

Church Information

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Office	info@nhccftl.org
Pastor	pastor@nhccftl.org
Giving	www.nhccftl.org/give

School Information

Phone	
Website	
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954–973–1129 www.nhcsftl.org Javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams: · www.nhccftl.org/streams Sunday Morning Worship (10:00 am) · www.nhccftl.org/sunam The AfterChurch (11:45 am) · www.nhccftl.org/after Wed. Night Bible Study (6:30 pm) · www.nhccftl.org/acts Stream Library · www.nhccftl.org/streamed

Board of EldersRev. Kirby Williamspastor@nhccftl.orgFreddy Montillafmontilla@nhccftl.orgWilliam Avileswaviles@nhccftl.orgClayton Andrewscandrews@nhccftl.orgByron Coxbcox@nhccftl.org

Frank Medina	fn
Michael Barrett	m

Board of Deacons

a fmedina@nhccftl.org rett mbarrett@nhccftl.org



THY KINGDOM COME



Worship Service

August 7, 2022 10:00 a.m.

Announcements

Call To Worship "Rise Up, O Church of God"

Welcome And Invocation To Worship

Moment In The Word: Isa. 1:18-20

Freddy Montilla

Singing Together: "Ancient of Days" "Salvation's Song" "To Thee We Ascribe Glory"

Responsive Reading: Psa. 97:1-12

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "Sweet Jesus"

** Dismissal of Children's Church

Scripture Reading: Luke 7:29-35

Prayer For Illumination

Message: "The Full-Orbed Gospel"

Prayer For Understanding

Response Song: "Open My Eyes That I May See"

Benediction

Choral Benediction: "All the Glory Belongs to Jesus"

Rev. Kirby Williams; Worship Leaders: Byron & Stacy Cox

Discipleship Opportunities

The AfterChurch Immediately after the Service On campus & streamed* *Seeking Deeper Illumination... from God's Word.*

Wednesday Night Bible Study Postponed for the summer.

Wednesday Night Youth Group Postponed for the summer.

J.A.M. Club Postponed for the summer.

Saturday Bible Studies (2nd & 4th Saturdays) * Men's Breakfast at 7:30 a.m.

Women's Ministries Prayer Team Third Saturday of each month. 9:00 a.m. in the Library. *Women praying for women.*

* Check the back page for streaming links!

We Thank Those Who Serve Today

Bob Timmer

Anita Orsini

Bill Slager

Frank Medina

Lois Wilson

Nancy Gritter & Barbara Koss

Steve Shoemaker

Sound Booth

Ushers

Greeter

Treats

Nursery

Janet Pusins & family Donna Weyd Ashley Williams

Ashley Williams Bobbie Sayre Dee Miller Paul & Anna DaCosta Louis Gander Paul & Edie Huisinga Alva Leo

Prayer Chain: prayer@nhccftl.org

Birthdays

Cheryl Comer	August 6
Pat Pinkston	August 6
VV Young	August 6
Christine Hopwood	August 11
Jessica Aviles	August 15
Byron Cox	August 18

Anniversaries

Tom & Nancy Gritter Dan & Amanda Avila August 7 August 19

This Week...

- 7 Worship Service: 10:00 a.m. The AfterChurch: 11:45 a.m.
- 7 Wednesday Night Discipleship (*Postponed for the summer.*)
- Morning Events: Men's Breakfast 7:30
 Women's Ministries Meeting 9:00
 Kickoff Craft's Fair Meeting 10:00

Prayer Needs

Announcements

Welcome to NewHope Community Church!

Offerings -

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: A/C Replacement Fund.

• Next Sunday, our special offering will be for: Benevolence.

Giving Opportunities -

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

7/31	General: \$10,235
7/31	Special: \$ 926

Special Offering Schedule -

8/7	A/C Replacement
8/14	Benevolence
8/21	Parent Outreach
8/28	Haiti Thrift Store

*Children's Church Teacher needed.:

Children's Church needs preschool teachers. Please email: Ms_Janet@nhccftl.org

AfterChurch volunteers are needed:

for Children's Ministries. Please inquire with: Ms_Janet@nhccftll.org Haiti Boxing Day: Our next boxing day for the Haiti Thrift Store is Monday, August 8th at 9:00 a.m. in the Narthex.

A Fall Bible study hosted by Women's Ministry, will be held on the 2nd and 4th Saturdays of the month, beginning Saturday, August 27, at 9:00 a.m. The study will be on "The 10 Commandments." If you are interested, you can see Stacy Cox for more information. or contact her at: titistacy2011@gmail.com or 954-213-7653 (text is best). There is a sign-up sheet in the Narthex.

Men's Breakfast: The men will gather Saturday morning, August 13th at 7:30 a.m. in the Fellowship Hall for breakfast, followed by Bible Study and discussion. All men are invited..

Women's Ministry Meeting: will be held on August 13th at 9:00 a.m..

Kick-off Craft's Fair Meeting: will be at 10:00 a.m. on August 13th. The meeting is open for anyone who would like to be a part of the Fair.

Wednesday Night Bible Study: Acts of the Apostles is postponed until August.

Scripture Reference: Luke 7:29-35 (ESV)

Luke 7:29. (When all the people heard this, and the tax collectors too, they declared God Just, having been baptized with the baptism of John, Luke 7:30. but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Luke 7:31. To what then shall I compare the people of this generation, and what are they like?

Luke 7:32. They are like children sitting in the marketplace and calling to one another, "We played the flute for you, and you did not dance; we sang a dirge, and you did not weep."

Luke 7:33. For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.'

Luke 7:34. The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Luke 7:35. Yet wisdom is justified by all her children."

Synopsis: The Full-Orbed Gospel

Having answered the question from the disciples of John the Baptist concerning whether He was the "One to come", Jesus turned to the crowd where He was preaching and firmly established His preeminent place in Redemptive history. After a short commentary chronicling the people's reaction to John's teaching, Jesus launches into a scathing discussion of the fickle nature of those rejecting Him. Like pouting children playing games in the marketplace, they have resisted both John's emphasis on judgment and His own emphasis on grace. We will analyze the dynamic between these two aspects of the Gospel and realize that both are essential if our teaching is to remain true to Scripture. Ultimately we will discuss the dangers of following a modified Gospel and that only the full-orbed Gospel truly "justifies wisdom's children"!

I. Introduction II. Exposition of the text, Luke 7:29-35. A. Context, Luke 7:19. B. A mixed reaction, vs. 29-30. 1. Overview 2. The positive response, vs 29. a. A cross-section of society. b. Hearts prepared for grace, Luke 3:4. 3. The negative response, vs. 30. a. The religious elite. b. Hearts hardened to grace. C. Children in the market place, vs. 31-34. 1. Another rhetorical question, vs. 31. a. Those alive in Christ's day. b. A group with similar mindsets and behavior. 2. The parable of the marketplace, vs. 32. a. The imagery of the marketplace. i. The ancient marketplace. 1) A place to barter, buy and sell. 2) More than just merchandise, Acts 17:17, Matt. 20:3. ii. The metaphorical marketplace. b. The games children play. i. Understanding the children. ii. Describing the game, vs. 32b. 1) The intent of the game, Matt. 9:23, Rev. 18:22. 2) The problem with the game. 3) The players of the game. c. Understanding the metaphor. i. Converging themes. ii. Rejecting the truth about Jesus, Luke 7:23. 3. Wisdom's children, vs. 33-34. a. The asceticism of John the Baptist, vs. 33. i. Concentrating on eating habits, Luke 1:15, Matt. 3:4. ii. Deemed demon-possessed iii. John's emphasis, Luke 3:7,9,16,17.

b. Jesus of Nazareth, vs. 34. i. Different eating habits. 1) The Son of Man. 2) Eating and drinking. ii. Deemed a glutton and a drunkard. iii. A friend of sinners, Luke 5;29-32. iv. Jesus' emphasis. d. Summation, John 10:10, Rom. 1:21. D. Wisdom's vindication vs. 35. 1. Analyzing the language. a. Wisdom and truth. b. The meaning of "justified", James 2:24. c. The expansive scope of "wisdom's children", Matt. 11:19, Luke 6.45 2. Summary III. Application A. The modern application. 1. Desiring only judgment. 2. Desiring only grace. B. The full-orbed Gospel.

IV. Conclusion



Worship Songs

August 7, 2022

Rise Up, O Church of God

Rise up, O Church of God! Have done with lesser things; Give heart and mind and soul and strength, To serve the King of kings.

Rise up, O Church of God! His kingdom tarries long; Bring in the day of brotherhood, And end the night of wrong.

Rise up, O sons of God! The Church for you doth wait, Her strength unequal to her task, Rise up, and make her great!

Lift high the cross of Christ! Tread where His feet have trod; As foll'wers of the Son of Man, Rise up, O Church of God!

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Moment in the Word: Isa. 1:18-20

Is. 1:18. Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Is. 1:19. If you are willing and obedient, you shall eat the good of the land;

Is. 1:20. but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the Lord has spoken."

Ancient of Days (City Alight)

Though the nations rage, Kingdoms rise and fall, There is still one King, Reigning over all. So I will not fear for this truth remains: That my God is the Ancient of Days.

Refrain

None above Him, none before Him; All of time in His hands, For His throne it shall remain and ever stand. All the power, all the glory; I will trust in His name, For my God is the Ancient of Days.

Though the dread of night Overwhelms my soul. He is here with me; I am not alone. O His love is sure and He knows my name, For my God is the Ancient of Days (Refrain)

Though I may not see What the future brings, I will watch and wait, For the Saviour King. Then my joy complete standing face to face, In the presence of the Ancient of Days. (Refrain)

For my God is the Ancient of Days.

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Salvation's Song

Loved before the dawn of time, chosen by my Maker, hidden in my Savior, I am His and He is mine, cherished for eternity. When I'm stained with guilt and sin, He is there to lift me, heal me and forgive me, Gives me strength to stand again, stronger than I was before.

> So with every breath that I am given, I will sing salvation's song. And I'll join the chorus of creation, giving praise to Christ alone.

All the claims of Satan's curse lifted through His offering, satisfied through suffering; All the blessings He deserves poured on my unworthy soul.

> So with every breath that I am given, I will sing salvation's song. And I'll join the chorus of creation, giving praise to Christ alone.

Singing glory, honor, wisdom, power to the Lamb upon the throne. Hallelujah, I will lift Him high. Singing glory, honor, wisdom, power to the Lamb upon the throne. Hallelujah, I will sing with every breath that I am given, I will sing salvation's song. And I'll join the chorus of creation, giving praise to Christ alone. Continued from previous page.

Stars will fade and mountains fall, Christ will shine forever, love's unfading splendor; Earth and heaven will bow in awe joining in salvation's song.

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To Thee We Ascribe Glory

To Thee we ascribe glory. To Thee we ascribe honor. To Thee we ascribe power and majesty. Holy is the Lord. (repeat)

Continued on next page ...

Scripture Reading: Psa. 97:1-12

[Pastor:] The Lord reigns, let the earth rejoice; let the many coastlands be glad!

[Congregatin:] Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.

[Pastor:] Fire goes before him and burns up his adversaries all around.

[Congregatin:] lightnings light up the world; the earth sees and trembles.

[Pastor:] The mountains melt like wax before the Lord, before the Lord of all the earth.

[Congregatin:] The heavens proclaim his righteousness, and all the peoples see his glory.

[Pastor:] All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods!

[Congregatin:] Zion hears and is glad, and the daughters of Judah rejoice, because of your judgments, O Lord.

[Pastor:] For you, O Lord, are most high over all the earth; you are exalted far above all gods.

[Congregatin:] O you who love the Lord, hate evil! He preserves the lives of his saints; he delivers them from the hand of the wicked.

[Pastor:] Light is sown for the righteous, and joy for the upright in heart.

[All:] Rejoice in the Lord, O you righteous, and give thanks to his holy name!

Doxology

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

Sweet Jesus

Sweet Jesus, my Savior, You are my faithful Friend. You made me. You know me, You've seen my ev'ry sin. And my soul is amazed, by this gift of Your grace, And these arms that take me in. Sweet Jesus, my Savior, You are my faithful Friend.

Sweet Jesus, my Shelter, You are my faithful Friend. The Refuge, that I run to, when my world comes closing in. Why should I be afraid, when I know I am saved, By the arms that take me in. Sweet Jesus, my Shelter, You are my faithful Friend.

Sweet Jesus, my Shepherd, You are my faithful Friend. You hold me. You lead me. I'll follow 'til the end. And once more I will say, on that beautiful day, When Your arms take me in. Sweet Jesus, my Shepherd, You are my faithful Friend.

Sweet Jesus, my Savior, You are my faithful Friend.

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Lord's Day Morning

O MAKER AND UPHOLDER OF ALL THINGS.

Open My Eyes That I May See

Open my mouth and let me bear, Gladly the warm truth everywhere; Open my heart, and let me prepare Love with Thy children thus to share.

Silently now I wait for Thee, Ready, my God, Thy will to see; Open my eyes, illumine me, Spirit divine.

All the Glory Belongs to Jesus

All the glory belongs to Jesus. All the praise belongs to Him. All that I am or ever hope to be, All the glory belongs to Him.

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Day and night are thine; they are also mine from thee the night to rid me of the cares of the day, to refresh my weary body, to renew my natural strength; the day to summon me to new activities, to give me opportunity to glorify thee, to serve my generation, to acquire knowledge, holiness, eternal life. But one day above all days is made especially for thy honour and my improvement; The sabbath reminds me of thy rest from creation, of the resurrection of my Saviour, of his entering into repose. Thy house is mine, but I am unworthy to meet thee there, and am unfit for spiritual service. When I enter it I come before thee as a sinner, condemned by conscience and thy Word, For I am still in the body and in the wilderness, ignorant, weak, in danger, and in need of thine aid. But encouraged by thy all-sufficient grace let me go to thy house with a lively hope of meeting thee, knowing that there thou wilt come to me and give me peace. My soul is drawn out to thee in longing desires for thy presence in the sanctuary, at the table, where all are entertained on a feast of good things; Let me before the broken elements, emblems of thy dying love, cry to thee with broken heart for grace and forgiveness. I long for that blissful communion of thy people in thy eternal house in the perfect kingdom; These are they that follow the Lamb; *May I be of their company!*

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