



Church Information

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Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

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Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

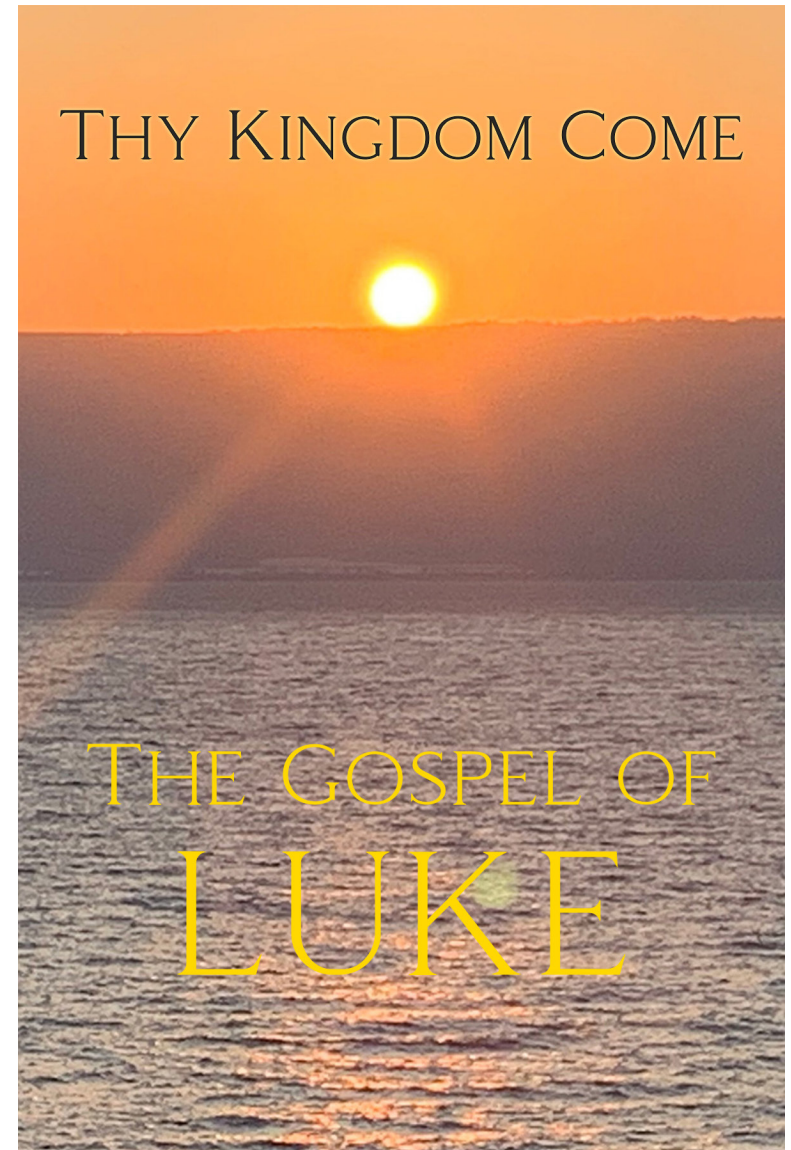


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service
September 25, 2022
10:00 a.m.

Announcements

Call To Worship

"Rejoice, Ye Pure In Heart"

Welcome And Invocation To Worship

Moment In The Word: Rom. 10:14-17 Deacon Frank Medina

Singing Together:

"Lord, I Need You"

"Hail the Day"

"All the Glory Belongs to Jesus"

Responsive Reading: 1John 2:12-17

Prayer For The Gathering
The Lord's Prayer

Doxology

New Member Vows Louis Gander

Friendship Time

Offertory and Special Music: "Victory in Jesus"

** Dismissal of Children's Church

Scripture Reading: Luke 8:11-15

Prayer For Illumination

Message: "The Sower's Objective"

Prayer For Understanding

Response Song: "O How He Loves You and Me"

Benediction

Choral Benediction: "Bless God"

Rev. Kirby Williams; Worship Leaders: Byron & Stacy Cox

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

Postponed indefinitely.

Wednesday Night Youth Group

*On campus from 6:30 - 8:00 p.m.
6th - 12th grade*

J.A.M. Club

*On campus from 6:30 - 8:00 p.m.
K - 5th grade*

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

* Women's Bible Study - "The 10
Commandments", 9:00 a.m. - 11:00 a.m.

Women's Ministries Prayer Team

Third Saturday of each month.
9:00 a.m. in the Fellowship Hall..

Women praying for women.

**Check the back page for streaming links!*

We Thank Those Who Serve Today

Sound Booth	Bob Timmer Anita Orsini
Ushers	Steve Shoemaker Bill Slager
Greeter	Frank Medina
Treats	Linda Mateychick & Lynn Calhoun
Nursery	Raszana Shoemaker

Prayer Needs

Edie Huisinga
Louis Gander
Grace Karim
Ashley Williams
Donna Weyd
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta
Alva Leo

Prayer Chain: prayer@nhccftl.org

Birthdays

Candy Cawley	September 30
Kaye Williams	October 1
Brian Duplak	October 2
Stefani Kauffman	October 5
Christina Hansley	October 6
Stacy Cox	October 7
Ariella DaCosta	October 7

Anniversaries

None for October

This Week...

25	Worship Service: 10:00 a.m. The AfterChurch: 11:45 a.m. Wednesday Night Discipleship (<i>Postponed for the summer.</i>)
1	Coffee & Canvas 10:00 a.m.

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: ARK Fund.
- Next Sunday, our special offering will be for: Technology Fund.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

9/18 General: \$3883.40
9/18 Special: \$ 366.00

Special Offering Schedule –

9/25 Ark Fund
10/2 Technology Fund
10/9 Benevolence Fund
10/16 Parent Outreach Fund
10/23 NHCS Scholarship Fund
10/30 Haiti Thrift Store Fund

The Fall Arts and Crafts Fair: will be held Saturday, November 12, from 9 a.m. to 1:00 p.m. We are looking for crafters, artists, bakers and volunteers to help make this year's Fair the best ever. All proceeds are for our ARK (At Risk Kids) fund. There is a sign-up sheet in the Narthex.

A Coffee and Canvas Event: will be held on Saturday, October 1, at 10 a.m. There is a supplies fee of \$5 per participant. A sign-up sheet is in the Narthex.

Haiti Boxing Day: Our next boxing day for the Haiti Thrift Store is Monday, October 3, at 9:00 a.m. in the Narthex.

Women's Ministry Meeting is scheduled for October 15, at 11:00 a.m.

The Ladies Christmas Tea: will be held Saturday, December 3rd. A sign-up sheet is in the Narthex for "table hostesses." **There will be a meeting for all hostesses on October 15, at 12:00 p.m. in the Fellowship Hall.** If you have any questions, please contact Jessica Aviles at javiles@nhcsftl.org

Baked Goods Donations are needed for the November 12 Arts & Crafts Fair's Bake Sale. A sign-up sheet is in the lobby.

We would like to establish the west wing seating area as a fragrance free zone on Sundays to accommodate those who are allergic and sensitive to scents. There is a sign up sheet in the lobby for anyone who has an objection or concern. They will be contacted to discuss before we implement.

Scripture Reference: Luke 8:11-15 (ESV)

Luke 8:11. Now the parable is this: The seed is the word of God.

Luke 8:12. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away.

Luke 8:14. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

Synopsis: The Sower's Objective

Jesus wraps up His epic parable of the Sower by revealing privately to His disciples what the parable means. Before explaining how the various soils relate to the condition of people's souls, He establishes the central element of the parable-- the sowing of the Word of God, and in particular the Gospel. We will analyze each of these soil-types and how they relate to the work of redemption. But as we do, we will ask ourselves who Jesus is teaching this parable to. If indeed three out of the four soils do not have ears to hear, then what is the message to those who do? We will interpret this parable not only as a statement of truth concerning God's sovereignty in redemption, but also as a warning to the church. A warning that the field (the world) is full of pitfalls, enemies and behaviors (both outside and inside the church!) that will inevitably corrupt and impede the spreading of the Gospel. Ultimately, those with ears to hear will learn and establish their place in the Sower's objective-- to bear much fruit for the Kingdom of God.

The Sower's Objective - Luke 8:11-15

I. Introduction

II. Exposition of the text, Luke 8:11-15.

A. Context

1. An overview from the perspective of the sower.
2. The Theological interlude.
 - a. Ears to hear, Luke 8:8.
 - b. Selective illumination, Rom. 9:20.

B. The parable of the four soils explained.

1. Overview

- a. Determining the purpose of the parable.
 - i. A parable told for those "with ears", Luke 8:10.
 - ii. The value to those who can hear.
- b. Identifying the field and the Sower.
 - i. The meaning of the field.
 - ii. The sustainability of the Kingdom.

2. The Word of God, vs. 11.

- a. The meaning of "the seed".
- b. The method of sowing, Rom. 1:19-21.
- c. Hearing the Word, Luke 8:10,12-15.
- d. The consistency of the Word.

3. The "soil of impossibility", vs. 12.

- a. The hardened path.
 - i. Re-establishing the image.
 - ii. Jesus' explanation.
 - 1) The obdurate heart.
 - 2) The work of the enemy, 1Pet. 5:8.
 - 3) The outworking of judgment, Rev. 19:20-21.
 - 4) How the devil works.
 - iii. The trampling by the world, Luke 8:5.
 - iv. The impossibility of belief.
 - 1) The necessity of the Word, Rom. 10:14,17, John 1:1,14.
 - 2) The necessity of belief.

4. The "soils of false-conversion", vs. 13-14.

- a. The shallow belief, vs. 13.
 - i. Re-establishing the image.
 - ii. Jesus' explanation.
 - 1) The dangers of allegorizing a parable.
 - 2) The shallow, false conversion.
 - a) The Word is received with joy, John 14:15.
 - b) But very quickly lost, 1John 2:19, Rom. 8:38-39.
 - 3) A warning to indolent believers.

b. Choked by the world, vs. 14.

- i. Re-establishing the image.
- ii. Jesus' explanation.
 - 1) The so-called carnal Christian.
 - a) The new creation in Christ, 2Cor. 5:17, John 15:5-6.
 - b) Still stuck in the world, James 1:6-8, John 15:19, James 4:4.
 - 2) The work of the devil.
 - a) The cares of the world.
 - b) The deceitfulness of riches, John 8:44.
 - c) The pleasures of this life, 1John 2:15-17.
 - 3) The warning to Christians who dance with the thorns.

5. The good soil, vs. 15.

- a. Re-establishing the image.
- b. Jesus' explanation.
 - i. The work of the Spirit, Rom. 3:10.
 - ii. The meaning of "fruit", Eph. 2:10.

III. Application

- A. The truth of God's sovereignty, Rom. 1:20, 9:16.
- B. A warning against Christian indolence.
- C. Warning to the church.
 1. The False Gospel.
 2. The False Conversion.
 3. The False Doctrine, Rev. 2:14, 20.

IV. Conclusion

Notes

Worship Songs

September 25, 2022

Rejoice, Ye Pure In Heart

Rejoice, ye pure in heart;
Rejoice, give thanks and sing.
Your festal banner wave on high—
The cross of Christ, your King.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing!

With all the angel choirs,
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth!
(Refrain)

Yes, on thro' life's long path,
Still chanting as ye go;
From youth to age,
by night and day,
In gladness and in woe,
(Refrain)

Still lift your standard high;
Still march in firm array;
As warriors, thro' the darkness toil,
Till dawns the golden day.
(Refrain)

Praise God who reigns on high,
The Lord whom we adore;
The Father, Son and Holy Ghost—
One God forevermore.
(Refrain)

Moment in the Word: Rom. 10:14–17

Rom. 10:14. How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

Rom. 10:15. And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

Rom. 10:16. But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

Rom. 10:17. So faith comes from hearing, and hearing through the word of Christ.

Lord, I Need You

Lord, I come, I confess,
Bowing here I find my rest;
Without You I fall apart,
You're the One that guides my heart.

Lord, I need You, Oh, I need You,
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

Where sin runs deep, Your grace is more,
Where grace is found is where You are;
And where You are, Lord, I am free,
Holiness is Christ in me.

Lord, I need You, Oh, I need You,
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

So teach my song to rise to You,
When temptation comes my way;
And when I cannot stand, I'll fall on You,
Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You,
Jesus, You're my hope and stay.

Lord, I need You, Oh, I need You,
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

Lord, I need You, Oh, I need You,
Every hour I need You.
My one defense, my righteousness,
Oh God, how I need You.

My one defense, my righteousness,
Oh God, how I need You.

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Hail the Day

Hallelujah, hallelujah!
The King of Love is on His throne.
Hallelujah, hallelujah!
His grace will lead us safely home.

Hail the day that Christ arose,
Through the skies to worlds unknown.
Glorious there He ever reigns,
Object of all heaven's praise.

See Him lift His hands above,
See the scars of His great love.
He has conquered death and sin,
Saving all who hope in Him.

Hallelujah, hallelujah!
The King of Love is on His throne.
Hallelujah, hallelujah!
His grace will lead us safely home.

Though He dwells beyond the stars,
His redeemed are on His heart.
Even now He intercedes,
Jesus cares for all our needs.

Hallelujah, hallelujah!
The King of Love is on His throne.
Hallelujah, hallelujah!
His grace will lead us safely home.

Hallelujah, we are redeemed!
Hallelujah, Jesus is King!
Hallelujah, we are redeemed!
Hallelujah, Jesus is King!
(repeat)

Hallelujah, hallelujah!
The King of Love is on His throne.
Hallelujah, hallelujah!
His grace will lead us safely home.

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All the Glory Belongs to Jesus

All the glory belongs to Jesus.
All the praise belongs to Him.
All that I am or ever hope to be,
All the glory belongs to Him.
(repeat)

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Scripture Reading: 1John 2:12-17

[Pastor:] I am writing to you, little children, because your sins are forgiven for his name's sake.

[Congregation:] I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father.

[Pastor:] I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

[Congregation:] Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

[Pastor:] For all that is in the world- the desires of the flesh and the desires of the eyes and pride in possessions- is not from the Father but is from the world.

[All:] And the world is passing away along with its desires, but whoever does the will of God abides forever.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

Victory in Jesus

I heard an old, old story;
how a Savior came from glory,
How He gave His life on Calvary
to save a wretch like me.
I heard about His groaning,
of His precious blood's atoning,
Then I repented of my sins
and won the victory.

Refrain

O victory in Jesus, My Savior forever!
He sought me and bought me with
His redeeming blood.
He loved me ere I knew Him, and all my love is due Him.
He plunged me to victory
beneath the cleansing flood.

I heard about His healing,
of His cleansing pow'r revealing,
How He made the lame to walk again
and caused the blind to see.
And then I cried, "Dear Jesus,
come and heal my broken spirit,"
And somehow Jesus came and bro't
to me the victory.
(Refrain)

I heard about a mansion
He has built for me in glory,
And I heard about the streets of gold
beyond the crystal sea;
About the angels singing, and the
old redemption story;
And some sweet day I'll sing up there
the song of victory.
(Refrain)

O How He Loves You and Me

O how He loves you and me!
O how He loves you and me!
 He gave His life;
What more could He give?
 O how He loves you;
 O how He loves me;
O how He loves you and me!

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Bless God

Bless God for all He's done!
Bless God for Christ, His Son!
Let us magnify Him for He's holy, holy!

One voice in unity,
One voice of praise to Thee,
With hearts of love and worship we will sing,
 "Bless God!"

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Second Day Morning: : God Over All

*O GOD ALL-SUFFICIENT,
Thou hast made and upholdest all things
by the word of thy power; darkness is thy pavilion,
thou walkest on the wings of the wind;
all nations are nothing before thee;
one generation succeeds another,
and we hasten back to the dust;
the heavens we behold will vanish away
like the clouds that cover them,
the earth we tread on will dissolve as a morning dream;
But thou, unchangeable and incorruptible,
art for ever and ever,
God over all, blessed eternally.
Infinitely great and glorious art thou.
We are thy offspring and thy care.
Thy hands have made and fashioned us.
Thou hast watched over us with
more than parental love,
more than maternal tenderness.
Thou hast holden our soul in life,
and not suffered our feet to be moved.
Thy divine power has given us all things
necessary for life and godliness.
Let us bless thee at all times and forget not how thou hast
forgiven our iniquities, healed our diseases,
redeemed our lives from destruction,
crowned us with lovingkindness and tender mercies,
satisfied our mouths with good things,
renewed our youth like the eagle's.
May thy Holy Scriptures
govern every part of our lives,
and regulate the discharge of all our duties,
so that we may adorn thy doctrine
in all things.*

*A prayer from the Valley of Vision
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