



Church Information

Phone 954-971-3050
Website www.nhccftl.org
Office info@nhccftl.org
Pastor pastor@nhccftl.org
Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Live Broadcasts

All Current Streams:
· www.nhccftl.org/streams
Sunday Morning Worship (10:00 am)
· www.nhccftl.org/sunam
The AfterChurch (11:45 am)
· www.nhccftl.org/after
Wed. Night Bible Study (6:30 pm)
· www.nhccftl.org/acts
Stream Library
· www.nhccftl.org/streamed

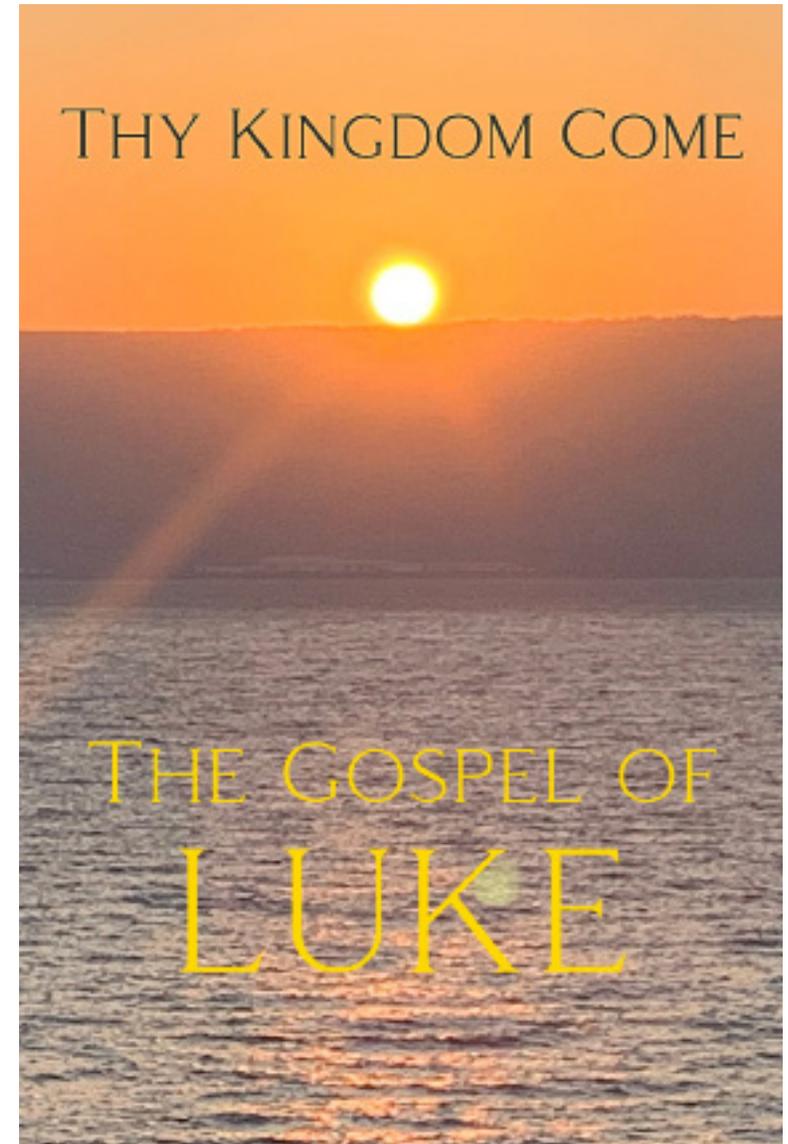
Subscribe to our mailing lists:
on our website under "About Us."

Board of Elders

Rev. Kirby Williams	pastor@nhccftl.org
Freddy Montilla	fmontilla@nhccftl.org
William Aviles	waviles@nhccftl.org
Clayton Andrews	candrews@nhccftl.org
Byron Cox	bcox@nhccftl.org

Board of Deacons

Frank Medina	fmedina@nhccftl.org
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Worship Service

March 10, 2024

10:00 a.m.

Announcements

Call To Worship: "Jesus Saves!"

Welcome And Invocation To Worship

Moment In The Word: Isa. 55:1-3 Elder Clayton Andrews

Singing Together:

"This Is How We Know"

"10,000 Reasons (Bless the Lord)"

"Spirit of God, Descend upon My Heart"

Responsive Reading: Isa. 59:14-20

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Shalom Jerusalem"

*** Dismissal of Children's Church*

Scripture Reading: Luke 13:25-30

Prayer For Illumination

Message: "When the Narrow Door Shuts"

Prayer For Understanding

Response Song: "What a Friend We Have in Jesus"

Benediction

Choral Benediction: "Bless the Lord, O My Soul"

Discipleship Opportunities

The AfterChurch

Immediately after the Service

On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus and streamed 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m.

6th – 12th grade

J.A.M. Club

On campus from 6:30 – 8:00 p.m.

K – 5th grade

Ladies' Prayer Meeting

Third Saturday of each month.

9:00 a.m. in the Library.

Women praying for women

** Check the back page for streaming links!*

Prayer Needs

Stacy Cox

Ena Ramraj

Jan Vermaas

Moreen Bennett

Nancy Gritter

Donna Weyd

Bobbie Sayre

Dee Miller

Paul & Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Jonathan Karim

March 6

Katalyna Avila

March 10

William Aviles

March 11

Kirby Williams

March 14

Charles Calhoun

March 17

Daniel Avila

March 19

Steve Shoemaker

March 19

Egle Montilla

March 23

Isaac Timmer

March 28

Anniversaries

Carmen Adorno &

John Rebesch

March 14

This Week...

10	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.
13	Adult Bible Study – Acts	
	J.A.M. Club	6:30 p.m.
	Youth Group	
16	Ladies' Prayer Meeting	9:00 a.m.
	Women's Ministry	
	Meeting	11:00 a.m.

We Thank Those Who Serve Today

Sound Booth	Bob Timmer
	Anita Orsini
Ushers	Steve Shoemaker
	Bill Slager
Greeter	Frank Medina
Treats	Rhonda McLane &
	Cheryl Comer
Nursery	Sherry Shoemaker

Announcements

Welcome to NewHope Community Church!

Offerings –

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the Technology fund.
- Next Sunday, our special offering will be for: the Flat Roof fund.

Giving Opportunities –

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings –

3/03 General: \$ 9,780
3/03 Special: \$ 260

Special Funds Schedule –

3/10/24 Technology Fund
3/17/24 Flat Roof Fund
3/24/24 Tuition Assistance
3/29/24 Benevolence
3/31/24 NHCC Missions

AfterChurch: If you plan to attend AfterChurch today and would like childcare, please sign your child up on the sign-up sheet in the lobby. This will need to be done on a weekly basis.

**Please – no food or drink
in the sanctuary.**

Ladies Prayer Meeting: is scheduled for Saturday, March 16 at 9:00 a.m.

Women's Ministry: is having a meeting on March 16 at 11:00 a.m. All women of the church are invited. Come and find out how you can become involved in planning the activities of our church.

Prayer for Unsaved Loved Ones: will be meeting March 18 in the library at NHCC from 6:30–8pm. You are always welcome to join us. More info: email Ms_Janet@nhccftl.org

The Women of the Church are Invited: to a card-making workshop held on March 23 from 10:00 a.m. until noon. There is a \$5 charge per person. We have a limit of 24 attendees, so sign up in the lobby to save your place.

Easter Potluck Luncheon: Plan on joining us on Easter Sunday, March 31, immediately after the worship service for our Easter Potluck luncheon. There is a sign-up sheet in the lobby, to let us know how many in your party and the dish you are bringing to share. There is also a sign-up sheet for those who can set up and decorate on Saturday, March 30th at 9:00 a.m., and to clean up after the lunch at 1:00 p.m. Volunteers are an integral part of all we do at New Hope. Please plan to help.

Women's Bible Study: We welcome all of the ladies to a new Bible study beginning April 13. We will be studying the epistle of 1 Peter, and study sheets will be provided. The meetings will be on the 2nd and 4th Saturday of each month from 9:30 am to 11:00 am, ending in July (7 lessons.) There is a sign-up sheet in the narthex.

The Haiti Item of the Month for March: Incontinence Products for Men, Women (liners, pads, underwear, etc.). Brands: Depends, Always, Poise, etc.

Scripture Reference: Luke 13:25–30 (ESV)

Luke 13:25. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'

Luke 13:26. Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

Luke 13:27. But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'

Luke 13:28. In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.

Luke 13:29. And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

Luke 13:30. And behold, some are last who will be first, and some are first who will be last."

Synopsis: "When the Narrow Door Shuts"

After establishing that the door to the Kingdom of God is narrow and that one must strive with the greatest intensity to enter through it, Jesus now turns His attention to what happens when the door shuts. We have already realized that Jesus is that Door and the prudent person will heed His advice and do everything possible to combat the culture and develop a close relationship with Him. In the same way, it will be Jesus who eventually shuts that door and those who have not "strived" to enter through it will be forever cast outside. We will analyze the pitiful dialogue that follows and discuss the surprise and anger that those under the delusion of a false salvation will experience when they realize they have ignored God's "kindness" and now face His "severity". Because Jesus primarily applies this harsh reality to the apostate religious community of His day, we will do the same with the church of our day-- trying to convey the devastating consequences when the Narrow Door shuts!

“When the Narrow Door Shuts” – Luke 13:25–30

I. Introduction

II. Exposition of the text, Luke 13:25–30.

A. Context Luke 12:37,43–46,58–59,13:2–3,7–9.

B. When the Narrow Door closes.

1. The Narrow Door, Luke 13:24.

2. The shut door, vs. 25a.

a. The kindness and severity of God, Rom. 11:22.

b. When the Master shuts the door, Matt. 24:36, Gen. 7:16.

c. Left outside.

i. Too little too late.

ii. When knocking is futile, Luke 13:24, 11:9–10.

1) When you die, Heb. 9:27.

2) When Jesus returns, Luke 12:40.

3) When the heart hardens to stone, John 12:37–39.

3. The “dialogue of the lost”, vs. 25b–27.

a. The initial lack of relationship, vs. 25b.

i. The pitiful request, vs. 25c, Matt. 7:21.

ii. The chilling answer, Matt. 25:12.

b. The pitiful justification, vs. 26–27a.

i. Eating and drinking.

1) A claim of relationship, Luke 11:5–8, Rom. 11:22.

2) The delusion of salvation.

ii. Teaching in the streets.

c. Words of judgment, vs. 27b.

i. The final response, Luke 2:8–9, Matt. 24:14.

ii. The devastating consequence, Psa. 6:8.

4. The expanded Kingdom, vs. 28–29.

a. A state of anger and agony, vs. 28a.

i. A place of weeping.

ii. A place of gnashing of teeth.

1) In the Old Testament, Psa. 35:16, 37:12, 112:10,
Lam. 2:16.

2) In the New Testament, Acts 7:54,
Matt. 22:13,41–42.

b. A twofold mortification in agony, vs. 28b–29.

i. A branch cut off, Ex. 2:24, John 8:33,39–40, Rom. 11:20.

ii. A branch grafted in, vs. 29, Luke 14:15, Rom. 11:17–18,
Luke 3:8.

5. The upside down Kingdom, vs. 30, Gal. 3:28.

III. Application

A. Two poignant warnings.

1. A warning to the careless unbeliever, John 14:6.

2. A warning to the pseudo-religious, John 8:42.

B. A message to the church.

IV. Conclusion

Notes

Worship Songs

March 10, 2024

Jesus Saves!

We have heard the joyful sound:
Jesus saves! Jesus saves!
Spread the tidings all around:
Jesus saves! Jesus saves!
Bear the news to every land;
Climb the steeps and cross the waves.
Onward! 'tis our Lord's command.
Jesus saves! Jesus saves!

Waft it on the rolling tide:
Jesus saves! Jesus saves!
Tell to sinners far and wide:
Jesus saves! Jesus saves!
Sing, ye islands of the sea!
Echo back, ye ocean caves!
Earth shall keep her jubilee.
Jesus saves! Jesus saves!

Sing above the battle strife:
Jesus saves! Jesus saves!
By His death and endless life,
Jesus saves! Jesus saves!
Sing it softly thro' the gloom
When the heart for mercy craves;
Sing in triumph o'er the tomb:
Jesus saves! Jesus saves!

Give the winds a mighty voice:
Jesus saves! Jesus saves!
Let the nations now rejoice:
Jesus saves! Jesus saves!
Shout salvation full and free,
Highest hills and deepest caves;
This our song of victory:
Jesus saves! Jesus saves!

Moment in the Word: Isa. 55:1-3

Is. 55:1. Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Is. 55:2. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Is. 55:3. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

This Is How We Know

This is how we know, this is how we know what love is;
Just one look at Your cross,
And this is where we see, this is where we see how love works.
For You surrendered Your all,
And this is how we know that You have loved us first;
This is where we choose to love You in return.

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return;
For this life that You give, for this death that You have died,
Love amazing, so divine, we will love You in reply, Lord.

This is how we know, this is how we know what love is;
Just one look at Your cross,
And this is where we see, this is where we see how love works.
For You surrendered Your all,
And this is how we know that You have loved us first;
This is where we choose to love You in return.

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return;
For this life that You give, for this death that You have died,
Love amazing, so divine, we will love You in reply, Lord.

Our love will be loud, our love will be strong,
Our love shall be hands and feet
That serve You in this world.
So let us stay true, And let it endure;
That You will be glorified, worshiped and adored.

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return;
For this life that You give, for this death that You have died,
Love amazing, so divine, we will love You in reply, Lord.

King Jesus, we love You, for we have been loved.
King Jesus, we love You, for we have been loved.
King Jesus, we love You, for we have been loved.
King Jesus, we love You, for we have been loved.
We have been loved.

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return;
For this life that You give, for this death that You have died,
Love amazing, so divine, we will love You in reply, Lord.

10,000 Reasons (Bless the Lord)

Bless the Lord, O my soul, O my soul,
Worship His holy name.
Sing like never before, O my soul.
I'll worship Your holy name.

The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

Bless the Lord, O my soul, O my soul,
Worship His holy name.
Sing like never before, O my soul.
I'll worship Your holy name.

You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

Bless the Lord, O my soul, O my soul,
Worship His holy name.
Sing like never before, O my soul.
I'll worship Your holy name.

And on that day when my strength is failing,
The end draws near, and my time has come;
Still my soul will sing Your praise unending;
Ten thousand years and then fore -- vermore!

Bless the Lord, O my soul,
Bless the Lord, O my soul, O my soul,
Worship His holy name.
Sing like never before, O my soul.
I'll worship Your holy name.

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Responsive Reading: Isa. 59:14-20

[Pastor:] Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter.

[Congregation:] Truth is lacking, and he who departs from evil makes himself a prey. The Lord saw it, and it displeased him that there was no justice.

[Pastor:] He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him.

[Congregation:] He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak.

[Pastor:] According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment.

[Congregation:] So they shall fear the name of the Lord from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the Lord drives.

[All:] And a Redeemer will come to Zion, to those in Jacob who turn from transgression," declares the Lord.

Spirit of God, Descend upon My Heart

Spirit of God, descend upon my heart;
Wean it from earth, thro' all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

Hast Thou not bid us love Thee, God and King?
All, all Thine own- soul, heart, and strength, and mind!
I see Thy cross- there teach my heart to cling;
O let me seek Thee, and O let me find!

Teach me to feel that Thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

Teach me to love Thee as Thine angels love,
One holy passion filling all my frame;
The baptism of the heav'n-descended Dove-
My heart an altar, and Thy love the flame.

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Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Shalom Jerusalem

Pray for peace Jerusalem, city of our God;
There salvation was poured out for you
The atoning of the Lord.
Once your streets were filled with joy,
Branches raised up high;
Shouting "Blessed be the Holy One, Yeshua T'Adonai!"

Sha-lom, shalom Jerusalem, peace be to you
When Messiah comes to take us home,
May His praise be found in you.

Israel, beloved, Ephraim, my son,
How my heart would thrill to hear you say,
"Our Messiah has come!"
O, my brothers, hear these words,
may they pierce your soul;
Turn again to worship Adonai, Meshi-ach you will know.

What a Friend We Have in Jesus

What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry,
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry,
Everything to God in prayer!

Bless the Lord, O My Soul

Bless the Lord, O my soul,
Bless the Lord, O my soul;
And all that is within me,
Bless His holy name.

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To Be Fit For God

THOU MAKER AND SUSTAINER OF ALL THINGS

*Day and night are thine,
heaven and earth declare thy glory;
but I, a creature of thy power and bounty,
have sinned against thee by resisting
the dictates of conscienc. the demands of thy law,
the calls of thy gospel;
yet I live under the dispensation of a given hope.
Deliver me from worldly dispositions,
for I am born from above and bound for glory.
May I view and long after holiness
as the beauty and dignity of the soul.
Let me never slumber, never lose my assurance,
never fail to wear armour when passing through
enemy land.
Fit me for every scene and circumstance;
Stay my mind upon thee and turn my trials
to blessings,
that they may draw out my gratitude and praise
as I see their design and effects.
Render my obedience to thy will holy, natural,
and delightful.
Rectify all my principles by clear, consistent,
and influential views of divine truth.
Let me never undervalue or neglect any part
of thy revealed will.
May I duly regard the doctrine and practice
of the gospel,
prizing its commands as well as its promises.
Sanctify me in every relation, office, transaction
and condition of life,
that if I prosper I may not be unduly exalted,
if I suffer I may not be over-sorrowful.
Balance my mind in all varying circumstances
and help me to cultivate a disposition
that renders every duty a spiritual privilege.
Thus may I be content,
be a glory to thee
and an example to others.*

*A prayer from the Valley of Vision
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