



Church Information

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Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
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Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

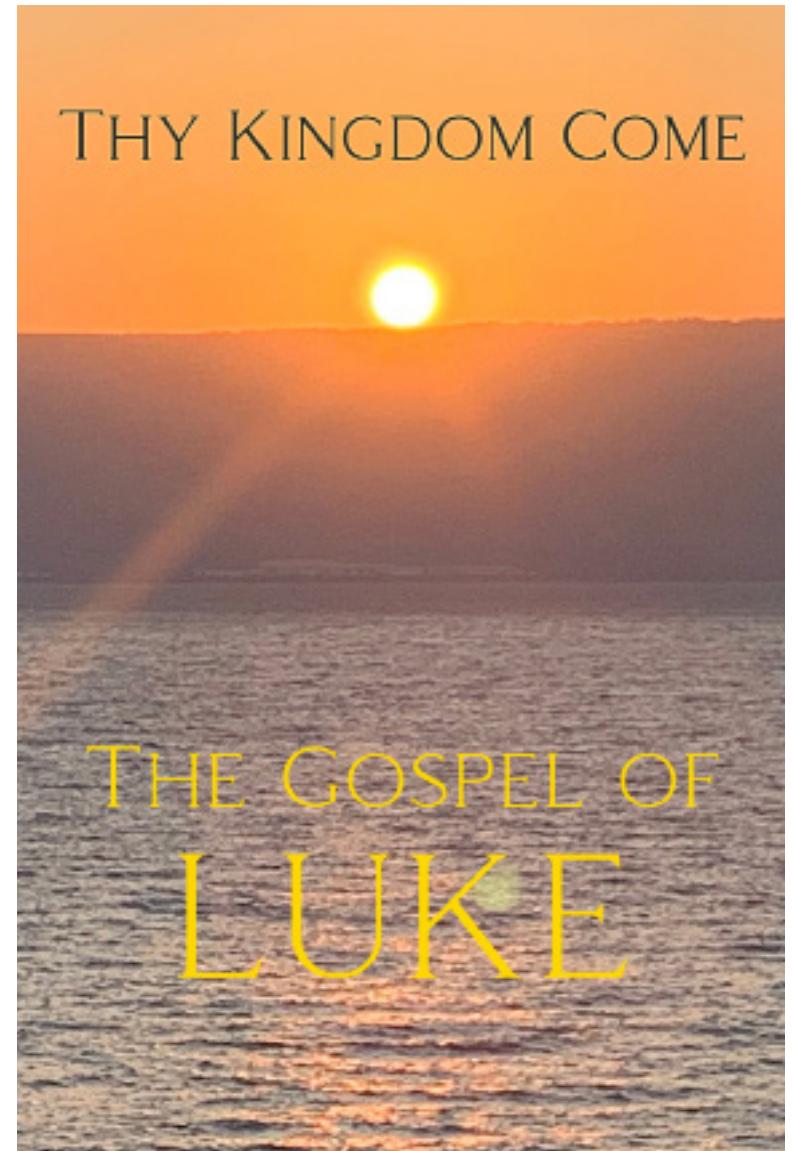
Subscribe to our mailing lists:
on our website under "About Us."

Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
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Worship Service

March 12, 2023

10:00 a.m.

Announcements

Call To Worship

"And Can It Be?"

Welcome And Invocation To Worship

Moment In The Word: Isa. 42:1-4 Elder. Freddy Montilla

Singing Together:

"All I Have Is Christ"

"The Power of the Cross"

"At the Cross"

Responsive Reading: Isa. 52:13-53:7

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory and Special Music: "The Risen Christ (O Breath of God)"

** Dismissal of Children's Church

Scripture Reading: Luke 9:43-45

Prayer For Illumination

Message: "The Majestic Suffering Servant"

Prayer for Understanding

The Sacrament of Communion

Response Song: "I Surrender All"

Benediction

Choral Benediction: "Bless God"

Rev. Kirby Williams; Worship Leader: Byron & Stacy Cox

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

*Seeking Deeper Illumination...
from God's Word.*

Youth AfterChurch meets in the old
choir room until 1:00 p.m.

Wednesday Night Bible Study

On campus & streamed 6:30 p.m.

Wednesday Night Youth Group

*On campus from 6:30 - 8:00 p.m.
6th - 12th grade*

J.A.M. Club

On campus from 6:30 - 8:00 p.m.

K - 5th grade

Saturday Bible Studies (2nd & 4th
Saturdays)

* Men's Breakfast at 7:30 a.m.

Women's Ministries Prayer Team

Third Saturday of each month.

9:00 a.m. in the Fellowship Hall.

Women praying for women.

We Thank Those Who Serve Today

Sound Booth	Bob Timmer Anita Orsini
Ushers	Steve Shoemaker Bill Slager
Greeter	Frank Medina
Treats	Rhonda McLane & Cheryl Comer
Nursery	Mitou Lucien

Prayer Needs

Ashley Williams
Nancy Gritter
Carmen Adorno and husband John
Donna Weyd
Grace Karim
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Katalyna Avila	March 10
William Aviles	March 11
Kirby Williams	March 14
Charles Calhoun	March 17
Daniel Avila	March 19
Steve Shoemaker	March 19
Egle Montilla	March 23
Isaac Timmer	March 28

Anniversaries

Ralph & Pam Bonness March 5

This Week...

12	Worship Service: Prayer Meeting	10:00 a.m. 11:45 a.m.
15	J.A.M. Club and Youth Group & Wednesday Bible Study	6:30 p.m.
18	Women's Prayer Meeting	7:30 a.m.

Announcements

Welcome to New Hope Community Church!

Offerings –

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: the Benevolence Fund.

Next Sunday our Special Offering is for the Technology Fund.

Giving Opportunities –

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

3/05	General \$	10,173
3/05	Special \$	365

Special Offering Schedule

3/12/23	Benevolence Fund
3/19/23	Technology Fund
3/26/23	New Hope Missions
4/2/23	ARK Fund
4/7/23	Benevolence Fund
4/9/23	Sanctuary Fund
4/16/23	Haiti Thrift Store Fund
4/23/23	Technology Fund
4/30/23	Major Building Repairs

Important – Children's Church and Nursery: is available for those who arrive before 10:45 a.m. Families who arrive later are welcome to use the lobby with children if needed.

Save the Date! VBS: "Dare to be a Daniel," June 26–30, 6:30–8:30 p.m.

There is a Prayer Meeting: today in lieu of AfterChurch.,

Free Books: Please help yourself today to any of the books on the tables out front. These are overflow from our library.

The Haiti Item for the Month of March: is Powdered Baby Formula. Offerings are also needed to cover the cost to ship each box to Haiti. This includes boxes, tape, shipping charges (\$60 per box), and rental truck and gas to the container in Miami each month.

Youth Mission Trip to Pippa Passes, KY: An informational meeting will be held today, immediately after the worship service in the old choir room behind the sanctuary. All youth who would like to be considered for this year's team should plan to attend with their parents. The sign-up sheet is in the lobby.

Women's Ministries Prayer Team: will meet Saturday, March 18, at 9:00 a.m., in the Fellowship Hall. This is a ministry of women praying for the women in New Hope Community Church. All interested ladies are invited to join the team, which meets the third Saturday of each month.

Women's Ministries Card-Making Workshop: will be held on Saturday, April 1, 2023, at 10:00a.m. You do not need any experience to join as we will guide you in the process. This is a wonderful time of ladies' fellowship! Each person will take home 4 handmade cards. The cost is \$5 per participant. A sign-up sheet is in the lobby. Please see Pat Pinkston or Jessica Aviles for more information.

Scripture Reference: Luke 9:43–45 (ESV)

Luke 9:43. And all were astonished at the majesty of God. But while they were all marveling at everything he was doing, Jesus said to his disciples,

Luke 9:44. Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men."

Luke 9:45. But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

Synopsis: "The Majestic Suffering Servant"

After the stunning display of His refulgent glory on the Mount of Transfiguration, Jesus descended the mountain to find controversy, apostasy and evil at its base. After once again revealing His divine power by casting out a particularly tenacious demon, the crowd marveled at His majesty. But even while they are marveling, Jesus takes the opportunity to privately tell His disciples once again that He must be delivered into the hands of lawless men to be killed. Understandably, the apostles are confused as they try to grapple with the idea of the divine Son of God dying at the hands of mortal men. But as we will see this is an essential doctrine of Christianity-- that Jesus is the Incarnate Logos who came as a substitutionary sacrificial atonement for the sins of the elect. We will consider both aspects of this critical doctrine and its importance to the Christian faith. Ultimately, we will explore the confusion of the apostles and the reason this great truth was concealed from them-- and through this increase our own understanding of the Person of Jesus Christ as the Majestic Suffering Servant.

"The Majestic Suffering Servant" – Luke 9:43–45

- I. Introduction, Isa. 50:6,14,53:2,3,42:1,52:13,15.
- II. Exposition of the text, Luke 9:43–45.
 - A. Context
 1. An essential distinction.
 2. Confused apostles.
 3. The recent exorcism.
 - B. Trying to comprehend the Majestic Servant.
 1. Marveling at the majesty of God, vs. 43a.
 - a. Exploring the words.
 - b. The negative in the positive.
 - i. Failing to make a vital association.
 - ii. A vital principle.
 - 1) Believing in the real Jesus, John 11:1–4.
 - 2) Even the demons believe, James 2:19, Luke 4:34, 8:28.
 - 3) Seeing is not necessarily believing, Col. 1:15–19.
 - c. The power, majesty and divinity of Christ.
 2. The private revelation, vs. 43b–44, Luke 9:18, 19.
 - a. The "Hebraism".
 - b. The crucial message.
 - i. A play on words.
 - ii. Identifying the "deliverer", Matt. 26:15, 27:2; Mark 15:15; Isa. 53:6; Rom. 8:32; Eph. 5:2,25; Acts 2:23.
 - iii. A quickly approaching reality, Luke 9:22.
 - 1) The Providence of the Cross.
 - 2) Evidences from Scripture, Mark 10:45; Lev. 17:11; Acts 20:28; Gal. 3:13; Heb. 7:27, 9:12, 10:12; Rev. 5:9.

3. The lack of understanding, vs. 45.
 - a. A continued lack of understanding.
 - b. The reason for the lack of understanding.
 - i. Identifying the "concealer".
 - 1) The devil, Matt. 16:23.
 - 2) The apostles' preconceptions.
 - 3) Jesus, Luke 9:22.
 - 4) God Himself.
 - ii. Understanding "why" the truth is concealed.
 - 1) Similar to the reason for the Messianic Secret.
 - 2) Waiting for the Resurrection, John 16:12–13.
 - iii. A show of compassion.
 - c. Afraid to ask, vs. 45c, Luke 9:41.
- III. Application
- IV. Conclusion, Phil. 2:6–11.

Notes

Worship Songs

March 12, 2023

And Can It Be?

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! How can it be
That Thou, my God, shouldst die for me?

Refrain

Amazing love! how can it be
That Thou, my God, shouldst die for me?

He left His Father's throne above;
So free, so infinite His grace.
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For, O my God, it found out me.
(Refrain)

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light.
My chains fell off; my heart was free.
I rose, went forth and followed Thee.
(Refrain)

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness divine;
Bold I approach th'eternal throne
And claim the crown, thro' Christ, my own.
(Refrain)

Moment in the Word: Isa. 42:1-4

Is. 42:1. Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

Is. 42:2. He will not cry aloud or lift up his voice, or make it heard in the street;

Is. 42:3. a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

Is. 42:4. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

All I Have Is Christ

Refrain

Hallelujah! All I have is Christ!
Hallelujah! Jesus is my life!

I once was lost in darkest night,
yet thought I knew the way;
the sin that promised joy and life,
Had led me to the grave.
I had no hope that You would own
a rebel to Your will.
and if You had not loved me first
I would refuse You still.
(Refrain)

But as I ran my hell-bound race,
indifferent to the cost
You looked upon my helpless state
and led me to the cross;
and I beheld God's love displayed,
You suffered in my place,
You bore the wrath reserved for me,
now all I know is grace.
(Refrain)

Now, Lord, I would be Yours alone,
and live so all might see,
the strength to follow Your commands,
could never come from me.
O Father, use my ransomed life
In any way You choose,
and let my song forever be
my only boast is You.
(Refrain)

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The Power of the Cross

Oh, to see the dawn of the darkest day;
Christ on the road to Calvary.
Tried by sinful men, torn and beaten,
then nailed to a cross of wood.

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath.
We stand forgiven at the cross.

Oh, to see the pain written on your face,
bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
crowning Your bloodstained brow.

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath.
We stand forgiven at the cross.

Now the daylight flees, now the ground beneath
quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life;
"Finished!" the vic'try cry.

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath.
We stand forgiven at the cross.

Oh, to see my name written in the wounds,
for through Your suff'ring, I am free.
Death is crushed to death; life is mine to live,
Won through Your selfless love.

This, the pow'r of the cross,
Son of God slain for us.
What a love! What a cost!
We stand forgiven at the cross.
(repeat)

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At the Cross

Alas! and did my Savior bleed?
And did my Sov'reign die?
Would He devote that sacred head
For sinners such as I?

Refrain

At the cross, at the cross, where I first saw the light,
And the burden of my heart rolled away.
It was there by faith I received my sight,
And now I am happy all the day!

Was it for crimes that I have done
He groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!
(Refrain)

Well might the sun in darkness hide
And shut his glories in
When Christ, the mighty Maker, died
For man, the creature's sin.
(Refrain)

But drops of grief can ne'er repay
The debt of love I owe.
Here, Lord, I give myself away;
'Tis all that I can do.
(Refrain)

[Pastor:] Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

[Congregation:] As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

[Pastor:] so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

[Congregation:] Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?

[Pastor:] For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

[Congregation:] He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

[Pastor:] Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

[Congregation:] But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

[Pastor:] All we like sheep have gone astray; we have turned— every one—to his own way; and the Lord has laid on him the iniquity of us all.

[All:] He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

The Risen Christ (O Breath of God)

O Breath of God come fill this place;
Revive our hearts to know Your grace.
And from our slumber make us rise,
That we may know the Risen Christ.

O Word of God so clear and true;
Renew our minds to trust in You.
And give to us the Bread of Life,
That we may know the Risen Christ.

O love of God so unrestrained,
Refresh our souls in Jesus' name.
Let us reflect Your sacrifice,
That we may know the Risen Christ.

May God the Father, God the Son,
And God the Spirit make us one.
In holiness let us unite,
That we may know the Risen Christ.

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I Surrender All

All to Jesus I surrender, humbly at His feet I bow,
Worldly pleasures all forsaken, Take me, Jesus; take me now.

I surrender all; I surrender all.
I surrender all; I surrender all.
All to Thee, my blessed Savior, I surrender all.

Bless God

Bless God for all He's done!
Bless God for Christ, His Son!
Let us magnify Him for He's holy, holy!

One voice in unity,
One voice of praise to Thee,
With hearts of love and worship we will sing,
"Bless God!"

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