



Church Information

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Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
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Subscribe to our mailing lists:
on our website under "About Us."

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

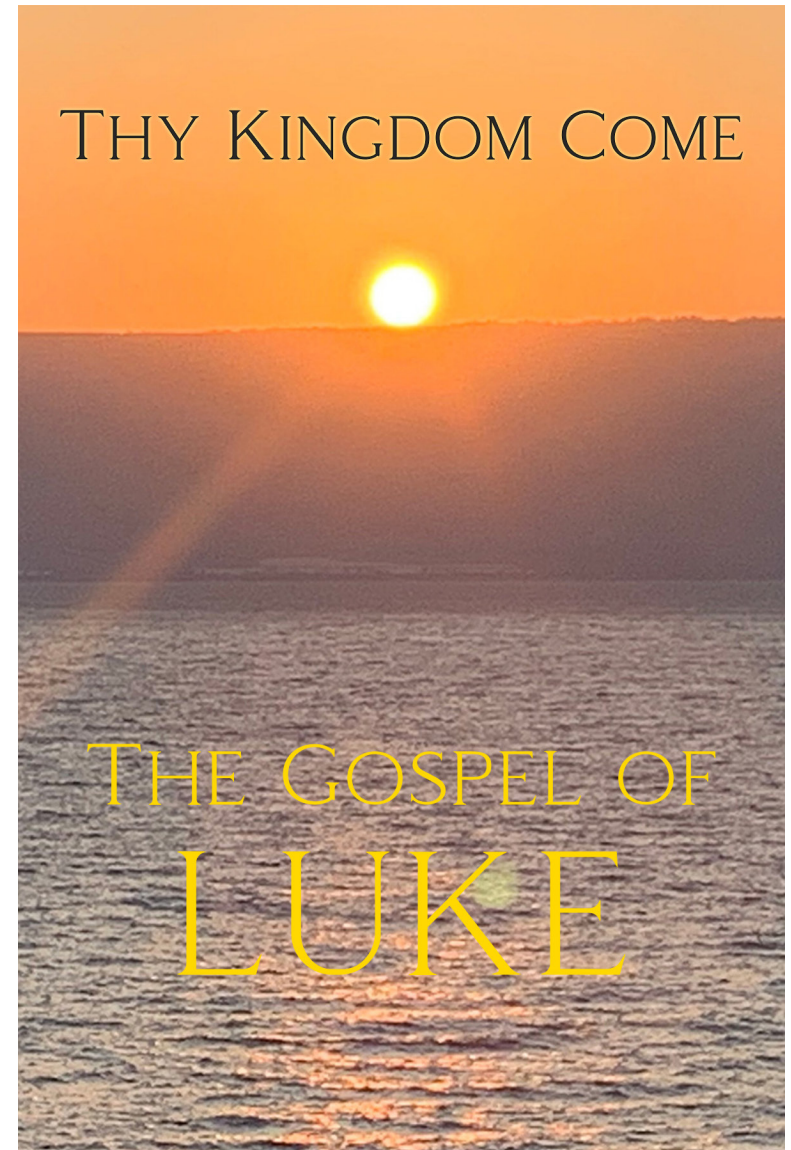


Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
Michael Barrett	mbarrett@nhccftl.org



Worship Service
December 4, 2022
10:00 a.m.

Announcements

Call To Worship

"Come, Thou Long-Expected Jesus"

Welcome And Invocation To Worship

Moment In The Word: 2Cor. 4:7-10 Deacon Frank Medina

Singing Together:

"O Come, O Come Emmanuel"

"Beautiful Savior"

"Here I am to Worship"

Responsive Reading: Psa. 69:29-36

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "All the World Awaits (Hosanna)"

** Dismissal of Children's Church

Scripture Reading: Luke 8:40-48

Prayer For Illumination

Message: "On Desperation, Superstition, Fear-- and Faith"

Prayer For Understanding

Response Song: "His Name is Wonderful"

Benediction

Choral Benediction: "Emmanuel (Hallowed Manger Ground)"

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

On campus & streamed 6:30 p.m.

Wednesday Night Youth Group

*On campus from 6:30 - 8:00 p.m.
6th - 12th grade*

J.A.M. Club

*On campus from 6:30 - 8:00 p.m.
K - 5th grade*

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

* Women's Bible Study - "The 10
Commandments" at 9:00-11:00 a.m.

Resumes January 14, 2023.

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Library.

Women praying for women.

We Thank Those Who Serve Today

Sound Booth Bob Timmer
 Anita Orsini

Ushers Steve Shoemaker
 Bill Slager

Greeter Frank Medina

Treats Women's Ministries
 and Cindy Buckley

Nursery Dora Medina

Prayer Needs

Carmen Adorno and husband John
Donna Weyd
Edie Huisinga
Grace Karim
Ashley Williams
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Alva Leo	December 2
Freddy Montilla	December 3
Sadie Aviles	December 8
Sonja Timmer	December 15
Alina Cox	December 16
Edie Huisinga	December 18
Paul DaCosta	December 22
Avory Mateychick	December 23
Jeannie Tanis	December 27

Anniversaries

Joey & Fran Russo	December 7
Josh & Jacinth Pierre	December 14
Freddy & Egle Montilla	December 17
Bob & Sonya Timmer	December 21
Delroy & Charlene Walters	December 22

This Week...

4	Worship Service: 10:00 a.m. The AfterChurch 11:45 a.m.
7	Wednesday Night Bible Study 6:30 p.m.
10	Men's Breakfast 7:30 p.m.

Announcements

Welcome to NewHope Community Church!

Offerings –

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: Technology Fund

• Next Sunday, our special offering will be for: Major Building Repairs

Giving Opportunities –

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

11/24	General: \$5,165
11/24	Special: \$ 85
11/27	General: \$4,933
11/27	Special \$ 920

Special Offering Schedule –

12/4	Technology Fund
12/11	Major Building Repairs
12/18	Parent Outreach Fund
12/24	Benevolence Fund
12/25	NHCS Scholarship Fund
12/31	Ark Fund

Haiti Boxing Day:

Our next boxing day for the Haiti Thrift Store is Monday, December 5th at 9:00 a.m. in the Narthex.

Share an Ornament

Everyone is invited to bring a special ornament to grace our Christmas tree. All ornaments should be either basic colorful ornaments or those with a religious Christmas theme, but please, no Santa Claus or other secular holiday themed ornaments. Paint pens are available on the sign-up table in the Narthex to write your name and year on it and then hang it on the tree!

Scripture Reference: Luke 8:40–48 (ESV)

Luke 8:40. Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luke 8:41. And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house,

Luke 8:42. for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed around him.

Luke 8:43. And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone.

Luke 8:44. She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased.

Luke 8:45. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!"

Luke 8:46. But Jesus said, "Someone touched me, for I perceive that power has gone out from me."

Luke 8:47. And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

Luke 8:48. And he said to her, "Daughter, your faith has made you well; go in peace."

Synopsis: "On Desperation, Superstition, Fear-- and Faith"

After leaving the "reborn" demoniac in the land of the Gerasenes, Jesus and His disciples return to Capernaum where He is immediately and urgently beseeched by a ruler of the synagogue to come and heal his dying daughter. On the way a woman who has suffered from an incurable flow of blood for 12 years sneaks up behind Jesus to touch His robe, hoping to be healed. Despite the fact her belief is intermingled with desperation, superstition and fear-- she is instantly healed. Jesus recognizes that healing power has gone out of Him and surprisingly stops and asks the jostling crowd around Him who touched Him. Realizing she has been found out, the woman falls down before Jesus, who assures her that because of her faith, she has not only been healed physically but spiritually as well. There are deep Christological and soteriological issues in this short passage that we will attempt to analyze and discuss. Questions like: "What was the nature of the woman's faith?" And "How active was Jesus' human nature in this healing?" And "How did she become a member of the family of God?" Ultimately we will realize that although desperation, superstition and fear may lead us to Jesus, it is only through God's gift of regeneration, faith and adoption that we gain membership into the family of God.

"On Desperation, Superstition, Fear-- and Faith" - Luke 8:40-48

I. Introduction

II. Exposition of the text, Luke 8:40-48.

A. Context

B. The woman with a flow of blood.

1. A miracle within a miracle, vs. 40-42.
 - a. Comparing the crowds, Mark 5:21.
 - i. A different crowd, Luke 8:37.
 - ii. Not so different after all, Matt. 11:23.
 - b. Jairus' request, vs. 41-42a.
 - i. Introducing Jairus.
 - ii. The desperate plea, Luke 8:28.
 - iii. The reason for the plea, vs. 42a, Mark 5:23.
 - c. Jesus heads to Jairus' house, vs. 42b.
2. The unnamed woman, vs. 43.
 - a. The discharge of blood.
 - i. The nature of her illness, Lev. 15:19, 33.
 - ii. Twelve years of misery.
 - iii. Jesus, friend of the defiled, Luke 5:12, 8:27, 7:39.
 - b. An incurable illness, Mark 5:26.
 - i. Grounded in superstition.
 - ii. Resulting in sheer desperation.
3. The miraculous "touch", vs. 44.
 - a. The nature of the "touch".
 - i. A clandestine touch, Matt. 9:21.
 - ii. Touching the fringe of His garment, Num. 15:38-39.
 - iii. More than just a touch, Luke 7:14.
 - b. The woman is healed, Matt. 9:22, Mark 4:39, Luke 8:35.
4. Jesus' reaction to the healing, vs. 45-46.
 - a. A seemingly ridiculous question, vs. 45.
 - i. Feeling the touch, vs. 45a.
 - ii. Peter's "not-so-surprising" reaction, vs. 45b.
 - b. A profound Christological revelation, vs. 46.
 - i. When Jesus healed, it depleted Him physically.
 - ii. Jesus' divine power and human will.
 - 1) What exactly did Jesus know?
 - 2) What kind of faith was it?
5. The woman's confession, vs. 47.
 - a. The reason for her fear.
 - b. The importance of public profession, Luke 8:39, Rom. 10:9.

6. The woman's salvation, vs. 48.

- a. Go in peace, Luke 8:50, Phil. 4:7.
- b. Defining "your faith".
 - i. Many see it as the woman's faith.
 - 1) Explaining the healing from this perspective.
 - 2) Questions on this perspective.
 - ii. But her faith is a gift from God.
- c. Saving faith.
 - i. A most unusual address.
 - ii. Reasons for interpreting this as "saving faith", Luke 7:48, 8:21, John 1:12.
- d. The absolute necessity of adoption, Eph. 2:3, John 3:16.

III. Application

A. What kind of faith will save you?

1. "Coming to Jesus" out of desperation.
2. "Coming to Jesus" in superstition.
3. "Coming to Jesus" out of fear.
4. Coming to Jesus with true faith, Jer. 29:13, Acts 16:31.

Notes

Worship Songs

December 4, 2022

Come, Thou Long-Expected Jesus

Come, Thou long expected Jesus,
Born to set Thy people free.
From our fears and sins release us;
Let us find our rest in Thee.
Israel's Strength and Consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart.

Born Thy people to deliver,
Born a Child and yet a King.
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit,
Rule in all our hearts alone;
By Thine all-sufficient merit,
Raise us to Thy glorious throne.

Moment in the Word: 2Cor. 4:7-10

2Cor. 4:7. But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

2Cor. 4:8. We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

2Cor. 4:9. persecuted, but not forsaken; struck down, but not destroyed;

2Cor. 4:10. always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

Beautiful Savior

All my days I will sing this song of gladness,
Give my praise to the Fountain of delights.
For in my helplessness, You heard my cry,
And waves of mercy poured down on my life.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

I will trust in the cross of my Redeemer;
I will sing of the blood that never fails.
Of sins forgiven, of conscience cleansed,
Of death defeated and life without end.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

I long to be where the praise is never ending,
Yearn to dwell where the glory never fades;
Where countless worshipers will share one song,
And cries of 'worthy' will honor the Lamb.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign.

Beautiful Savior, Wonderful Counselor,
Clothed in majesty, Lord of history;
You're the Way, the Truth, the Life,
Star of the Morning, glorious in holiness,
You're the Risen One, heaven's Champion,
And You reign, You reign over all.

O Come, O Come Emmanuel

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.

Refrain
Rejoice! Rejoice!
Emmanuel shall come to thee,
O Israel!

O come, Thou Day-spring, come and cheer,
Our spirits by Thine advent here,
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
(Refrain)

O come, Thou wisdom from on high,
And order all things, far and nigh;
To us the path of knowledge show,
And cause us in her ways to go.
(Refrain)

Here I am to Worship

Light of the World, You stepped down into darkness,
Opened my eyes, let me see;
Beauty that made this heart adore You,
Hope of a life spent with you.

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

King of all days, oh so highly exalted,
Glorious in heaven above.
Humbly You came to the earth You created,
All for love's sake became poor.

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

And I'll never know how much it cost to see my sin upon that cross;
And I'll never know how much it cost to see my sin upon that cross.
(repeat)

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.
(repeat)

And I'll never know how much it cost to see my sin upon that cross;
And I'll never know how much it cost to see my sin upon that cross.
(repeat)

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[Pastor:] But I am afflicted and in pain; let your salvation, O God,
set me on high!

[Congregation:] I will praise the name of God with a song; I will
magnify him with thanksgiving.

[Pastor:] This will please the Lord more than an ox or a bull with
horns and hoofs.

[Congregation:] When the humble see it they will be glad; you who
seek God, let your hearts revive.

[Pastor:] For the Lord hears the needy and does not despise his
own people who are prisoners.

[Congregation:] Let heaven and earth praise him, the seas and
everything that moves in them.

[Pastor:] For God will save Zion and build up the cities of Judah,
and people shall dwell there and possess it;

[All:] the offspring of his servants shall inherit it, and those who
love his name shall dwell in it.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

All the World Awaits (Hosanna)

All the world awaits,
The promise of His birth.
Open up the gates, Heaven come to earth.
A host of Angels sing, Our Savior here to dwell.
The King of every King, Our Emmanuel.

Hosanna, Hosanna,
Hosanna, Hosanna
In the highest.
Hosanna to our God.

Behold the Son of man, Here in a manger lay.
Worthy is the lamb, For He has come to save.
To take away our sin, He freely gave His life.
Born that we may live, And in Him never die.

Hosanna (King Jesus),
Hosanna (All praise),
Hosanna (Come save us),
Hosanna (He reigns),
In the highest.
Hosanna to our God.

Hail the heaven born Prince of Peace.
Hail the Son of righteousness
Light and life to all He brings.
Glory to the newborn King.

Hosanna (King Jesus),
Hosanna (All praise),
Hosanna (Come save us),
Hosanna (He reigns),
In the highest.
Hosanna In the highest.
Hosanna In the highest
Hosanna to our God.

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Hail the heaven born Prince of Peace.
Hail the Son of righteousness.
Light and life to all He brings.
Glory to the newborn King.

Hosanna, Hosanna, Hosanna, Hosanna
In the highest.
Hosanna In the highest,
Hosanna In the highest.
Hosanna to our God.

His Name is Wonderful

His name is Wonderful, His name is Wonderful,
His name is Wonderful, Jesus my Lord;
He is the mighty King, Master of everything,
His name is Wonderful, Jesus my Lord.

He's the great Shepherd; the Rock of all ages,
Almighty God is He;
Bow down before Him, Love and adore Him,
His name is Wonderful, Jesus my Lord.

Bow down before Him, Love and adore Him,
His name is Wonderful, Jesus my Lord.

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Emmanuel (Hallowed Manger Ground)

Emmanuel, Emmanuel,
God incarnate, here to dwell.
Emmanuel, Emmanuel,
Praise His name, Emmanuel.

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