

- b. Mary's "crystalline moment".
  - i. Her reverent response.
  - ii. The "soft" and "tender" calling.
- c. The effectual call of Christ, John 10:14,27, 17:6, 6:44, 14:6, 10:26.
- 7. Clinging to the man, vs. 17.
  - a. Old habits are hard to break.
  - b. Mary's task.
- 8. Mary's obedience, vs. 18.

III. Application

- A. Keeping Mary in perspective.
- B. Restating the question of the morning.
  - 1. Revisiting Paul's formula, Rom. 10:9-10.
    - a. Applying it to Mary.
    - b. Applying it to yourself.
  - 2. The significance of believing in the Resurrected Christ, John 1:1-3.

IV. Conclusion

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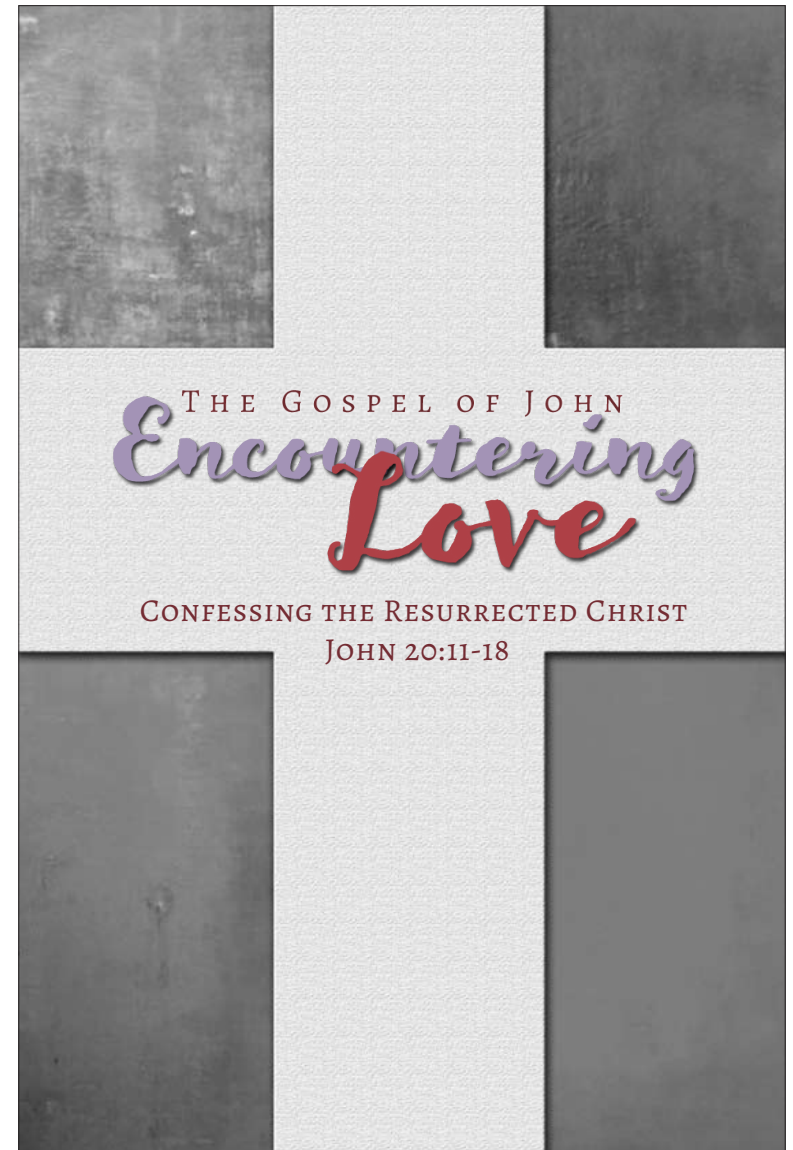
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## Traditional Worship Service

August 9, 2020

10:00 a.m.

### ANNOUNCEMENTS

### CALL TO WORSHIP

"In Christ Alone"

### WELCOME AND INVOCATION TO WORSHIP

MOMENT IN THE WORD: Rom. 10:6-11

### SINGING TOGETHER:

"O Mighty Cross"

"The Power of the Cross"

"Worthy the Lamb That Was Slain"

### THE TEN COMMANDMENTS

### PRAYER FOR THE GATHERING

### THE LORD'S PRAYER

HEIDELBERG CATECHISM: LORD'S DAY 8

SPECIAL MUSIC: "Christ Is Mine Forevermore"

### DOXOLOGY

SCRIPTURE READING: John 20:11-18

### PRAYER FOR ILLUMINATION

MESSAGE: "Confessing the Resurrected Christ"

### PRAYER FOR UNDERSTANDING

### COMMUNION

RESPONSE SONG: "Softly and Tenderly"

### BENEDICTION

CHORAL BENEDICTION: "He Is Lord"

## "Confessing the Resurrected Christ"

John 20:11-18

I. Introduction, Matt. 7:21-23, Rom. 10:9.

II. Exposition of the text, John 20:11-18.

#### A. Context

B. Mary Magdalene's journey to faith.

1. Mary returns to the tomb, vs. 11, Matt. 25:30.
  - a. Establishing why Mary was weeping, John 20:2.
    - i. Mary's significance, 1Cor. 1:27-29.
    - ii. Why Mary was weeping, John 20:2.
  - b. Looking inside the tomb.
2. The angels in the tomb, vs. 12, Luke 24:4.
3. The dialogue with the angels, vs. 13.
  - a. A question of incredulity, Luke 24:5.
  - b. Mary's nonchalant response.
  - c. When Heaven comes down.
    - i. At the annunciation, Luke 1:30-33, Matt. 1:20-23.
    - ii. At the nativity, Luke 2:10-14.
    - iii. At the baptism, Matt. 3:16-17, John 1:32-34.
    - iv. Throughout His ministry, John 12:28-33.
  - d. Mary still does not believe.
4. Failing to "see and believe", vs. 14.
  - i. Failing to recognize what she saw, Luke 24:16, 31.
  - ii. Mary's faith will come through hearing, Rom. 10:17.
5. The dialog with Jesus, vs. 15.
  - a. Probing questions from Jesus.
    - i. The address, John 19:26.
    - ii. The inquiry.
    - iii. The invitation.
  - b. Mary's mistaken response.
    - i. The gardener.
    - ii. Asking for Jesus' body.
6. Jesus calls Mary by name, vs. 16.
  - a. The personal calling.
    - i. The sweet sound of her name.
    - ii. More than auditory recognition, John 10:3-4, 27-28.

Rev. Kirby Williams

Worship Leader - Byron & Stacy Cox

**Worship Songs**  
10:00 a.m. Service  
August 9, 2020

**Moment in the Word: Rom. 10:6–11**

Rom. 10:6. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

Rom. 10:7. or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

Rom. 10:8. But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim);

Rom. 10:9. because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Rom. 10:10. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Rom. 10:11. For the Scripture says, "Everyone who believes in him will not be put to shame."

**The Ten Commandments**

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

**Heidelberg Catechism, Lord's Day 8**

[Pastor:] How are these articles divided?

[All:] Into three parts: The first concerns God the Father and our creation; the second, God the Son and our redemption; and the third, God the Holy Spirit and our sanctification.

[Pastor:] Since there is only one divine Being, why do you speak of three, Father, Son, and Holy Spirit?

[All:] Because that is how God is revealed in God's own Word; these three distinct persons are one, true, eternal God.

**In Christ Alone**

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease.  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone, who took on flesh,  
Fullness of God in helpless babe!  
This gift of love and righteousness,  
Scorned by the ones He came to save.  
'Till on the cross as Jesus died,  
The wrath of God was satisfied.  
For ev'ry sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world, by darkness slain;  
Then, bursting forth in glorious day,  
Up from the grave He rose again!  
And as He stands in victory,  
Sin's curse has lost its grip on me;  
For I am His and He is mine,  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
Can ever pluck me from His hand;  
'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand!

### O Mighty Cross

O mighty cross, Love lifted high,  
The Lord of life raised there to die;  
His sacrifice on Calvary  
has made the mighty cross  
a tree of life to me.

O mighty cross, what throne of grace,  
He knew no sin, yet took my place;  
His sacrifice on Calvary  
has made the mighty cross  
a tree of life to me.

O mighty cross, O Christ, so pure,  
Love held Him there,  
such shame endured;  
His sacrifice on Calvary  
has made the mighty cross  
a tree of life to me.

O mighty cross, my soul's release;  
The stripes He bore  
have brought me peace;  
His sacrifice on Calvary  
has made the mighty cross  
a tree of life to me.

### The Power of the Cross

Oh, to see the dawn of the darkest day;  
Christ on the road to Calvary.  
Tried by sinful men, torn and beaten,  
then nailed to a cross of wood.

This, the pow'r of the cross:  
Christ became sin for us;  
Took the blame, bore the wrath.  
We stand forgiven at the cross.

Oh, to see the pain written on your face,  
bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
crowning Your bloodstained brow.

This, the pow'r of the cross:  
Christ became sin for us;  
Took the blame, bore the wrath.  
We stand forgiven at the cross.

Now the daylight flees, now the ground beneath  
quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life;  
"Finished!" the vic'try cry.

This, the pow'r of the cross:  
Christ became sin for us;  
Took the blame, bore the wrath.  
We stand forgiven at the cross.

Oh, to see my name written in the wounds,  
for through Your suff'ring, I am free.  
Death is crushed to death; life is mine to live,  
Won through Your selfless love.

This, the pow'r of the cross,  
Son of God slain for us.  
What a love! What a cost!  
We stand forgiven at the cross. (Repeat)

### **Worthy the Lamb That Was Slain**

Worthy the Lamb that was slain.  
Worthy the Lamb that was slain  
To receive glory and honor,  
Wisdom and power.  
Worthy the Lamb that was slain. (Repeat)

To receive glory and honor,  
Wisdom and power.  
Worthy the Lamb that was slain.

Worthy the Lamb that was slain.

### **Doxology**

Praise God from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise Him above, ye heavenly host.  
Praise Father, Son and Holy Ghost. Amen.

### **Christ Is Mine Forevermore**

Mine are days that God has numbered;  
I was made to walk with Him,

Yet I look for worldly treasure  
And forsake the King of kings.  
But mine is hope in my Redeemer;  
Though I fall, his love is sure,  
For Christ has paid for every failing;  
I am His forevermore!

Mine are tears in times of sorrow;  
Darkness not yet understood,  
Through the valley I must travel  
Where I see no earthly good.  
But mine is peace that flows from heaven;  
And the strength in times of need,  
I know my pain will not be wasted;  
Christ completes his work in me!

Mine are days here as a stranger;  
Pilgrim on a narrow way,  
One with Christ I will encounter  
Harm and hatred for his name.  
But mine is armour for this battle;  
Strong enough to last the war,  
And he has said he will deliver,  
Safely to the golden shore!

And mine are keys to Zion city  
Where beside the King I walk,  
For there my heart has found its treasure,  
Christ is mine forevermore!

Come rejoice now, O my soul,  
For his love is my reward.  
Fear is gone and hope is sure;  
Christ is mine forevermore!

(Repeat 2 more times)

And mine are keys to Zion city  
Where beside the King I walk,  
For there my heart has found its treasure,  
Christ is mine forevermore!

Christ is mine forevermore!  
Christ is mine forevermore!

### **Softly and Tenderly**

Softly and tenderly Jesus is calling-  
Calling for you and for me;  
Patiently Jesus is waiting and watching-  
Watching for you and for me!

Come home, come home  
Ye who are weary come home  
Earnestly, tenderly Jesus is calling  
Calling, "O sinner come home"

### **He Is Lord**

He is Lord, He is Lord!  
He is risen from the dead and He is Lord!  
Every knee shall bow, every tongue confess,  
That Jesus Christ is Lord.