



Church Information

Phone 954-971-3050
Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
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Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

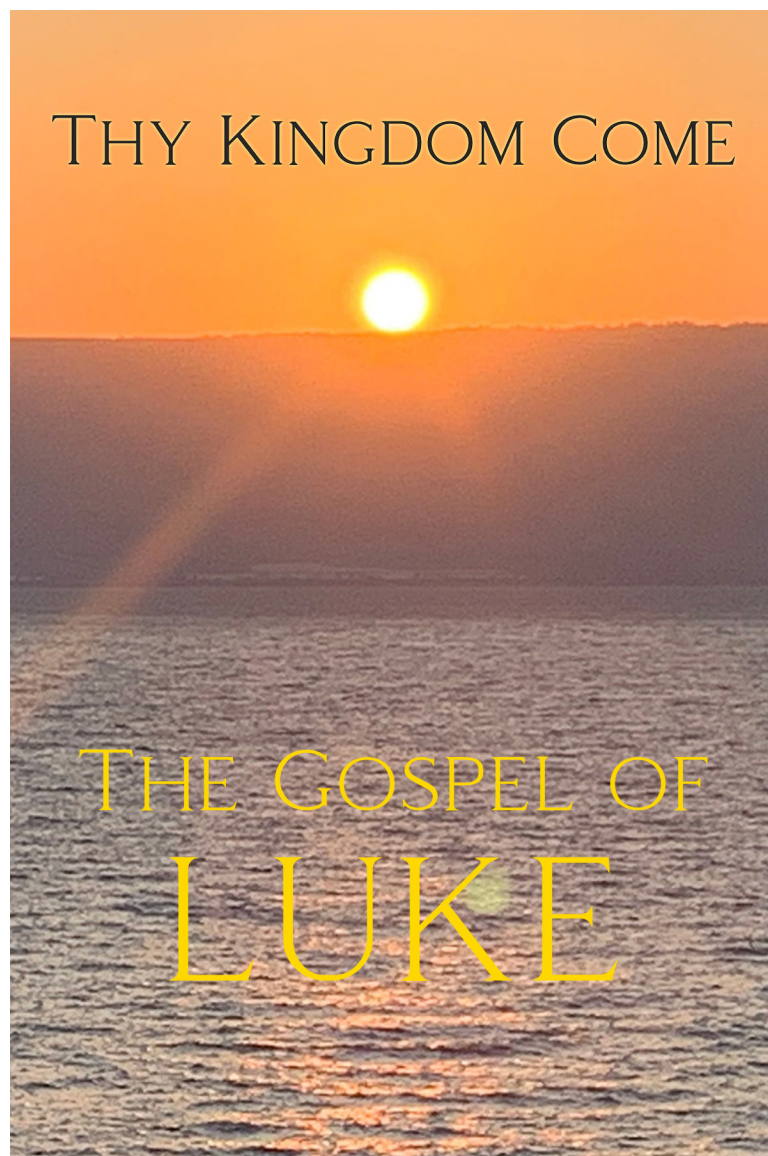


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service

February 13, 2022

10:00 a.m.

Announcements

Call To Worship

"Crown Him with Many Crowns"

Welcome And Invocation To Worship

Moment In The Word: Deut. 7:6-9 Deacon Frank Medina

Singing Together:

"Come, Thou Fount of Every Blessing"

"It is Well With My Soul"

"We Will Glorify"

Reading of the Ten Commandments

Prayer For The Gathering

The Lord's Prayer

The Sacrament of Communion

Doxology

Friendship Time (Dismissal of Children's Church)

Special Music: "I Love You, Lord"

Scripture Reading: Luke 6:20

Prayer For Illumination

Message: "Predicated On the Power of God"

Prayer For Understanding

Response Song: "Open My Eyes That I May See"

Benediction

Choral Benediction: "Glory Be to the Father"

Worship Leaders: Rev. Kirby Williams, Byron & Stacy Cox

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus & streamed* 6:30 p.m.

Study: Acts of the Apostles

Wednesday Night Youth Group

On Campus from 6:30 - 8:00 p.m.

6th - 12th grade

J.A.M. Club

On Campus from 6:30 - 8:00 p.m.

K - 5th grade

Registration forms are in the lobby; or, you may register online at www.nhccftl.org/jam

Women's Bible Study "Total

Forgiveness" Second & Fourth

Saturday of each month. 9:00 a.m.

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Library.

** Check the back page for streaming links!*

We Thank Those Who Serve Today

Sound Booth Bob Timmer
 Anita Orsini

Ushers Steve Shoemaker
 Bill Slager

Greeter Frank Medina

Treats Jeannie Tanis
 Pat Pinkston

Nursery Raszana Shoemaker

Prayer Needs

Scott Wheeler

Paul & Anna DaCosta

Will & Jessica Aviles & family

Ashley Williams

Louis Gander

Diane Hartley

Paul & Edie Huisinga

Alva Leo

Gertrude Nichols

Tish Perkins

Donna Weyd

Ed & Bonnie Zei

Prayer Chain: prayer@nhccftl.org

Birthdays

Joyous Cox Feb. 13

Anna DaCosta Feb. 18

Naomi Rogers Feb. 19

Charlene Walters Feb. 23

Mary Travers Feb. 24

Anniversaries

Michael & Simone Barrett Feb. 26

This Week...

13 After Church Study 11:45 a.m.

16 Wednesday Night Discipleship
 (See Schedule above left)

19 Women's Prayer Team 9:00 a.m.
 Sanctuary Work Day 9:00 a.m.

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: Benevolence Fund.
- Next Sunday, our special offering will be for: Sanctuary Fund.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

2/6 General: \$9,229.00
2/6 Special: \$ 230.00

Special Offering Schedule –

2/20 Sanctuary Fund
2/27 Haiti Thrift Store
3/6 Faith Promise Fund
3/13 Benevolence Fund
3/20 Sanctuary Fund
3/27 New Hope Missions
4/3 Ark Fund
4/10 Technology Fund
4/15 Benevolence Fund
4/17 NHCS Scholarship
4/24 Haiti Thrift Store

Women's Ministry Prayer Team: will meet next Saturday, February 19th at 9:00 a.m. in the Library.

Women's Ministries: our next Bible Study will meet on February 26, 2022. The topic: Total Forgiveness. If you are interested in joining us – you can pick up a flyer in the narthex or contact Stacy Cox for details at titistacy2011@gmail.com or 954-213-7653 (text is best)

Building and Grounds Work Day: Scheduled for Feb. 26 at 9:00 am. If you can help, please contact Clayton Andrews at candrews@nhcsftl.org.

"Treat" Providers Needed. If you would like to help provide treats for the "after-service" fellowship-- please add your name to the sign-up sheet in the lobby and Jeannie Tanis will contact you to arrange the dates.

Disability Equipment Needed:

After a bit of a hiatus, we are ready to begin collecting disability equipment again! Please consider donating any wheelchairs, walkers, crutches or canes and bring them to the church so we can continue to provide them to our ministry partners who use them to share the Gospel.

Scripture Reference: Luke 6:20 (ESV)

Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God.

Synopsis: Predicated On the Power of God

Can you imagine what Luke's Gospel would be like if it was stripped of the prevailing presence of the Power of God? The story that would be left would be of little interest to the world, and certainly would not bless the souls of millions of people and lead them to salvation and reconciliation with God. We will consider how important the Power of God is to the ministry and miracles of Christ-- but primarily to His teaching concerning the Kingdom of God. In this message we turn our attention to Luke's version of the Sermon on the Mount and will focus on just the first Beatitude. After defining our terms like "blessed", "poor", and "the Kingdom of God", we will recognize that what Jesus teaches in the Beatitudes makes absolutely no sense without the Power of God to complete it. No one wants to be "poor" and "hungry" and "weeping" and "hated". But when the Power of God is applied to these otherwise negative concepts, the result is the glorious life and eternal future of the Kingdom-dweller. Ultimately, we will come to realize that not only the Beatitudes, but all of the Gospels, (and indeed all of Scripture) are predicated on the Power of God.

The Westminster Shorter Catechism

The original text of 1647, with the Assembly's proof texts.

Q1. What is the chief end of man?

A1. Man's chief end is to glorify God,(1) and to enjoy him for ever.(2)

(1) I Cor. 10:31; Rom. 11:36.

(2) Ps. 73:25-28.

Predicated On the Power of God – Luke 6:20

I. Introduction

- A. Re-imagining Luke's Gospel so far.
B. Luke's focus on God's power.

II. Exposition of the text, Luke 6:20.

- ### A. Context

- B. Overview of the sermon.

1. Is this the Sermon on the Mount?
 - a. Why this distinction is important.
 - b. Choosing to harmonize.
2. The important Old Testament symbolism.
 - a. The "new Sinai" and the "new Moses".
 - b. The centrality of the power of God in the Exodus, Deut. 7:6-8, Ex. 15:1.
 - c. The centrality of the Power of God in the Gospels.
3. To whom is the sermon preached?

C. The significance of the first beatitude.

1. Defining "blessed".
 - a. What the word "makarios" DOES NOT mean.
 - i. Beyond "happiness".
 - ii. Beyond "attitudes".
 - b. What the word "makarios" DOES mean.
 - i. Rooted in wisdom literature, Psalm 1:1-2.
 - ii. A sense of eschatology, Dan. 12:12-13, Rev. 19:9.
 - iii. Religious Joy, Luke 6:22, 23.
 - iv. The secret to "happiness".
2. Understanding the meaning of "poor".
 - a. Destitute beggars.
 - b. More than physical poverty.
 - i. Not a virtue, Matt. 26:11.
 - ii. Not self-imposed.
 - c. The spiritual perspective, Eph. 2:1, Luke 5:32, 18:13.
 - d. The physical perspective.
 - i. A special place in God's heart, Psalm 34:6.
 - ii. Focus on the Apostles.
3. Defining "the Kingdom of God".
 - a. The 'here and now' and the 'not yet'.
 - b. How is the Kingdom of Heaven "theirs"?

III. Application

- A. For the unbeliever, Rev. 3:17, Rom. 1:16.
- B. For the believer.
 - 1. The ditch on the left.
 - 2. The ditch on the right, Ex. 20:9, Matt. 25:26,30; 2Thess. 3:10.

IV. Conclusion

Notes

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Worship Songs

February 13, 2022

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of love!
Behold His hands and side--
Rich wounds, yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For Thou has died for me:
Thy praise and glory shall not fail
Thro'out eternity.

Crown Him the Lord of life!
Who triumphed o'er the grave;
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n!
One with the Father known,
One with the Spirit thro' Him giv'n
From yonder glorious throne.
To Thee be endless praise,
For Thou for us hast died.
Be Thou, O Lord, thro' endless days
Adored and magnified!

Moment in the Word: Deut. 7:6-9

Deut. 7:6. For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deut. 7:7. It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples,

Deut. 7:8. but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deut. 7:9. Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

Come, Thou Fount of Every Blessing

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
Teach me some melodious sonnet, Sung by flaming tongues above;
Praise the Mount – I'm fixed upon it – Mount of Thy redeeming love.

Here I raise my Ebenezer; Hither by Thy help I'm come.
And I hope by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger, Wand'ring from the fold of God;
He, to rescue me from danger, Interposed His precious blood.

O to grace how great a debtor, Daily I'm constrained to be!
Let Thy goodness, like a fetter, Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it, Prone to leave the God I love;
Here's my heart, O take and seal it; Seal it for Thy courts above.

It is Well With My Soul

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou has taught me to say,
"It is well, it is well, with my soul."

Refrain
It is well, with my soul,
It is well, it is well with my soul.

Though Satan should buffet, tho' trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.
(Refrain)

My sin, O the bliss of this glorious tho't;
My sin, not in part, but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!
(Refrain)

And, Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
"Even so", it is well with my soul.
(Refrain)

We Will Glorify

We will glorify the King of kings; We will glorify the Lamb.
We will glorify the Lord of lords, Who is the great I AM.

Lord Jehovah reigns in majesty; We will bow before His throne.
We will worship Him in righteousness, We will worship Him alone.

He is Lord of heaven, Lord of earth; He is Lord of all who live.
He is Lord above the universe; all praise to Him we give.

Hallelujah to the King of kings; Hallelujah to the Lamb.
Hallelujah to the Lord of lords, who is the great I AM.

(repeat)

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The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

I Love You, Lord

I love You, Lord, and I lift my voice
To worship You, O my soul, rejoice!
Take joy, my King, in what You hear,
May it be a sweet, sweet sound in Your ear.

(repeat)

May it be a sweet, sweet sound in Your ear.

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Open My Eyes That I May See

Open my mouth and let me bear,
Gladly the warm truth everywhere;
Open my heart, and let me prepare
Love with Thy children thus to share.

Silently now I wait for Thee,
Ready, my God, Thy will to see;
Open my eyes, illumine me,
Spirit divine.

Glory Be to the Father

Glory be to the Father,
And to the Son, and to the Holy Ghost.
As it was in the beginning,
Is now and ever shall be,
World without end. Amen, Amen.

The Valley of Vision

Lord, High And Holy, Meek And Lowly,
Thou hast brought me to the valley of vision,
where I live in the depths but see thee in the heights;
hemmed in by mountains of sin I behold thy glory.

Let me learn by paradox
that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing spirit,
that the repenting soul is the victorious soul,
that to have nothing is to possess all,
that to bear the cross is to wear the crown,
that to give is to receive,
that the valley is the place of vision.

Lord, in the daytime stars can be seen from deepest wells,
and the deeper the wells the brighter thy stars shine;

Let me find thy light in my darkness,
thy life in my death,
thy joy in my sorrow,
thy grace in my sin,
thy riches in my poverty
thy glory in my valley.

*From "The Valley of Vision", A Collection of Puritan Prayers and Devotions
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