of God also be punished with the most severe, that is, with everlasting, punishment of body and soul.

# Scripture Reading: John 19:28-30

John 19:28. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

John 19:29. A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

John 19:30. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

### Come Christians, Join to Sing

Come, Christians, Join to sing; Alleluia! Amen! Loud praise to Christ, our King; Alleluia! Amen! Let all, with heart and voice, Before His throne rejoice; Praise is His gracious choice: Alleluia! Amen!

Come, lift your hearts on high: Alleluia! Amen! Let praises fill the sky; Alleluia! Amen! He is our Guide and Friend; To us He'll condescend; His love shall never end: Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen! Life shall not end the strain; Alleluia! Amen! On heaven's blissful shore His goodness we'll adore, Singing forevermore, "Alleluia! Amen!"

## Is He Worthy?

Do you feel the world is broken? (We do!)

Do you feel the shadows deepen? (We do!)

But do you know that all the dark,

Won't stop the light from getting through? (We do!)

Do you wish that you could see it all made new? (We do!)

Is all creation groaning? (It is!) Is a new creation coming? (It is!) Is the glory of the Lord to be the light within our midst? (It is!) Is it good that we remind ourselves of this? (It is!)

Refrain: Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah, who conquered the grave,
He is David's root and the Lamb,
Who died to ransom the slave
Is He worthy? Is He worthy?
Of all blessing and honor and glory,
Is He worthy of this? (He is!)

Does the Father truly love us? (He does!)

Does the Spirit move among us? (He does!)

And does Jesus our Messiah hold forever those He loves?

(He does!)

Does our God intend to dwell again with us? (He does!)

Pre-chorus: Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah, who conquered the grave,
He is David's root and the Lamb, Who died to ransom the slave.

Post-chorus: From ev'ry people and tribe,
ev'ry nation and tongue,
He has made us a kingdom and priests to God
to reign with the Son.
Is He worthy? Is He worthy?
Of all blessing and honor and glory,
Is He worthy of this? (He is!) (He is!)
Is anyone worthy? Is anyone whole?
(Repeat Pre-chorus, then Post-chorus)

Is He worthy? Is He worthy? (He is!) (He is!)
He is worthy! He is Worthy! (He is!)

#### Glorify You Alone

Who is this King of glory, Beautiful and matchless One?
Who is the King so holy,
Every knee will bow at His throne?
Jesus, the Lamb of God, Savior and King.

Refrain: You alone are worthy of our praise forever. You alone are seated on the throne of heaven. Glorify, Glori-fy You alone.

Who is this King of mercy,
Wonderful and full of grace?
Who is this King so worthy,
Nations fear and kingdoms praise?
Jesus, the Lamb of God, Savior and King.
(Refrain twice through)

You are the King that saves us,
Powerful and full of love.
You are the King that gave us
Life with every drop of blood.
Jesus, the Lamb of God, Savior and King.
(Refrain twice through)

Who is this King of glory, Beautiful and matchless One?

### It is Well With My Soul

When peace, like a river, attendeth my way, When sorrows like sea billows roll; Whatever my lot, Thou has taught me to say, "It is well, it is well, with my soul."

#### Refrain

It is well, with my soul, It is well, it is well with my soul.

Though Satan should buffet, tho' trials should come, Let this blest assurance control, That Christ has regarded my helpless estate, And hath shed His own blood for my soul. (Refrain)

> My sin, O the bliss of this glorious tho't; My sin, not in part, but the whole,

Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul! (Refrain)

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
"Even so", it is well with my soul. (Refrain)

#### Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

#### Behold Our God

Who has held the oceans in His hand? Who has numbered every grain of sand? Kings and nations tremble at His voice, All creation rises to rejoice.

Refrain: Behold, our God seated on His throne, Come, let us adore Him. Behold our King, nothing can compare, Come, let us adore Him!

Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds? (Refrain)

Who has felt the nails upon His hands, Bearing all the guilt of sinful man? God eternal, humbled to the grave; Jesus, Savior, risen now to reign. (Refrain)

You will reign forever! (Let Your glory fill the earth). You will reign forever! (Let Your glory fill the earth). You will reign forever! (Let Your glory fill the earth). You will reign forever! (Let Your glory fill.). (Refrain twice through)

# Jesus Paid It All

Jesus paid it all; All to Him I owe. Sin had left a crimson stain; He washed it white as snow.

# Glory Be to the Father

Glory be to the Father,
And to the Son, and to the Holy Chost.
As it was in the beginning,
Is now and ever shall be,
World without end. Amen, Amen.