



Church Information

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Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

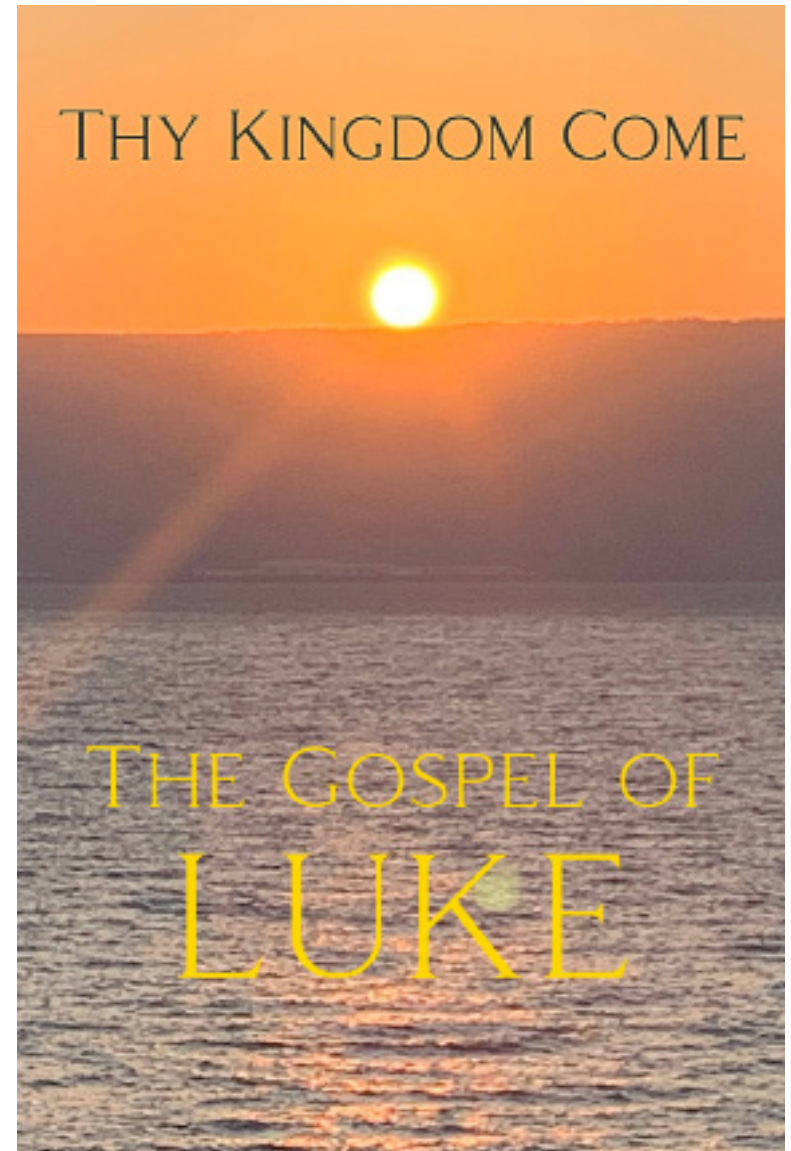
Subscribe to our mailing lists:
on our website under "About Us."

Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
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Worship Service
February 18, 2024
10:00 a.m.

Announcements

Call To Worship: "To God Be the Glory"

Welcome And Invocation To Worship

Moment In The Word: 1John 3:7-11 Elder Freddy Montilla

Singing Together:

"Holy, Holy, Holy (Savior and King)"
"He Will Hold Me Fast"
"Yet Not I, but Through Christ in Me"

Congregational Reading: The Ten Commandments

Prayer For The Gathering
The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Cry Out to Jesus"
*** Dismissal of Children's Church*

Scripture Reading: Luke 13:10-17

Prayer For Illumination

Message: "Setting the Bent Soul Straight"

Prayer For Understanding

The Sacrament of Communion

Response Song: "Have Thine Own Way, Lord"

Benediction

Choral Benediction: "He Alone Is Worthy"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...
from God's Word.

Wednesday Night Bible Study

On campus and streamed 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 - 8:00 p.m.
6th - 12th grade

J.A.M. Club

On campus from 6:30 - 8:00 p.m.
K - 5th grade

Ladies' Prayer Meeting

Third Saturday of each month.
9:00 a.m. in the Library.
Women praying for women

** Check the back page for streaming links!*

Prayer Needs

Elroy Timmer
Jan Vermaas
Ashley Williams
Moreen Bennett
Nancy Gritter
Donna Weyd
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Frank Hackett	February 9
Thomas Gritter	February 10
Barbara Slager	February 11
Joyous Cox	February 13
Anna DaCosta	February 18
Naomi Rogers	February 19
Zach Oles	February 21
Charlene Walters	February 23

Anniversaries

Bill & Barb Slager	February 1
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This Week...

18	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.
	Evenfall Worship Service	6:30 p.m.
21	Adult Bible Study - Acts	
	J.A.M. Club	6:30 p.m.
	Youth Group	
24	Men's Breakfast	7:30 a.m.

We Thank Those Who Serve Today

Sound Booth	Bob Timmer Anita Orsini
Ushers	Steve Shoemaker Bill Slager
Greeter	Frank Medina
Treats	Dora Medina & Janette Camejo
Nursery	Raszana Shoemaker

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the New Hope Missions fund.
- Next Sunday, our special offering will be for: the Benevolence fund.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

2/11 General: \$ 7,856
2/11 Special: \$ 208

Special Funds Schedule –

2/18/24 Benevolence
2/25/24 New Hope Missions
3/3/24 A/C Replacement
3/10/24 Technology Fund
3/17/24 Flat Roof Fund
3/24/24 Tuition Assistance
3/29/24 Benevolence
3/31/24 NHCC Missions

Please – no food or drink
in the sanctuary.

The Haiti Item of the Month for

February: Small Electronics (hand-held calculators, old phones, chargers, portable radios, alarm clocks, etc.) Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

AfterChurch Childcare

Volunteers Needed: We are looking for a handful of willing volunteers who would alternate once a month for childcare during AfterChurch from 12:00–1:00 p.m. If you are willing to volunteer in this capacity, or would like more information, there is a sign-up sheet in the lobby.

An Evenfall Worship Service:
will be tonight at 6:30 p.m..

Save the Date for a Card-making Workshop scheduled for Saturday, March 23, at 10:00 a.m. There is a \$5.00 supplies fee per participant.

Scripture Reference: Luke 13:10–17 (ESV)

Luke 13:10. Now he was teaching in one of the synagogues on the Sabbath.

Luke 13:11. And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.

Luke 13:12. When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability."

Luke 13:13. And he laid his hands on her, and immediately she was made straight, and she glorified God.

Luke 13:14. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day."

Luke 13:15. Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?"

Luke 13:16. And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?"

Luke 13:17. As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Synopsis: "Setting the Bent Soul Straight"

After the powerful teaching of the preceding chapters is concluded, Luke changes the venue and describes an encounter Jesus had while teaching on the Sabbath in one of the synagogues of Judea or Perea. Spying a woman with a horribly bent spine, He called her to Himself and healed her with a "word and a touch". Predictably, the ruler of the synagogue became indignant, ignoring the glorious act of God and pompously complaining that such healings were a desecration of the Sabbath. As we analyze this "living parable" we will realize that much more than a physical healing is being portrayed here. Just as the woman has a "bent" spine, the children of the Fall have "bent" souls that desperately need to be set straight. And just as only God can straighten a bent spine and therefore bring glory to His Sabbath, only God can straighten a bent soul through the glory of the Crosswork of His Son. Ultimately we will once again see that this is the reason Jesus came-- to seek and save the lost by setting their bent souls straight!

“Setting the Bent Soul Straight” – Luke 13:10–17

I. Introduction

II. Exposition of the text, Luke 13:10–17.

A. Context

1. The “Cosmic Initiative” and spiritual warfare.
2. The idea of separation.

B. The woman with a crippling disability.

1. A “living parable”, Luke 12:51.
 2. Setting the scene, vs. 10–11.
 - a. A change in venue, vs. 10.
 - i. Teaching in a synagogue.
 - ii. On the Sabbath, Luke 6:5,11.
 - b. A woman with a disability, vs. 11.
 - i. Another interruption, vs. 11a.
 - ii. The woman’s condition, vs. 11b.
 - 1) A physical malady.
 - 2) A spiritual malady.
 - 3) A social malady, Luke 13:2.
 - 4) A figurative malady.
 2. The healing, vs. 12–13.
 - a. Jesus’ sovereign compassion, vs. 12a.
 - b. Healed by a “word and a touch”, vs. 12b–13a.
 - i. Looking at the language.
 - 1) The healing word, Acts 5:40.
 - 2) The healing touch, Luke 4:40, 7:7.
 - ii. Finding deeper meanings.
 - 1) The woman is completely passive.
 - 2) There is no mention of any faith.
 - 3) The conspicuous absence of a demon, Luke 4:33–35, 9:42 Mark 3:11.
 - c. Making the “bent” straight, vs. 13b, Heb. 12:12, Eccl. 7:13, Luke 3:4–6.
 - d. The right response, vs. 13c.
3. The ruler of the synagogue’s indignation, vs. 14.
 - a. The ruler of the synagogue.
 - b. The ruler’s indignation.
 - i. The reason for his indignation.
 - ii. His message to the worshipers, Ex. 20:8–11, Luke 4:9–11.

4. Jesus’ harsh response, vs. 15–16.
 - a. The double standard, vs. 15.
 - i. The accusation of hypocrisy, Mark 7:9.
 - ii. The illustration of animals.
 - b. The human and humane rationale, vs. 16.
 - i. The daughter of Abraham, John 8:33,39,44.
 - ii. The bondage of satan, 1John 3:8.
 - iii. The rationale for the Sabbath.
 - 1) Jesus did not defile the Sabbath.
 - 2) The woman did not defile the Sabbath.
5. Jesus’ exalted in eyes of people, vs. 17.

III. Application

IV. Conclusion

Notes

Worship Songs

February 18, 2024

To God Be the Glory

To God be the glory- great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the life-gate that all may go in.

Refrain

Praise the Lord! Praise the Lord!

Let the earth hear His voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father thro' Jesus, the Son,
And give Him the glory- great things He hath done!

O perfect redemption, the purchase of blood-
To every believer, the promise of God.
The vilest offender who truly believes,
That moment from Jesus a pardon receives.
(Refrain)

Great things He hath taught us; great things He hath done,
And great our rejoicing thro' Jesus, the Son.
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.
(Refrain)

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Moment in the Word: 1John 3:7-11

1John 3:7. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

1John 3:8. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

1John 3:9. No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1John 3:10. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

1John 3:11. For this is the message that you have heard from the beginning, that we should love one another.

Holy, Holy, Holy (Savior and King)

Holy, Holy, Holy, Lord God Almighty,
Early in the morning our song shall rise to Thee.
Holy, Holy, Holy, merciful and mighty,
God in three persons, blessed Trinity.

Holy, Holy, Holy, all the saints adore Thee,
Casting down their golden crowns, around the glassy sea.
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shall be.

You are Lord! You are Lord!
You reign eternally!
You are Lord, God Almighty,
My Savior and my King!

Holy, Holy, Holy, man hath fallen from Thee.
Through the blood of Christ Thy Son, this soul can be redeemed.
Justice, truth and mercy, join with love to crown thee,
Savior of sinners, soon returning King!

You are Lord! You are Lord!
You reign eternally!
You are Lord, God Almighty,
My Savior and my King!

You are Lord! You are Lord!
You reign eternally!
You are Lord, God Almighty,
My Savior and my King!

Holy, Holy, Holy, man hath fallen from Thee.
Through the blood of Christ Thy Son, this soul can be redeemed.
Justice, truth and mercy, join with love to crown thee,
Savior of sinners, soon returning King!

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He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast,
When the tempter would prevail, He will hold me fast;
I could never keep my hold through life's fearful path,
For my love is often cold; He must hold me fast.

He will hold me fast. He will hold me fast.
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast.
Precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last.
Bought by Him at such a cost, He will hold me fast.

He will hold me fast. He will hold me fast.
For my Savior loves me so, He will hold me fast.

For my life he bled and died, Christ will hold me fast.
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast,
'til our faith is turned to sight, When He comes at last.

He will hold me fast. He will hold me fast.
For my Savior loves me so, He will hold me fast.

He will hold me fast. He will hold me fast.
For my Savior loves me so,
For my Savior loves me so,
He will hold me fast.

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Yet Not I, but Through Christ in Me

What gift of grace is Jesus my redeemer;
There is no more for heaven now to give.
He is my joy, my righteousness, and freedom;
My steadfast love, my deep and boundless peace.
To this I hold, my hope is only Jesus;
For my life is wholly bound to his.
Oh how strange and divine, I can sing: all is mine,
Yet not I, but through Christ in me.

The night is dark but I am not forsaken;
For by my side, the Saviour He will stay.
I labour on in weakness and rejoicing;
For in my need, His power is displayed.
To this I hold, my Shepherd will defend me;
Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome,
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven;
The future sure, the price it has been paid.
For Jesus bled and suffered for my pardon;
And He was raised to overthrow the grave.
To this I hold, my sin has been defeated;
Jesus now and ever is my plea.
Oh the chains are released, I can sing: I am free,
Yet not I, but through Christ in me.

With every breath I long to follow Jesus;
For He has said that He will bring me home.
And day by day I know He will renew me;
Until I stand with joy before the throne.
To this I hold, my hope is only Jesus;
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

To this I hold, my hope is only Jesus;
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Cry Out to Jesus

To everyone who's lost someone they love,
long before it was their time,
You feel like the days you had were not enough
when you said goodbye.

And to all of the people with
burdens and pains,
keeping you back from your life;
You believe that there's nothing
and there is no one who can make it right.

There is hope for the helpless,
rest for the weary; love for the
broken heart.
There is grace and forgiveness,
mercy and healing; he'll meet
you wherever you are.
Cry out to Jesus, cry out to Jesus.

For the marriage that's struggling
just to hang on, they've lost all of their
faith in love;
they've done all they can to make it
right again, still it's not enough.

For the ones who can't break
addictions and chains, you try to
give up, but you come back again;
just remember that you're not alone
in your shame and your suffering.

There is hope for the helpless,
rest for the weary; love for the
broken heart.
There is grace and forgiveness,
mercy and healing; he'll meet
you wherever you are.
Cry out to Jesus.

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When you're lonely, and when
it feels like the whole world is
falling on you, just reach out,
you just cry out to Jesus.
Cry out to Jesus. Cry out to Jesus.

To the widow who struggles with being alone,
wiping the tears from her eyes;
for the children around the world without a
home, say a prayer tonight.

There is hope for the helpless,
rest for the weary; love for the broken heart.
There is grace and forgiveness,
mercy and healing; he'll meet you wherever you are.
Cry out to Jesus.
(Repeat)

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Have Thine Own Way, Lord

Have Thine own way, Lord! Have Thine own way!
Search me and try me, Master, today.
Whiter than snow, Lord, wash me just now,
As in Thy Presence humbly I bow.

He Alone Is Worthy

He alone is worthy,
To worship and adore,
The Lamb of God victorious,
Our risen Lord.
He purchased our redemption,
Our righteousness is He,
Exalt the name of Jesus.
He is worthy!