



Church Information

Phone 954-971-3050
Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

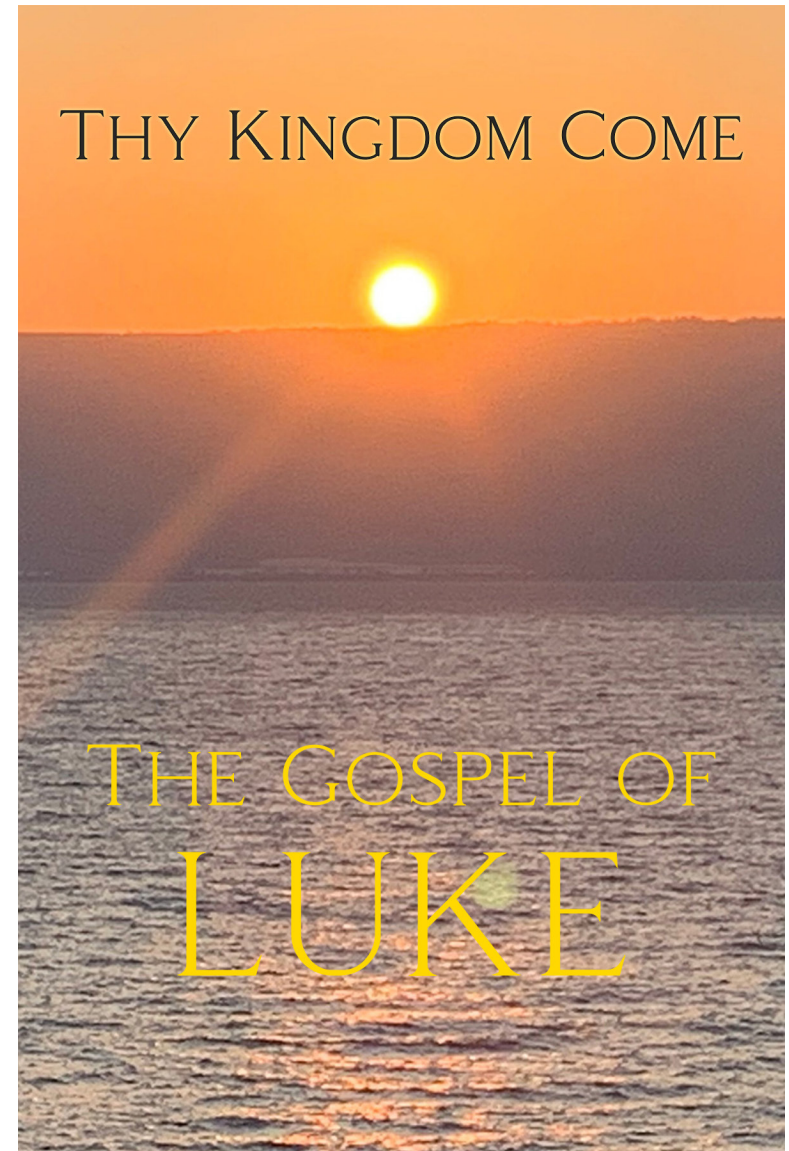


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service

March 13, 2022

10:00 a.m.

Announcements

Call To Worship

"Praise Adonai"

Welcome And Invocation To Worship

Moment In The Word: Eph. 5:15-20 Elder Freddy Montilla

Singing Together:

"How Great Medley"

"Abide with Me"

"Be Thou My Vision"

Responsive Reading: Eccl. 2:1-11

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time (Dismissal of Children's Church)

Special Music: Rick Orsini

Scripture Reading: Luke 6:24-26

Prayer For Illumination

Message: "Kingdom Weal and Worldly Woes, Part 2"

Prayer For Understanding

Response Song: "O for a Heart to Praise My God"

Benediction

Choral Benediction: "How Great Medley"

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Adult Sunday School

Stream only* at 6:30 p.m.

Study: The Epistle of James

Wednesday Night Bible Study

On campus & streamed* 6:30 p.m.

Study: Acts of the Apostles

Wednesday Night Youth Group

On Campus from 6:30 - 8:00 p.m.

6th - 12th grade

J.A.M. Club

On Campus from 6:30 - 8:00 p.m.

K - 5th grade

Registration forms are in the lobby; or, you may register online at www.nhccfil.org/jam

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Library.

* *Check the back page for streaming links!*

We Thank Those Who Serve Today

Sound Booth Bob Timmer
Anita Orsini

Ushers Steve Shoemaker
Bill Slager

Greeter Frank Medina

Treats Rhonda McLane &
Jeannie Tanis

Nursery Cleo Seignon

Prayer Needs

Naomi Rogers
Scott Wheeler
Ashley Williams
Paul & Anna DaCosta
Will & Jessica Aviles & family
Louis Gander
Diane Hartley
Paul & Edie Huisinga
Alva Leo
Gertrude Nichols
Tish Perkins
Donna Weyd
Ed & Bonnie Zei

Prayer Chain: prayer@nhccftl.org

Birthdays

Charlie Calhoun	Mar. 17
Daniel Avila	Mar. 19
Steve Shoemaker	Mar. 19
Eglé Larez	Mar. 23
Nolda Paul	Mar. 25
Isaac Timmer	Mar. 28

This Week...

- 13 After Church Study 11:45 a.m.
Sunday Night Bible Study 6:30 p.m.
- 14 Haiti Boxing Day, 9:00 am.
- 16 Wednesday Night Discipleship
(See Schedule above left)
- 18 Women's Prayer & Bible Study-
in the Library at 9:00 am.

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: New Hope Missions.
- Next Sunday, our special offering will be for: Benevolence.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

3/6 General: \$9,687.00
3/6 Special: \$185.00

Special Offering Schedule –

3/13 New Hope Missions
3/20 Benevolence Fund
3/27 Sanctuary Fund
4/3 Ark Fund
4/10 Technology Fund
4/15 Benevolence Fund
4/17 NHCS Scholarship
4/24 Haiti Thrift Store

Haiti Boxing Day: Our next boxing day for the Haiti Thrift Store is Monday, March 14th at 9:00am in the Narthex.

J.A.M. Club Volunteer Needed:

Can you help with children in either 2nd–3rd grades or 4th–5th grades, Wednesday nights from 6:15–8:15pm? No teaching is required; help during prayer and snack time. Contact Ms_Janet@nhccftl.org.

Women's Ministries: our next Bible Study will meet on March 19, 2022 (the third Saturday of March!), when we will combine with the women's prayer team. Contact Stacy Cox for details at titistacy2011@gmail.com or 954-213-7653 (text is best)

Communion: Please prepare your hearts to receive the Lord's Supper, next Sunday, March 20.

Scripture Reference: Luke 6:24–26 (ESV)

Luke 6:24. But woe to you who are rich, for you have received your consolation.

Luke 6:25. Woe to you who are full now, for you shall be hungry. "Woe to you who laugh now, for you shall mourn and weep.

Luke 6:26. Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

Synopsis: Kingdom Weal and Worldly Woes, Part 2

After presenting four Beatitudes that express the state of blessedness of those who are redeemed by the grace of God, Luke alone among the Gospel writers offsets them with four corresponding woes. Each one of these woes expresses the opposite situation-- the state of cursedness of those who reject Jesus and fill their lives with the idols of the fallen world. As we did with the Beatitudes, we will carefully evaluate each statement, realizing that Jesus is once again speaking spiritually using physical and material illustrations. Ultimately, we will consider these woes as they apply to Christians, and analyze and lament the devastating consequences when the church loses its focus and exchanges Kingdom Weal for Worldly Woes! This is the second of three sermons on this passage (originally written as one), focusing on the woes of a hedonistic lifestyle.

The Westminster Shorter Catechism

The original text of 1647, with the Assembly's proof texts.

Q5. Are there more Gods than one?

A5. There is but One only, the living and true God.

Deut. 6:4; Jer. 10:10.

Kingdom Weal and Worldly Woes, Part 2 – Luke 6:24–26

I. Introduction, Ex. 32:5,6,17–19.

II. Exposition of the text, Luke 6:24–26.

A. Context

B. What Jesus does not mean.

1. Being rich is not sinful, James 5:4–6.
2. Eating and being filled is not sinful, Deut. 14:29, Matt. 11:19, John 6:12.
3. Light-hearted laughter is not sinful, Luke 6:21,23, Psa. 2:4,37:13,59:8, Eccl. 3:4, Jer. 33:10–11.
4. To be well-liked is not sinful, 1Sam. 18:6–7, 2Sam. 3:36, Esth. 10:3, Acts 10:22, Rom. 12:18, 1Tim. 3:7.

C. What Jesus does mean.

1. Two vital concepts.
 - a. The meaning of the word “woe”.
 - i. A prophetic warning, Isa. 3:11, Jer. 23:1, Ezek. 24:6, Hos. 7:13, Eccl. 10:16.
 - ii. The idea of sorrow or lament.
 - iii. A state of cursedness, Mark 14:21.
 - iv. Summation
2. The idol of wealth, vs. 24.
 - a. Scripture’s pejorative view of wealth, Mark 10:22–25.
 - b. “Consolation” in the here and now only, Luke 16:25.
 - c. The “weal” perspective, Luke 6:20, Rev. 3:17.
3. The idols of hedonism, vs. 25.
 - a. The idols of excess, vs. 25a.
 - i. The image of gluttonous living.
 - The image of the gluttonous king, Luke 16:19–21.
 - The idea of self-indulgence while ignoring the poor.
 - ii. The “weal” perspective, Luke 6:20.
 - Filled with “the world”.
 - The eschatological formula reversed, Luke 6:21, Matt. 7:23, 25:30.
 - The nature of eschatological hunger, Mark 3:29, Luke 16:24, Rev. 12:12.
 - b. The idols of the mindless pursuit of sensual pleasures, vs. 25b, Ex. 32:6.
 - i. A life of hedonistic triviality.
 - ii. A life that denies death and judgment.
 - A life dedicated to the “here and now”, Luke 15:13, Isa. 22:13, 1Cor. 15:32.
 - A short-sighted life that fears and ignores death, Luke 12:19–21, Eccl. 2:1–3, 10–11.

iii. The “weal” perspective, Luke 6:21.

- Laughter in the “here and now”, Rom. 1:28–32.
- Weeping in the not yet.

4. The idol of popularity, vs. 26.

- a. The “weal” perspective, Luke 6:22–23.
- b. Focus on false teaching, John 15:18–19, 2Tim. 4:2–4, Jer. 23:25–27, John 7:7, Rom. 16:17–18, Matt. 10:34–36.

III. Application

A. Overview, Luke 6:20.

B. The warning against idolatry and its consequences.

1. The idol of wealth.
2. The idol of-- fullness?
 - a. Full of the wrong things.
 - i. As individual Christians.
 - Full of something other than God, Eph. 5:15–21.
 - The “beaker of mud” illustration.
 - ii. As the church, Acts 6:2, Matt. 23:23.
 - Filling worship with the world.
 - Filling church’s mission with the world.
 - An illustration from the Apostles, Acts 6:2.
3. A shallow silliness.
 - a. The pursuit of shallowness.
 - b. Forgetting how to weep.

IV. Conclusion

Notes

Worship Songs

March 13, 2022

Praise Adonai

Who is like Him, Lion and the Lamb,
Seated on the Throne.
Mountains bow down, Every ocean roars
to the Lord of Hosts.

Praise Adonai, from the rising of the sun,
till the end of ev'ry day.
Praise Adonai, all the nations of the earth.
All the angels and the saints sing praise.....

Who is like Him, Lion and the Lamb,
Seated on the Throne.
Mountains bow down, Every ocean roars
to the Lord of Hosts.

Praise Adonai, from the rising of the sun,
till the end of ev'ry day.
Praise Adonai, all the nations of the earth.
All the angels and the saints sing praise.....

Praise Adonai, from the rising of the sun,
till the end of every day.
Praise Adonai, all the nations of the earth.
All the angels and the saints sing praise.....

Praise Adonai, from the rising of the sun,
till the end of every day.
Praise Adonai, all the nations of the earth.
All the angels and the saints sing praise.....

Moment in the Word: Eph. 5:15-20

Eph. 5:15. Look carefully then how you walk, not as unwise but as wise,

Eph. 5:16. making the best use of the time, because the days are evil.

Eph. 5:17. Therefore do not be foolish, but understand what the will of the Lord is.

Eph. 5:18. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,

Eph. 5:19. addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,

Eph. 5:20. giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

How Great Medley

The splendor of a King, clothed in majesty;
Let all the earth rejoice, all the earth rejoice.
He wraps Himself in light and darkness tries to hide,
And trembles at His voice, trembles at His voice.

How great is our God, sing with me –
How great is our God, and all will see,
How great, how great is our God.

Age to age He stands, and time is in His hands.
Beginning and the end, beginning and the end.
The God-head Three-in-One, Father, Spirit, Son;
The Lion and the Lamb, the Lion and the Lamb.

How great is our God, sing with me –
How great is our God, and all will see,
How great, how great is our God.

How great is our God, sing with me –
How great is our God, and all will see,
How great, how great is our God.

Then sings, my soul, my Savior God to Thee.
How great Thou art; how great Thou art.
Then sings, my soul, my Savior God to Thee.
How great Thou art; how great Thou art.

Name above all names, worthy of all praise;
my heart with sing, how great is our God!

How great is our God, sing with me –
How great is our God, and all will see,
How great, how great is our God.

Abide with Me

Abide with me; fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

I need Thy presence every passing hour.
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my Guide and Stay can be?
Thro' cloud and sunshine, O abide with me.

Hold Thou Thy cross before my closing eyes;
Shine thro' the gloom and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee.
In life, in death, O Lord, abide with me.

In life, in death, O Lord, abide with me.

Be Thou My Vision

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'en's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

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Responsive Reading: Eccl. 2:1-11

[Pastor] I said in my heart, "Come now, I will test you with pleasure; enjoy yourself." But behold, this also was vanity. v1

[Congregation] I said of laughter, "It is mad," and of pleasure, "What use is it?" v2

[Pastor] I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. v3

[Congregation] I made great works. I built houses and planted vineyards for myself. v4

[Pastor] I made myself gardens and parks, and planted in them all kinds of fruit trees. v5

[Congregation] I made myself pools from which to water the forest of growing trees. v6

[Pastor] I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. v7

[Congregation] I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the children of man. v8

[Pastor] So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. v9

[Congregation] And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. v10

[All] Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun. v11

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

O for a Heart to Praise My God

O for a heart to praise my God,
A heart from sin set free,
A heart that always feels Thy blood
So freely shed for me.

A heart that always feels Thy blood
So freely shed for me.

How Great Medley

Name above all names, worthy of all praise;
my heart with sing, how great is our God!

How great is our God, sing with me –
How great is our God, and all will see,
How great, how great is our God.

The Trinity

A prayer from the Valley of Vision

Three In One, One In Three, God Of My Salvation,
Heavenly Father, blessed Son, eternal Spirit,
I adore thee as one Being, one Essence,
one God in three distinct Persons,
for bringing sinners to thy knowledge and to thy kingdom.
O Father, thou hast loved me and sent Jesus to redeem me;
O Jesus, thou hast loved me and assumed my nature,
shed thine own blood to wash away my sins,
wrought righteousness to cover my unworthiness;
O Holy Spirit, thou hast loved me and entered my heart,
implanted there eternal life,
revealed to me the glories of Jesus.
Three Persons and one God, I bless and praise thee,
for love so unmerited, so unspeakable, so wondrous,
so mighty to save the lost and raise them to glory.
O Father, I thank thee that in fullness of grace
thou hast given me to Jesus,
to be his sheep, jewel, portion;
O Jesus, I thank thee that in fullness of grace
thou hast accepted, espoused, bound me;
O Holy Spirit, I thank thee that in fullness of grace
thou hast exhibited Jesus as my salvation,
implanted faith within me,
subdued my stubborn heart,
made me one with him for ever.
O Father, thou art enthroned to hear my prayers,
O Jesus, thy hand is outstretched to take my petitions,
O Holy Spirit, thou art willing to help my infirmities,
to show me my need, to supply words, to pray within me,
to strengthen me that I faint not in supplication.
O Triune God, who commandeth the universe,
thou hast commanded me to ask for those things
that concern thy kingdom and my soul.
Let me live and pray as one baptized into the threefold Name.