



Church Information

Phone 954-971-3050
Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

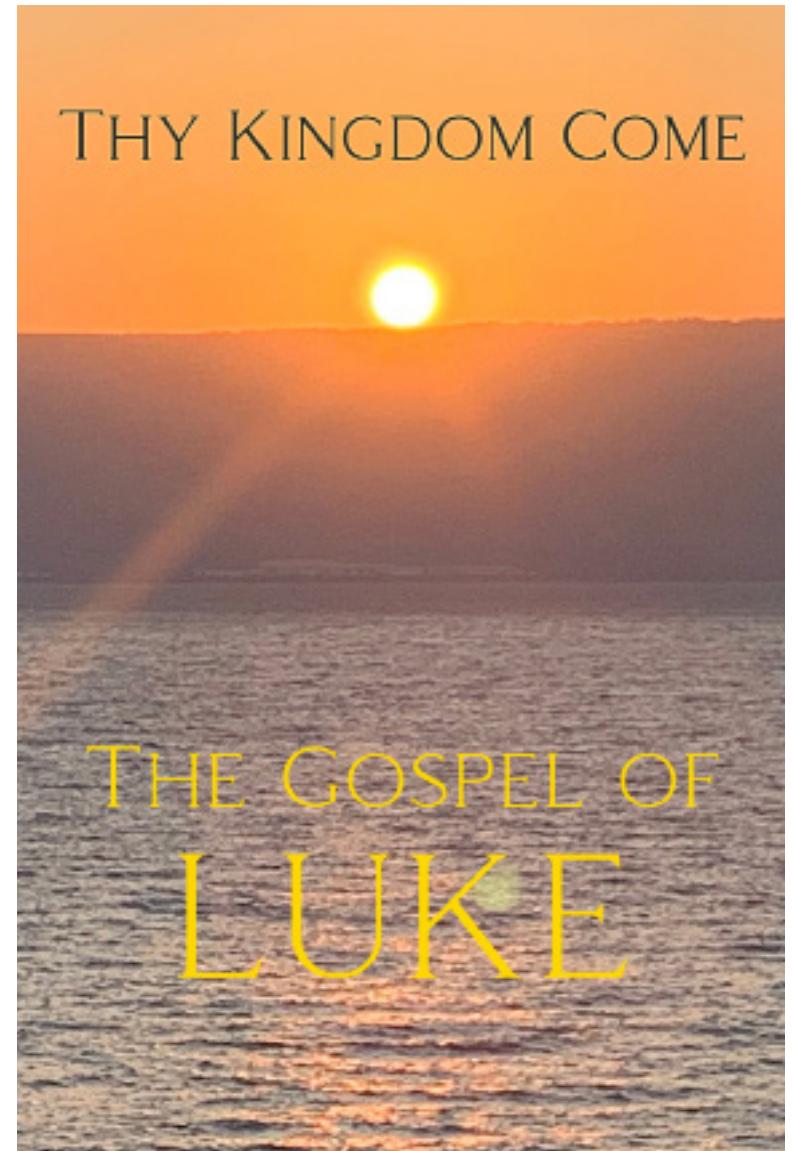
Subscribe to our mailing lists:
on our website under "About Us."

Board of Elders

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William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
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Worship Service
February 26, 2023
10:00 a.m.

Announcements

Call To Worship

"O for A Thousand Tongues to Sing"

Welcome And Invocation To Worship

Moment In The Word: Col. 1:15-20 Elder Clayton Andrews

Singing Together:

"Our God Reigns"

"My Jesus, I Love Thee"

"I See the Lord"

Responsive Reading: Isa. 52:7-15

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "Man of Sorrows"

** Dismissal of Children's Church

Scripture Reading: Luke 9:28-36

Prayer For Illumination

Message: "The Preeminent Glory of Christ"

Prayer For Understanding

Response Song: "His Name Is Life"

Benediction

Choral Benediction: "I Love You, Lord"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

On campus & streamed 6:30 p.m.

Wednesday Night Youth Group

*On campus from 6:30 - 8:00 p.m.
6th - 12th grade*

J.A.M. Club

*On campus from 6:30 - 8:00 p.m.
K - 5th grade*

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

* Women's Bible Study - "The 10
Commandments" at 9:00-11:00 a.m.

Women's Ministries Prayer Team

Third Saturday of each month.
9:00 a.m. in the Fellowship Hall.

Women praying for women.

We Thank Those Who Serve Today

Sound Booth Bob Timmer
Anita Orsini

Ushers Steve Shoemaker
Bill Slager

Greeter Frank Medina

Treats Jeannie Tanis and
Dora Medina

Nursery Dora Medina

Prayer Needs

Ashley Williams
Nancy Gritter
Carmen Adorno and husband John
Donna Weyd
Grace Karim
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Naomi Rogers	February 19
Zach Oles	February 21
Charlene Walters	February 23
Norma McLane	March 4
Frank Perkins	March 4
Kim Becker	March 5
Jonathan Karim	March 6
Katalyna Avila	March 10
William Aviles	March 11

Anniversaries

Ralph & Pam Bonness March 5

This Week...

26	Worship Service:	10:00 a.m.
	AfterChurch	11:45 a.m.
1	J.A.M. Club and Youth Group & Wednesday Bible Study	6:30 p.m.
4	Women's Bible Study	9:00 a.m.

Announcements

Welcome to New Hope Community Church!

Scripture Reference: Luke 9:28-36 (ESV)

Offerings –

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: the NHCS Scholarship Fund.

Next Sunday our Special Offering is for the Parent Outreach Fund.

Giving Opportunities –

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

2/19	General \$	8,286
2/19	Special \$	1,240

Special Offering Schedule

2/26/23	NHCS Scholarship Fund
3/05/23	Parent Outreach Fund
3/12/23	Benevolence Fund
3/19/23	Technology Fund
3/26/23	New Hope Missions

The Haiti Item for the Month of March: is Powdered Baby Formula. Offerings are also needed to cover the cost to ship each box to Haiti. This includes boxes, tape, shipping charges (\$60 per box), and rental truck and gas to the container in Miami each month.

Youth Mission Trip to Pippa Passes, KY: We are very excited to announce preliminary plans for this summer's Youth Mission Trip to Pippa Passes, KY, July 6-11, 2023. Any youth interested in being considered for the team should sign up in the lobby. An informational meeting for prospective team members and parents will be held around the end of February or the beginning of March. Details to follow!

Haiti Boxing Day: Our next boxing day for the Haiti Thrift Store is Monday, March 6th at 9:00 a.m. in the Narthex.

Women's Bible Study of "The Ten Commandments" will conclude on Saturday morning March 4th in the Fellowship Hall, from 9:00 to 11:00 a.m.

J.A.M. Club is hosting Family Fun Night: Saturday, March 4th, 6:00 to 8:00 p.m. Hot dogs will be provided. Please bring a dish to share. A sign up sheet is in the lobby.

Save the Date! VBS: "Dare to be a Daniel," June 26-30, 6:30 to 8:30 p.m.

Luke 9:28. Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.

Luke 9:29. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white.

Luke 9:30. And behold, two men were talking with him, Moses and Elijah, Luke 9:31. who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

Luke 9:32. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him.

Luke 9:33. And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"– not knowing what he said.

Luke 9:34. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud.

Luke 9:35. And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!"

Luke 9:36. And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Synopsis: "The Preeminent Glory of Christ"

For the second week in a row we will consider the extraordinary event known as the Transfiguration of Christ. As we learned in the last message, the Transfiguration is one of the most important revelations of Redemptive History, as God "peels back the veil" of His Son's humanity to reveal the Refulgent Shekinah of His divinity. To help us understand the far-reaching significance of this scene, God enriched it by sending two heavenly visitors, Moses and Elijah, to emphasize Christ's preeminent importance in His plan of Redemption. We will ask ourselves "why" God would ordain this great revelation, why is it so important, and for whose benefit was it arranged? Ultimately we will realize that those who follow Jesus are both obligated and privileged to give their all for the Preeminent Glory of Christ.

“The Preeminent Glory of Christ” – Luke 9:28–36

I. Introduction, Col. 1:15–18.

II. Exposition of the text, Luke 9:28–36.

A. Context

1. A convergence of themes.

- a. The clear divinity of Christ.
- b. The shocking prediction of the Passion.
- c. The impact on the apostles.

2. The Refulgent Shekinah of Christ, vs. 28–29,35.

B. The heavenly visitors, vs. 30–33.

1. The appearance of Moses and Elijah, vs. 30–31.

- a. The significance of these men, vs. 30.
 - i. The Law and the Prophets.
 - 1) Moses and the Law, Mal. 4:4.
 - 2) Elijah and the prophets, 1Kings 17:24.
 - ii. Relationship to the coming Messiah.
 - 1) A prophet like Moses, Gen. 3:15, Deut. 18:18.
 - 2) A voice in the wilderness, Mal. 4:5, Isa. 40:3.
 - iii. Witnesses to the Shekinah.
 - 1) Moses’ shining face, Ex. 34:29.
 - 2) Elijah’s “still small voice”, 1Kings 19:11–12.
 - iv. The significance of the relationship.

b. The preeminence of Christ, vs. 31a.

- i. Preeminent in glory, Ex. 33:18–22.
- ii. Preeminent over the Law and the Prophets, Matt. 5:17, 1Pet. 1:10–12.
- iii. The preeminent Deliverer.
 - 1) Moses and the Exodus, Ex. 3:10, 15:1.
 - 2) Elijah and the prophets of Baal, 1Kings 18:12, 18, 21, 39.
 - 3) Christ, the preeminent Deliverer, Matt. 1:21.
- iii. The preeminent Suffering Servant.
 - 1) Moses and the Children of Israel, Ex. 5:21–22, 14:11.
 - 2) Elijah and Ahab and Jezebel, 1Kings 19:10.
 - 3) Jesus the Lamb of God, John 1:11, 7:5, Isa. 53:3.

c. The purpose of their visit, vs. 31b, Luke 9:22.

2. Peter’s blunder, vs. 32–33.

- a. Witnesses to glory, vs. 32.
 - i. Sleepy disciples, vs. 32a.
 - ii. A shocking but beauty-filled awakening, vs. 32b.

b. Peter’s silly suggestion, vs. 33.

- i. Probing the reason “why”.
 - 1) The departure of Moses and Elijah.
 - 2) A dream come true, John 18:36.
 - 3) Misunderstanding the revelation.
 - 4) Speaking without thinking.
- ii. Peter’s earth-bound perspective.
 - 1) Remembering Peter’s first blunder, Matt. 16:23.
 - 2) Understanding Peter’s perspective.

C. God’s pleasure in His Son, vs. 34–36.

1. The cloud, vs. 34.
 - a. Silencing Peter, vs. 34a.
 - b. The significance of the cloud, vs. 34b.
 - c. The drama of the cloud, John 2:19, 21, Rev. 21:22, Luke 1:35.
 - d. A divine encounter, vs. 34c–35a.
2. Confirming the preeminence of the Son, vs. 35b.
 - a. The Son of God, Luke 3:22, Rev. 21:23.
 - b. The Chosen One of God, Psa. 106:23.
 - c. The Word of God.
3. The aftermath, vs. 36.
 - a. Jesus alone, vs. 36a.
 - b. The command for silence, vs. 36b, Matt. 17:9.

III. Application

- A. The general benefit.
 1. For Jesus’ benefit.
 2. For the benefit of the apostles.
 3. For the benefit of unbelievers.
 4. For the benefit of believers in all ages.
- B. The benefit to the persecuted church.

IV. Conclusion

Notes

Worship Songs

February 26, 2023

O for A Thousand Tongues to Sing

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

Jesus! the name that charms our fears,
That bids our sorrows cease,
'Tis music in the sinner's ears,
'Tis life and health and peace.

He breaks the pow'r of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.

My gracious Master and my God,
Assist me to proclaim,
To spread thro' all the earth abroad,
The honors of Thy name.

O, for a thousand tongues to sing
My great Redeemer's praise.

Moment in the Word: Col. 1:15-20

Col. 1:15. He is the image of the invisible God, the firstborn of all creation.

Col. 1:16. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

Col. 1:17. And he is before all things, and in him all things hold together.

Col. 1:18. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Col. 1:19. For in him all the fullness of God was pleased to dwell,

Col. 1:20. and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Our God Reigns

How lovely on the mountains,
Are the feet of Him
Who brings good news, good news.
Announcing peace,
Proclaiming news of happiness.
Our God reigns; our God reigns!

Refrain

Our God reigns; our God reigns!
Our God reigns; our God reigns!

He had no stately form;
He had no majesty,
That we should be drawn to Him.
He was despised,
And we took no account of Him,
Yet now He reigns with the Most High.
(Refrain)

Out of the tomb,
He came with grace and majesty;
He is alive, He is alive.
God loves us so—
See here His hands, His feet, His side.
Yes, we know He is alive.
(Refrain)

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My Jesus, I Love Thee

My Jesus, I love Thee; I know Thou art mine.
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou:
If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me,
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow:
If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath.
And say when the deathdew lies cold on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright.
I'll sing with the glittering crown on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

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Responsive Reading: Isa. 52:7-15

I See the Lord

I see the Lord seated on the throne, exalted;
And the train of His robe fills the temple with glory.
And the whole earth is filled,
And the whole earth is filled,
And the whole earth is filled with His glory.

Holy, holy, holy, holy,
Holy is the Lord.
Holy, holy, holy, holy,
Holy is the Lord.

I see the Lord seated on the throne, exalted;
And the train of His robe fills the temple with glory.
And the whole earth is filled,
And the whole earth is filled,
And the whole earth is filled with His glory.

Holy, holy, holy, holy,
Holy is the Lord.
Holy, holy, holy, holy,
Holy is the Lord.

I see the Lord seated on the throne, exalted.

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[Pastor:] How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."

[Congregation:] The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion.

[Pastor:] Break forth together into singing, you waste places of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem.

[Congregation:] The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

[Pastor:] Depart, depart, go out from there; touch no unclean thing; go out from the midst of her; purify yourselves, you who bear the vessels of the Lord.

[Congregation:] For you shall not go out in haste, and you shall not go in flight, for the Lord will go before you, and the God of Israel will be your rear guard.

[Pastor:] Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

[Congregation:] As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

[All:] so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

Man of Sorrows,

Man of sorrows, Lamb of God,
By His own betrayed;
The sin of man and wrath of God
Has been on Jesus laid.

Silent as He stood accused;
Beaten, mocked and scorned;
Bowing to the Father's will,
He took a crown of thorns.

Oh that rugged cross,
My salvation,
Where Your love poured out over me;
Now my soul cries out,
Hallelujah!
Praise and honor unto Thee.

Sent of heaven, God's own Son
To purchase and redeem,
And reconcile the very ones
Who nailed Him to that tree.

Oh that rugged cross,
My salvation,
Where Your love poured out over me;
Now my soul cries out,
Hallelujah!
Praise and honor unto Thee.

Now my debt is paid,
It is paid in full
By the precious blood
That my Jesus spilled.
Now the curse of sin
Has no hold on me.
Whom the Son sets free,
Oh is free indeed.
(repeat)

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Oh that rugged cross,
My salvation,
Where Your love poured out over me;
Now my soul cries out,
Hallelujah!
Praise and honor unto Thee.

See the stone is rolled away,
Behold the empty tomb.
Hallelujah, God be praised,
He's risen from the grave.

Oh that rugged cross,
My salvation,
Where Your love poured out over me;
Now my soul cries out,
Hallelujah!
Praise and honor unto Thee.

Praise and honor unto Thee.
Praise and honor unto Thee.

His Name Is Life

His name is Master, Savior, Lion of Judah,
Blessed Prince of Peace;
Shepherd, Fortress, Rock of Salvation;
Lamb of God is He.
Son of David, King of the Ages, Eternal Life;
Holy Lord of Glory - His name is Life.

Holy Lord of Glory - His name is Life.

I Love You, Lord

I love You, Lord, and I lift my voice
To worship You, O my soul, rejoice!
Take joy, my King, in what You hear,
May it be a sweet, sweet sound in Your ear.