



Church Information

Phone 954-971-3050
Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

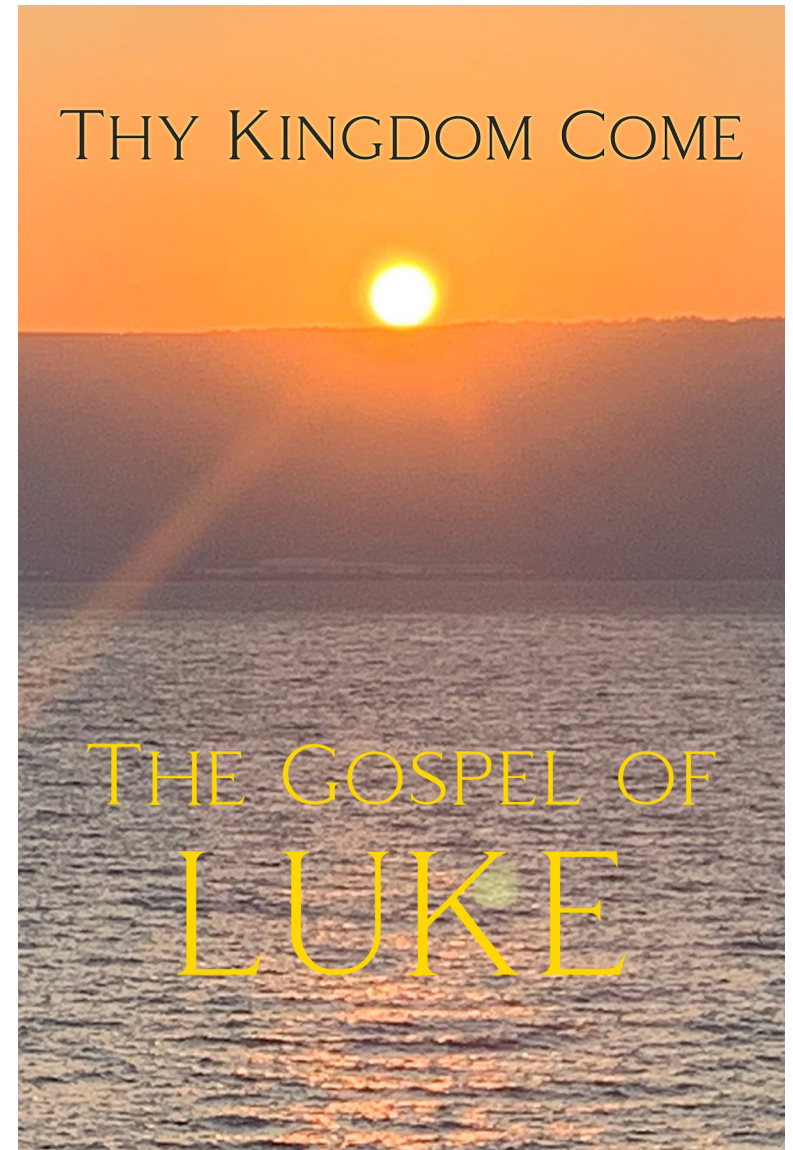


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service
November 27, 2022
10:00 a.m.

Announcements

Call To Worship

"Praise Him! Praise Him!"

Welcome And Invocation To Worship

Moment In The Word: John 3:16-21

Singing Together:

"Wonderful Grace of Jesus"

"Great Is Thy Faithfulness"

"To Thee We Ascribe Glory"

Responsive Reading: Psa. 96:1-13 Elder Freddy Montilla

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "Savior, like a Shepherd Lead Us"

** Dismissal of Children's Church

Scripture Reading: Luke 8:32-39

Prayer For Illumination

Message: "The Sustainable Fruit of the Sower"

Prayer For Understanding

Response Song: "His Name Is Life"

Benediction

Choral Benediction: "We Worship and Adore You"

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

On campus & streamed 6:30 p.m.

Wednesday Night Youth Group

*On campus from 6:30 - 8:00 p.m.
6th - 12th grade*

J.A.M. Club

*On campus from 6:30 - 8:00 p.m.
K - 5th grade*

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

* Women's Bible Study - "The 10
Commandments" at 9:00-11:00 a.m.,
resumes January 14, 2023.

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Library.

Women praying for women.

We Thank Those Who Serve Today

Sound Booth Bob Timmer
 Anita Orsini

Ushers Steve Shoemaker
 Bill Slager

Greeter Frank Medina

Treats Cheryl Comer and
 Sherry Shoemaker

Nursery Lois Wilson

Prayer Needs

Carmen Adorno and husband John
Donna Weyd
Edie Husinga
Grace Karim
Ashley Williams
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

PJ Rogers	November 20
Donna Weyd	November 21
Devyn Comer	November 25
Theodore Rosa	November 30
Alva Leo	December 2
Freddy Montilla	December 3
Sadie Aviles	December 8
Sonja Timmer	December 15

Anniversaries

Jephthe & Mitou Lucien	November 30
Joey & Fran Russo	December 7
Josh & Jacinth Pierre	December 14

This Week...

- 27 Worship Service: 10:00 a.m.
 Louis Gander Funeral: 3:00 p.m.
- 30 Wednesday Night Bible Study
 6:30 p.m.
- 3 Ladies Christmas Tea 1:30 p.m.

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: Faith Promise Fund
- Next Sunday, our special offering will be for: Technology Fund

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

11/13 General: \$2,961
11/13 Special: \$ 984

Special Offering Schedule -

11/27 Faith Promise Fund
12/4 Technology Fund
12/11 Major Building Repairs
12/18 Parent Outreach Fund
12/24 Benevolence Fund
12/25 NHCS Scholarship Fund
12/31 Ark Fund

Ladies Christmas Tea
Saturday, December 3 at 1:30 p.m.
If you would like to attend this annual holiday event, please find the sign-up sheet in the lobby.

Louis Gander Funeral Services:
The funeral service will be held here in the Sanctuary at 3:00 p.m. this afternoon: Sunday, 11/27/2022.

The Afterchurch is cancelled for today (11/27/2022) to prepare for Louis Gander's funeral.

Scripture Reference: Luke 8:32-39 (ESV)

Luke 8:34 When the herdsmen saw what had happened, they fled and told it in the city and in the country.
Luke 8:35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.
Luke 8:36 And those who had seen it told them how the demon-possessed man had been healed.
Luke 8:37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.
Luke 8:38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying,
Luke 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Synopsis: "The Sustainable Fruit of the Sower"

Throughout our discussion of the Parable of the Sower and the soils, the trip to the "other side", and the exorcism of the Gerasene demoniac-- we have regularly stated that this represents the "battle plan" of the Kingdom. The epic story that we will conclude in this message is a vital part of that plan. For the Kingdom Jesus envisions is "sustainable" in the sense that born again believers will bear spiritual fruit, and as part of that fruit become the "sowers" of the next generation. In this message we will analyze the aftermath of the dramatic exorcism of a host of demons from a pathetic man living naked in the tombs. We will first notice the profound difference in the man himself, and then turn our attention to the reaction of the townspeople. Confronted with the clear presence of the supernatural in Jesus' manifest Deity, they choose proactively to beg Him to leave so they can return to their mundane "status quo". We will look closely at this decision, the fear that underlies it, and consider the consequences when Jesus simply gets in the boat and leaves. But that is not where our study will end. For even though Jesus leaves, He gives us a shining example of how the Kingdom will grow when He mercifully commissions the ex-demoniac to be... the sustainable fruit of the Sower!

"The Sustainable Fruit of the Sower" - Luke 8:32-39

I. Introduction, John 3:3, 16-21.

II. Exposition of the text, Luke 8:32-39.

A. Context

1. Returning to the parable of the Sower and soils.
2. The voyage to the "other side".
3. The healing of the demoniac.

B. The aftermath of the healing of the Gerasene demoniac.

1. Setting the scene, vs. 32-33.
2. The reaction of the townspeople, vs. 34-37.
 - a. The reaction of the herdsmen, vs. 34.
 - b. The townspeople arrive, vs. 35-36.
 - i. What the people found, vs. 35a.
 - 1) Finding Jesus.
 - 2) Finding the healed man.
 - a) Visualizing the scene.
 - The demons were gone.
 - Sitting at Jesus' feet.
 - Fully clothed.
 - In his right mind.
 - b) An amazing regeneration.
 - ii. How the people reacted, vs. 35b-36.
 - 1) The source of their fear, vs. 36.
 - 2) A focus on fear, vs. 35b.
 - a) The circumstantial fear of the disciples.
 - b) The disciples' fear of the Holy.
 - c) The fear of the demons, Luke 8:28, James 2:19.
 - d) The fear of the townspeople.
 - Fear of the supernatural.
 - Refusing the supernatural.
 - A demonic fear?
 - c. The tragic rejection, vs. 37.
 - i. The townspeople reject Jesus, vs. 37a.
 - 1) Choosing "the natural".
 - 2) Irrational behavior.
 - ii. Jesus leaves the townspeople, vs. 37b.
 - 1) The nature of His departure.
 - 2) A failed expedition?
 - 3) An expedition fully accomplished.

3. The reaction of the new-born man, vs. 38-39, Mark 5:20.

C. Interpretation

1. The evangelistic and missionary outreach of the church.
2. The abysmal state of humanity, Rev. 3:17.
3. The picture of salvation.
4. What it means to be born again, John 3:5-7.
 - a. A personal relationship with Jesus.
 - b. Clothed in righteousness.
 - c. Sane again.
5. The insanity of unbelief.
 - a. The irony of their irrationality, John 3:18-19, Luke 8:10, Rom. 1:24-25.
 - b. On justice and mercy.
 - i. God is fair and just.
 - ii. God's merciful solution.
 - c. The tragedy of "tolerance".

III. Application

IV. Conclusion

Notes

Worship Songs

November 27, 2022

Praise Him! Praise Him!

Praise Him! Praise Him! Jesus, our blessed Redeemer!
Sing, O earth, His wonderful love proclaim!
Hail Him! Hail Him! highest archangels in glory;
Strength and honor give to His holy name!
Like a shepherd, Jesus will guard his children;
In His arms He carries them all day long.

Refrain

Praise Him! Praise Him! tell of His excellent greatness;
Praise Him! Praise Him! ever in joyful song!

Praise Him! Praise Him! Jesus our blessed Redeemer!
For our sins He suffered, and bled, and died.
He, our Rock, our Hope of eternal salvation –
Hail Him! Hail Him! Jesus, the Crucified.
Sound His praises! Jesus, who bore our sorrows;
Love unbounded, wonderful, deep and strong!
(Refrain)

Praise Him! Praise Him! Jesus our blessed Redeemer!
Heav'nly portals loud with hosannas ring!
Jesus, Savior, reigneth forever and ever.
Crown Him! Crown Him! Prophet, and Priest, and King!
Christ is coming, over the world victorious;
Pow'r and glory unto the Lord belong!
(Refrain)

Moment In the Word: John 3:16–21

John 3:16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 3:19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

John 3:20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

John 3:21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Wonderful Grace of Jesus

Wonderful grace of Jesus,
Greater than all my sin.
How shall my tongue describe it?
Where shall its praise begin?
Taking away my burden,
Setting my spirit free;
For the wonderful grace of Jesus
reaches me.

Refrain

Wonderful the matchless grace of Jesus;
Deeper than the mighty rolling sea.
Wonderful grace, all sufficient for me,
Broader than the scope of my transgressions;
Greater far than all my sin and shame.
O magnify the precious name of Jesus;
Praise His name!

Wonderful grace of Jesus,
Reaching to all the lost.
By it I have been pardoned,
Saved to the uttermost.
Chains have been torn asunder,
Giving me liberty;
For the wonderful grace of Jesus
reaches me.
(Refrain)

Wonderful grace of Jesus,
Reaching the most defiled.
By its transforming power
Making him God's dear child.
Purchasing peace and heaven for all eternity;
For the wonderful grace of Jesus
reaches me.
(Refrain)

Great Is Thy Faithfulness

Great is Thy faithfulness, O God, my Father;
There is no shadow of turning with Thee.
Thou changest not; Thy compassions, they fail not.
As Thou hast been Thou forever wilt be.

Refrain

Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided.
Great is Thy faithfulness, Lord, unto me!

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.
(Refrain)

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide.
Strength for today and bright hope for tomorrow,
Blessings all mine with ten thousand beside!
(Refrain)

Copyright © 1923; Renewed 1951 Hope Publishing Co

To Thee We Ascribe Glory

To Thee we ascribe glory.
To Thee we ascribe honor.
To Thee we ascribe power and majesty.
Holy is the Lord.

(repeat)

Responsive Reading: Psa. 96:1-13

[Pastor:] Oh sing to the Lord a new song; sing to the Lord, all the earth!

[Congregation:] Sing to the Lord, bless his name; tell of his salvation from day to day.

[Pastor:] Declare his glory among the nations, his marvelous works among all the peoples!

[Congregation:] For great is the Lord, and greatly to be praised; he is to be feared above all gods.

[Pastor:] For all the gods of the peoples are worthless idols, but the Lord made the heavens.

[Congregation:] Splendor and majesty are before him; strength and beauty are in his sanctuary.

[Pastor:] Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength!

[Congregation:] Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

[Pastor:] Worship the Lord in the splendor of holiness; tremble before him, all the earth!

[Congregation:] Say among the nations, "The Lord reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity."

[Pastor:] Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

[Congregation:] let the field exult, and everything in it! Then shall all the trees of the forest sing for joy

[All:] before the Lord, for he comes, for he comes to judge the earth. He will judge the world in righteousness, and the peoples in his faithfulness.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Savior, like a Shepherd Lead Us

Savior, like a Shepherd lead us,
Much we need Thy tender care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare:
Blessed Jesus, blessed Jesus,
Thou has bought us, Thine we are;
Blessed Jesus, blessed Jesus,
Thou has bought us, Thine we are.

Early let us seek Thy favor;
Early let us do Thy will;
Blessed Lord and only Savior,
With Thy love our beings fill:
Blessed Jesus, blessed Jesus,
Thou has loved us, love us still;
Blessed Jesus, blessed Jesus,
Thou has loved us, love us still.

His Name Is Life

His name is Master, Savior, Lion of Judah,
Blessed Prince of Peace;
Shepherd, Fortress, Rock of Salvation;
Lamb of God is He.
Son of David, King of the Ages, Eternal Life;
Holy Lord of Glory – His name is Life.

Holy Lord of Glory – His name is Life.

Copyright © 1983 by Gaither Music Company and Some-O-Dat Music

We Worship and Adore You

We worship and adore You,
Bowing down before You,
Songs of praises singing,
Hallelujah's ringing.

Hallelujah, hallelujah, hallelujah! Amen.

A Disciple's Renewal

O MY SAVIOUR,
Help me, I am so slow to learn,
so prone to forget, so weak to climb;
I am in the foothills when I should be
on the heights;
I am pained by my graceless heart,
my prayerless days, my poverty of love,
my sloth in the heavenly race,
my sullied conscience, my wasted hours,
my unspent opportunities.
I am blind while light shines around me:
take the scales from my eyes,
grind to dust the evil heart of unbelief.
Make it my chiefest joy to study thee,
meditate on thee, gaze on thee,
sit like Mary at thy feet,
lean like John on thy breast,
appeal like Peter to thy love,
count like Paul all things dung.
Give me increase and progress in grace
so that there may be
more decision in my character,
more vigor in my purposes,
more elevation in my life,
more fervor in my devotion,
more constancy in my zeal.
As I have a position in the world,
keep me from making the world my position;
May I never seek in the creature
what can be found only in the Creator;
Let not faith cease from seeking thee
until it vanishes into sight.
Ride forth in me, thou King of kings
and Lord of lords,
that I may live victoriously,
and in victory attain my end.

*A prayer from the Valley of Vision
Copyright The Banner of Truth Trust 1975
Reprinted with permission.*