



Church Information

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Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

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Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

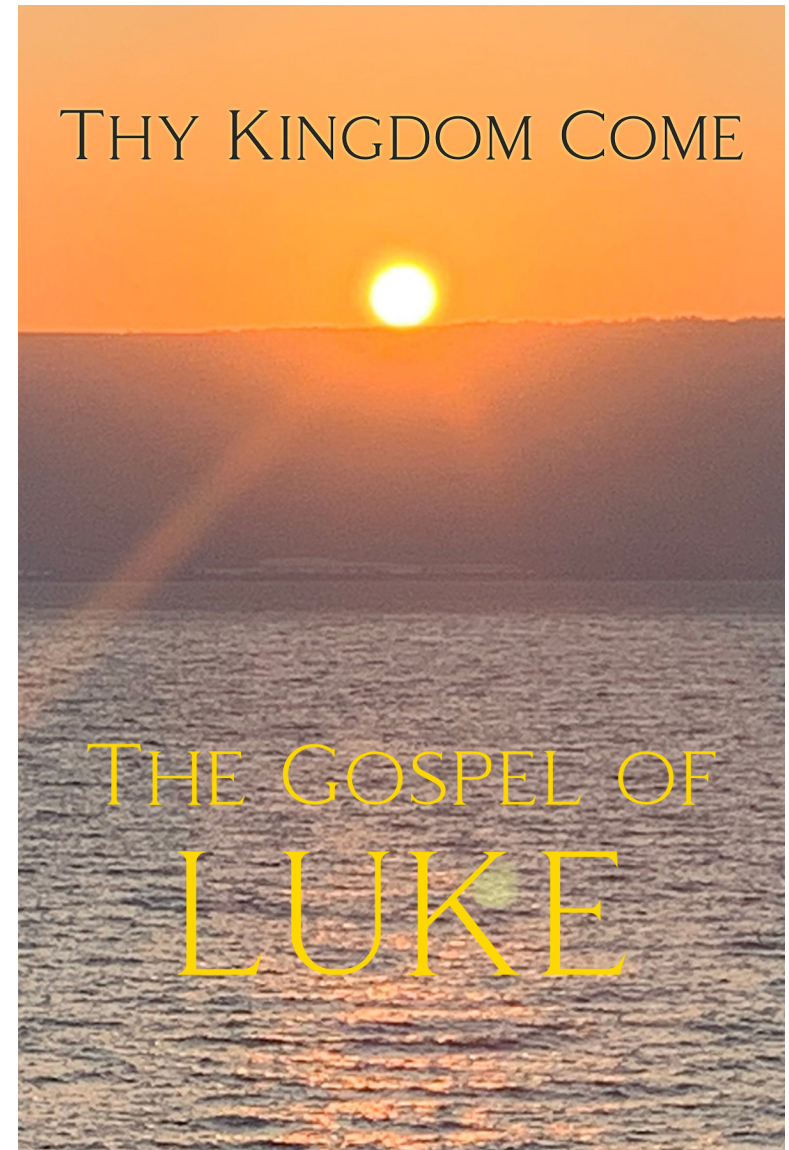


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service

November 20, 2022

10:00 a.m.

Announcements

Call To Worship

"Joyful, Joyful, We Adore Thee"

Welcome And Invocation To Worship

Moment In The Word: Isa. 9:1-2

Singing Together:

"Blessed Be the Name"

"How Deep the Father's Love for Us"

"There Is a Redeemer"

Responsive Reading: Isa. 61:1-7

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "Beautiful Savior"

** Dismissal of Children's Church

Scripture Reading: Luke 8:26-33

Prayer For Illumination

Message: "When Light is the Aggressor"

Prayer For Understanding

Response Song: "I Love You, Lord"

Benediction

Choral Benediction: "Jesus, Name Above All Names"

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

On campus & streamed 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 - 8:00 p.m.
6th - 12th grade

J.A.M. Club

On campus from 6:30 - 8:00 p.m.
K - 5th grade

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

* Women's Bible Study - "The 10
Commandments" at 9:00-11:00 a.m.,
resumes January 14, 2023.

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Library.

Women praying for women.

We Thank Those Who Serve Today

Sound Booth Bob Timmer
Anita Orsini

Ushers Steve Shoemaker
Bill Slager

Greeter Frank Medina

Treats Cheryl Comer and
Sherry Shoemaker

Nursery Mitou Lucien

Prayer Needs

Louis Gander

Carmen Adorno and husband John

Donna Weyd

Edie Huisinga

Grace Karim

Ashley Williams

Bobbie Sayre

Dee Miller

Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Ciara Walters November 6

Ariah Haines November 8

Mitou Lucien November 10

Sarah Pierre November 13

Janet Sessa November 13

Frances Russo November 16

PJ Rogers November 20

Donna Weyd November 21

Devyn Comer November 25

Theodore Rosa November 30

Anniversaries

Wayne & Cheryl Comer November 12

Jephthe & Mitou Lucien November 30

This Week...

20 Worship Service: 10:00 a.m.
The AfterChurch: 11:45 a.m.

26 * Christmas Tea Hostesses
Meeting 9:00 a.m.
* Christmas Decorating 10:00 a.m.

Announcements

Welcome to NewHope Community Church!

Offerings -

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: Outreach Fund

• Next Sunday, our special offering will be for: Faith Promise Fund

Giving Opportunities -

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

11/13 General: \$7,974
11/13 Special: \$ 575

Special Offering Schedule -

11/20 Outreach Fund
11/27 Faith Promise Fund
12/4 Technology Fund
12/11 Major Building Repairs
12/18 Parent Outreach Fund
12/24 Benevolence Fund
12/25 NHCS Scholarship Fund
12/31 Ark Fund

Cancellations This Week:

Wednesday Night Bible Study,
November 23
JAM Club & Youth Group,
Wednesday, November 23
Men's Breakfast & Bible Study,
Saturday, November 26

A Christmas Tea Hostesses meeting: will be held at 9:00 a.m. on November 26.

Christmas Decorating: is planned for 10:00 a.m. November 26. We need volunteers to construct the tree, decorate it and the narthex, as well as the sanctuary. A sign-up sheet is in the lobby.

Ladies Christmas Tea

Saturday, December 3 at 1:30 p.m.

If you would like to attend this annual holiday event, please find the sign-up sheet in the lobby.

Scripture Reference: Luke 8:26-33 (ESV)

Luke 8:26. Then they sailed to the country of the Gerasenes, which is opposite Galilee.

Luke 8:27. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

Luke 8:28. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me."

Luke 8:29. For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Luke 8:30. Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him.

Luke 8:31. And they begged him not to command them to depart into the abyss.

Luke 8:32. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission.

Luke 8:33. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

Synopsis: "When Light is the Aggressor"

After clearly revealing His Deity by commanding the wind and the waves to be still, Jesus leads His disciples to a frightening confrontation with evil "on the other side". As soon as they step foot on land, a demon possessed man rushes from the tombs to terrorize them. But when the demons recognize Jesus as the Son of God, they fall at His feet and effectively beg for mercy. What an extraordinary scene! We will analyze the demoniac's pathetic situation and how Jesus casts out the demons, cleanses the man, and releases him from the bondage of evil-- a beautiful image of salvation. But primarily we will look at this entire venture as the enactment of the battle plan of the Kingdom of Light, and the violent reaction of the darkness when confronted with the truth of the Gospel of Jesus Christ. We will realize that in this situation, as in the missionary outreach of the church, the Light is the aggressor-- proactively pervading the darkness to chase it away and set the captives free!

“When Light is the Aggressor” – Luke 8:26–33

- I. Introduction, John 1:4–5.
- II. Exposition of the text, Luke 8:26–33.
 - A. Context
 - 1. The voyage to the “other side”.
 - 2. Jesus’ power and authority.
 - B. The encounter on the “other side”, vs. 26–33.
 - 1. Setting the scene, vs. 26.
 - a. Determining the timing.
 - b. Determining the location.
 - c. A Gentile community, Mark 5:20.
 - 2. The encounter in the tombs, vs. 27, 29b.
 - a. An immediate encounter, Mark 5:2.
 - b. The demon-possessed man.
 - i. Harmonizing the Gospels.
 - ii. The description of the man, vs. 27.
 - 1) A man possessed, Luke 4:33–34.
 - 2) A man without clothes.
 - a) A lack of shame.
 - b) A sign of physical suffering, Mark 5:5.
 - 3) The strange abode.
 - a) In the literal sense, Luke 19:10.
 - b) In the figurative sense, John 8:44.
 - iii. A menace to society, vs. 29b, Mark 5:4.
 - 3. The extraordinary address, vs. 28–29a.
 - a. Visualizing the scene, 8:28.
 - b. The demons recognize Jesus, Mark 5:6.
 - c. The demon addresses the Son of God, vs. 28, 29a.
 - i. The reason for the address, Matt. 8:29.
 - ii. A personal address.
 - iii. An ironic address, Luke 8:25.
 - iv. A tragic address, Rev. 12:12.
 - v. A terrified plea.
 - 4. A multitude of demons, vs. 30.
 - 5. The plea not to be thrown into the abyss, vs. 31.
 - a. The demons recognize the power and authority of Christ.
 - b. The demons beg for mercy, Matt. 5:45.
 - c. The demons fear the abyss, Rev. 9:1.

- 6. The death of the pigs, vs. 32–33.
 - a. The demon’s request, Heb. 9:27.
 - b. Why Jesus did not destroy them.
 - i. Eliminating wrong reasons.
 - ii. The right reason, Matt. 8:29, 24:36.

III. Application

IV. Conclusion

Notes

Worship Songs

November 20, 2022

Joyful, Joyful, We Adore Thee

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away.
Giver of immortal gladness,
Fill us with the light of day!

All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays.
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in Thee!

Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother –
All who live in love are Thine.
Teach us how to love each other;
Lift us to the joy divine!

Mortals, join the mighty chorus
Which the morning stars began;
Love divine is reigning o'er us,
Leading us with mercy's hand.
Ever singing, march we onward,
Victors in the midst of strife.
Joyful music leads us onward
In the triumph song of life!

Moment in the Word: Isa. 9:1-2

Is. 9:1. But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Is. 9:2. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

Blessed Be the Name

All praise to Him who reigns above in majesty supreme,
Who gave His Son for man to die, that He might man redeem!

Refrain

Blessed be the Name, Blessed be the Name,
Blessed be the Name of the Lord;
Blessed be the Name, Blessed be the Name,
Blessed be the Name of the Lord.

His Name above all names shall stand, exalted more and more,
At God the Father's own right hand, where angel's hosts adore.
(Refrain)

Redeemer, Savior, Friend of man once ruined by the fall,
Thou hast devised salvation's plan, for Thou has died for all.
(Refrain)

His name shall be the Counselor, the Mighty Prince of Peace,
Of all earth's kingdoms Conqueror, whose reign shall never cease.
(Refrain)

How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure;
That He should give His only Son,
To make a wretch His treasure.
How great the pain of searing loss,
The Father turns His face away;
As wounds which mar the Chosen One,
Bring many sons to glory.

Behold the man upon a cross,
My sin upon his shoulders;
Ashamed I hear my mocking voice,
Call out among the scoffers.
It was my sin that held Him there,
Until it was accomplished;
His dying breath has brought me life,
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward,
I cannot give an answer;
But this I know with all my heart,
His wounds have paid my ransom.

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There Is a Redeemer

There is a Redeemer, Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.

Thank You, O my Father, for giving us Your Son,
And leaving Your Spirit till the work on earth is done.

Jesus, my Redeemer, name above all names,
Precious Lamb of God, Messiah, Hope for sinners slain.

Thank You, O my Father, for giving us Your Son,
And leaving Your Spirit till the work on earth is done.

When I stand in Glory, I will see His face,
There I'll serve my King forever in that holy place.

Thank You, O my Father, for giving us Your Son,
And leaving Your Spirit till the work on earth is done.
(repeat)

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Responsive Reading: Isa. 61:1-7

[Pastor] The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor;

[Congregation] he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

[Pastor] to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

[Congregation] to grant to those who mourn in Zion- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit;

[Pastor] that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

[Congregation] They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

[Pastor] Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

[Congregation] but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.

[All] Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Beautiful Savior

All my days I will sing this song of gladness,
Give my praise to the Fountain of delights.
For in my helplessness, You heard my cry,
And waves of mercy poured down on my life.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

I will trust in the cross of my Redeemer;
I will sing of the blood that never fails.
Of sins forgiven, of conscience cleansed,
Of death defeated and life without end.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

I long to be where the praise is never ending,
Yearn to dwell where the glory never fades;
Where countless worshipers will share one song,
And cries of 'worthy' will honor the Lamb.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

The Lord's Supper

GOD OF ALL GOOD,

I Love You, Lord
I love You, Lord, and I lift my voice
To worship You, O my soul, rejoice!
Take joy, my King, in what You hear,
May it be a sweet, sweet sound in Your ear.
(Repeat)

May it be a sweet, sweet sound in Your ear.

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Jesus, Name Above All Names

Jesus, Name above all names,
Beautiful Savior, glorious Lord.
Emmanuel, God is with us,
Blessed Redeemer, Living Word.

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I bless thee for the means of grace;
teach me to see in them thy loving purposes
and the joy and strength of my soul.
Thou hast prepared for me a feast;
and though I am unworthy to sit down as guest,
I wholly rest on the merits of Jesus,
and hide myself beneath his righteousness;
When I hear his tender invitation
and see his wondrous grace,
I cannot hesitate, but must come to thee in love.
By thy Spirit enliven my faith rightly to discern
and spiritually to apprehend the Saviour.
While I gaze upon the emblems of my Saviour's death,
may I ponder why he died, and hear him say,
'I gave my life to purchase yours,
presented myself an offering to expiate your sin,
shed my blood to blot out your guilt,
opened my side to make you clean,
endured your curses to set you free,
bore your condemnation to satisfy divine justice.'
O may I rightly grasp the breadth and length
of this design,
draw near, obey, extend the hand,
take the bread, receive the cup,
eat and drink, testify before all men
that I do for myself, gladly, in faith,
reverence and love, receive my Lord,
to be my life, strength, nourishment, joy, delight.
In the supper I remember his eternal love,
boundless grace, infinite compassion, agony, cross, redemption,
and receive assurance of pardon, adoption, life, glory.
As the outward elements nourish my body,
so may thy indwelling Spirit invigorate my soul,
until that day when I hunger and thirst no more,
and sit with Jesus at his heavenly feast.

*A prayer from the Valley of Vision
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