



Church Information

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Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

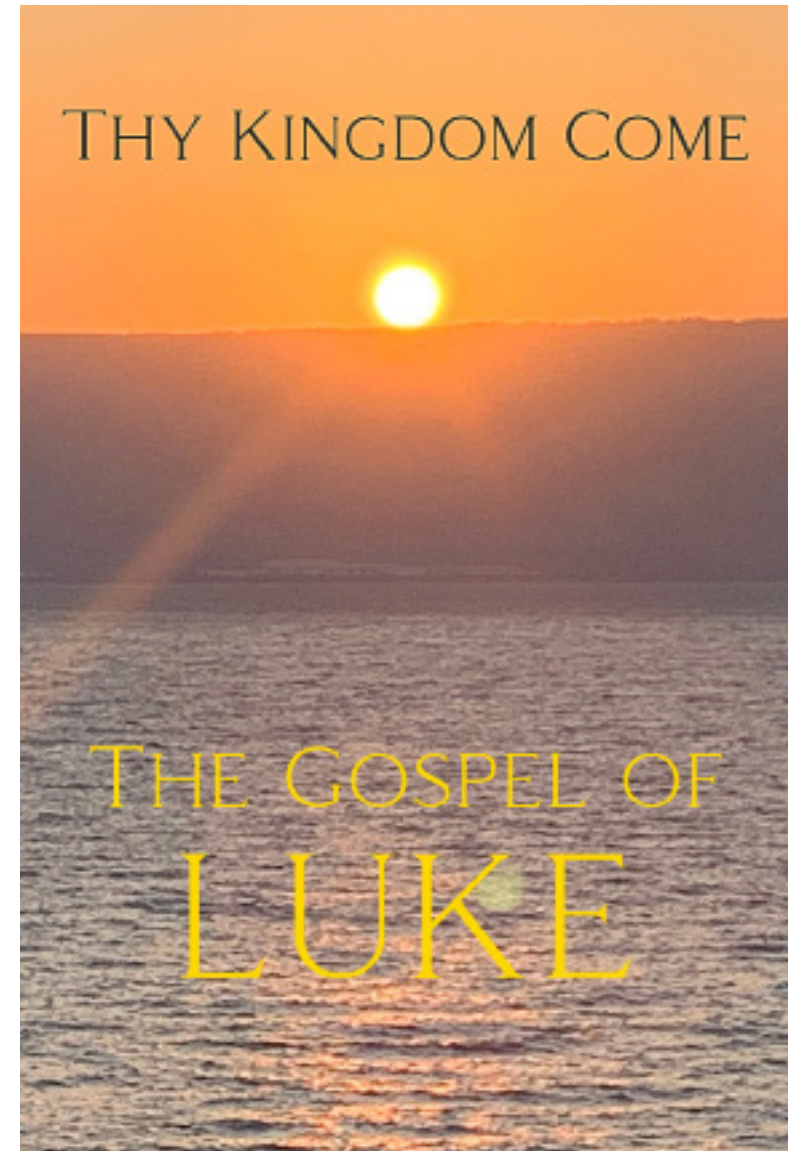
Subscribe to our mailing lists:
on our website under "About Us."

Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
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Worship Service
February 25, 2024
10:00 a.m.

Announcements

Call To Worship: "Crown Him with Many Crowns"

Welcome And Invocation To Worship

Moment In The Word: Ezek. 17:22-24 Deacon Frank Medina

Singing Together:

"Lead On, O King Eternal"
"Salvation's Song"
"Here I am to Worship"

Responsive Reading: John 15:1-9

Prayer For The Gathering
The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Cry Out to Jesus"
*** Dismissal of Children's Church*

Scripture Reading: Luke 13:18-21

Prayer For Illumination

Message: "Christ and His Organic Church"

Prayer For Understanding

Response Song: "Have Thine Own Way, Lord"

Benediction

Choral Benediction: "He Alone Is Worthy"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...
from God's Word.

Wednesday Night Bible Study

On campus and streamed 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 - 8:00 p.m.
6th - 12th grade

J.A.M. Club

On campus from 6:30 - 8:00 p.m.
K - 5th grade

Ladies' Prayer Meeting

Third Saturday of each month.
9:00 a.m. in the Library.
Women praying for women

** Check the back page for streaming links!*

Prayer Needs

Elroy Timmer
Jan Vermaas
Ashley Williams
Moreen Bennett
Nancy Gritter
Donna Weyd
Bobbie Sayre
Dee Miller
Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Anna DaCosta	February 18
Naomi Rogers	February 19
Zach Oles	February 21
Charlene Walters	February 23
Matilde Tolmos	March 1
Norma McLane	March 4
Frank Perkins	March 4
Kim Becker	March 5
Jonathan Karim	March 6
Katalyna Avila	March 10

Anniversaries

Carmen Adorno & John Rebesch	March 14
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This Week...

25	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.
28	Adult Bible Study - Acts	
	J.A.M. Club	6:30 p.m.
	Youth Group	

We Thank Those Who Serve Today

Sound Booth	Bob Timmer Anita Orsini
Ushers	Steve Shoemaker Bill Slager
Greeter	Frank Medina
Treats	Dora Medina & Janette Camejo
Nursery	Dora Medina

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the New Hope Missions fund.
- Next Sunday, our special offering will be for: the A/C Replacement fund.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

2/18 General: \$ 3,840
2/18 Special: \$ 240

Special Funds Schedule –

2/25/24 New Hope Missions
3/3/24 A/C Replacement
3/10/24 Technology Fund
3/17/24 Flat Roof Fund
3/24/24 Tuition Assistance
3/29/24 Benevolence
3/31/24 NHCC Missions

Please – no food or drink
in the sanctuary.

The Women of the Church

are Invited: to a card-making workshop held on March 23 from 10:00 a.m. until noon. There is a \$5 charge per person. We have a limit of 24 attendees, so sign up in the lobby to save your place.

The Haiti Item of the Month for

March: Incontinence Products for Men, Women (liners, pads, underwear, etc.). Brands: Depends, Always, Poise, etc. Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

AfterChurch: Parents, we now have volunteers for childcare during afterChurch. But we need to know which parents would like to attend. There is a sign-up sheet in the lobby if you plan to take advantage of this childcare and attend the afterChurch.

The Next Evenfall Worship

Service: will be Sunday, March 3rd at 6:30 p.m..

Scripture Reference: Luke 13:18–21 (ESV)

Luke 13:18. He said therefore, "What is the kingdom of God like? And to what shall I compare it?"

Luke 13:19. It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches."

Luke 13:20. And again he said, "To what shall I compare the kingdom of God?"

Luke 13:21. It is like leaven that a woman took and hid in three measures of flour, until it was all leavened."

Synopsis: "Christ and His Organic Church"

After miraculously healing a woman with a severely bent spine, Jesus launches into two parables describing the growth of the Kingdom of God. At first there seems to be no connection until we realize that Luke is moving us seamlessly from the "one" to the "many". The woman represents how one person enters the Kingdom, when Jesus sets her bent soul straight. The parables reveal that she is not an isolated incident but the way the Kingdom of God will grow-- emanating from a single SEED, like leaven in a lump of dough, the unbent soul will be replicated again and again until the Kingdom is like a great mustard tree organically unified in Christ. We will analyze these two parables closely, considering both their individual and expanded principles when the two are viewed in tandem. Ultimately we will realize how important the Kingdom essentials of "Christ and His Organic Church" are to the continuation and growth of the Kingdom of God as it exists on earth. For Christ is the One Seed and the Source of the Organic Unity of the church, and the Christians who make up this church are the change-agents-- continuing His work by sharing His Gospel and bearing much fruit for the Kingdom.

“Christ and His Organic Church “ – Luke 13:18–21

- I. Introduction
- II. Exposition of the text, Luke 13:18–21.
 - A. Context
 - B. Two Parables of Kingdom growth.
 - 1. Jesus’ rhetorical questions, vs. 18.
 - a. A continuation of thought.
 - b. Noticing the form, Isa. 40:3,18.
 - c. The content of the questions.
 - 2. The external growth of the Kingdom of God, vs. 19.
 - a. The mustard seed.
 - i. Details of the parable.
 - 1) A single seed, Gen. 3:15, John 12:24, Gal. 3:16.
 - 2) That a man “sowed”.
 - 3) In his garden.
 - ii. The conspicuous absence of size, Matt. 13:32, Mark 4:31.
 - b. The resulting tree.
 - c. A nesting place for birds.
 - i. Representing demonic evil, Luke 8:12.
 - ii. Representing Gentiles in the Kingdom, Luke 13:29.
 - iii. Representing the positive impact of the Kingdom, Dan. 4:12.
 - d. The organic sustainability of the tree.
 - i. The organic nature of the tree, John 15:5.
 - ii. The sustainable nature of the tree.
 - e. The simple principle of the parable.
 - 3. The repeated rhetorical question, vs. 20, Luke 13:20.
 - 4. The internal growth of the Kingdom of God, vs. 21.
 - a. Analyzing the work of leaven.
 - i. Looking at the words.
 - 1) Understanding “leaven”.
 - 2) Noticing “a woman”, Gal. 3:28.
 - 3) Visualizing “took and hid”.
 - 4) Quantifying “three measures of flour”, Gen. 18:6, Judg. 6:19, Ruth 2:17, 1Sam. 1:24.
 - b. Putting the words together.
 - c. The simple principle of the parable.

- C. Interpretation: Seeing the parables together.
 - 1. Noting the anomalies.
 - a. Pointing them out again.
 - i. The choice of a mustard seed.
 - ii. The birds in the branches, Rev. 19:21.
 - iii. The idea of “leaven”, Luke 12:1.
 - b. What they mean, Luke 12:56,57.
 - 2. An organic view of the Kingdom.
 - a. The extraordinary growth of the Kingdom.
 - b. The way that growth will occur.
- III. Application
- IV. Conclusion, John 15:14–58–9.

Notes

Worship Songs

February 25 2024

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of love!
Behold His hands and side--
Rich wounds, yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For Thou has died for me:
Thy praise and glory shall not fail
Thro'out eternity.

Crown Him the Lord of life!
Who triumphed o'er the grave;
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n!
One with the Father known,
One with the Spirit thro' Him giv'n
From yonder glorious throne.
To Thee be endless praise,
For Thou for us hast died.
Be Thou, O Lord, thro' endless days
Adored and magnified!

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Moment in the Word: Ezek. 17:22-24

Ezek. 17:22. Thus says the Lord God: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.

Ezek. 17:23. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.

Ezek. 17:24. And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it."

Lead On, O King Eternal

Lead On, O King Eternal,
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Thro' days of preparation,
Thy grace has made us strong;
And, now O King Eternal, We lift our battle song.

Lead On, O King Eternal,
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet amen of peace;
For not with swords' loud clashing,
Nor roll of stirring drums,
With deeds of love and mercy The heav'nly kingdom comes.

Lead On, O King Eternal,
We follow, not with fears;
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted o'er us;
We journey in its light.
The crown awaits the conquest; Lead on, O God of might.

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Salvation's Song

Loved before the dawn of time,
chosen by my Maker,
hidden in my Savior,
I am His and He is mine, cherished for eternity.
When I'm stained with guilt and sin, He is there
to lift me, heal me and forgive me,
Gives me strength to stand again,
stronger than I was before.

So with every breath that I am given,
I will sing salvation's song.
And I'll join the chorus of creation,
giving praise to Christ alone.

All the claims of Satan's curse lifted
through His offering, satisfied through suffering;
All the blessings He deserves poured
on my unworthy soul.

So with every breath that I am given,
I will sing salvation's song.
And I'll join the chorus of creation,
giving praise to Christ alone.

Singing glory, honor, wisdom,
power to the Lamb upon the throne.
Hallelujah, I will lift Him high.
Singing glory, honor, wisdom,
power to the Lamb upon the throne.
Hallelujah, I will sing with every breath
that I am given, I will sing salvation's song.
And I'll join the chorus of creation,
giving praise to Christ alone.

Stars will fade and mountains fall,
Christ will shine forever,
love's unfading splendor;
Earth and heaven will bow in awe
joining in salvation's song.

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Here I am to Worship

Light of the World, You stepped down into darkness,
Opened my eyes, let me see;
Beauty that made this heart adore You,
Hope of a life spent with you.

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

King of all days, oh so highly exalted,
Glorious in heaven above.
Humbly You came to the earth You created,
All for love's sake became poor.

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

And I'll never know how much it cost to see my sin upon that cross;
And I'll never know how much it cost to see my sin upon that cross.
(Repeat)

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.
(Repeat)

And I'll never know how much it cost to see my sin upon that cross;
And I'll never know how much it cost to see my sin upon that cross.
(Repeat)

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Responsive Reading: John 15:1-9

[Pastor:] I am the true vine, and my Father is the vinedresser.

[Congregation:] Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

[Pastor:] Already you are clean because of the word that I have spoken to you.

[Congregation:] Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

[Pastor:] I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

[Congregation:] If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

[Pastor:] If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

[Congregation:] By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

[All:] As the Father has loved me, so have I loved you. Abide in my love.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Cry Out to Jesus

To everyone who's lost someone they love,
long before it was their time,
You feel like the days you had were not enough
when you said goodbye.

And to all of the people with
burdens and pains,
keeping you back from your life;
You believe that there's nothing
and there is no one who can make it right.

There is hope for the helpless,
rest for the weary; love for the
broken heart.

There is grace and forgiveness,
mercy and healing; he'll meet
you wherever you are.
Cry out to Jesus, cry out to Jesus.

For the marriage that's struggling
just to hang on, they've lost all of their
faith in love;
they've done all they can to make it
right again, still it's not enough.

For the ones who can't break
addictions and chains, you try to
give up, but you come back again;
just remember that you're not alone
in your shame and your suffering.

There is hope for the helpless,
rest for the weary; love for the
broken heart.

There is grace and forgiveness,
mercy and healing; he'll meet
you wherever you are.
Cry out to Jesus.

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When you're lonely, and when
it feels like the whole world is
falling on you, just reach out,
you just cry out to Jesus.
Cry out to Jesus. Cry out to Jesus.

To the widow who struggles with being alone,
wiping the tears from her eyes;
for the children around the world without a
home, say a prayer tonight.

There is hope for the helpless,
rest for the weary; love for the
broken heart.
There is grace and forgiveness,
mercy and healing; he'll meet
you wherever you are.
Cry out to Jesus.
(Repeat)

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Have Thine Own Way, Lord

Have Thine own way, Lord! Have Thine own way!
Wounded and weary, help me I pray.
Power - all power - surely is Thine!
Touch me and heal me, Savior divine!

He Alone Is Worthy

He alone is worthy,
To worship and adore,
The Lamb of God victorious,
Our risen Lord.
He purchased our redemption,
Our righteousness is He,
Exalt the name of Jesus.
He is worthy!

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