

Church Information

Phone 954-971-3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (11:45 am)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

 $\cdot www.nhccftl.org/streamed$

Board of Elders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fmontilla@nhccftl.org
William Aviles waviles@nhccftl.org
Clayton Andrews candrews@nhccftl.org

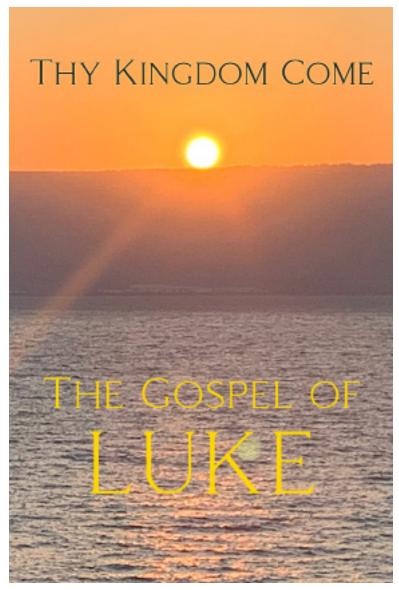
Byron Cox

bcox@nhccftl.org

Board of Deacons

Frank Medina fmedina@nhccftl.org





Worship Service

May 12, 2024 10:00 a.m.

Announcements

Call To Worship: "Crown Him with Many Crowns"

Welcome And Invocation To Worship

Moment In The Word: Phil. 3:7–11 Elder Will Aviles

Singing Together:

"Savior, like a Shepherd Lead Us"

"What Love, My God"
"Here I am to Worship"

Congregational Reading: The Ten Commandments

Prayer For The Gathering The Lord's Prayer

The Observance of Communion

Doxology

Friendship Time

Offertory & Special Music: "A Mother's Prayer"

** Dismissal of Children's Church

Scripture Reading: Luke 14:28-35

Prayer For Illumination

Message: "Counting the Cost of Discipleship"

Prayer For Understanding

Response Song: "His Name Is Life"

Benediction

Choral Benediction: "All the Glory Belongs to Jesus"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus and streamed 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 - 8:00 p.m. 6th - 12th grade

J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Anna & Paul DaCosta Stacy Cox Ena Ramraj Jan Vermaas Moreen Bennett Nancy Gritter Donna Weyd Bobbie Sayre Dee Miller

Prayer Chain: prayer@nhccftl.org

Birthdays

Sydnee Comer	May 3
Martine Alcius	May 8
Brandy Andrews	May 12
Moreen Bennett	May 19
William Slager	May 19
Preston Rogers	May 20
Lynn Calhoun	May 22
Shanna Pierre	May 26
Clayton Andrews	May 28

Anniversaries

Preston & Naomi Rogers	May 17
Rick & Anita Orsini	May 18
Paul & Anna DaCosta	May 21
Henry & Kim Becker	May 24
Will & Jessica Aviles	May 31

This Week...

12 Worship Service

We Thank Those Who Serve Today		
Sound Booth	Bob Timmer Anita Orsini	
Ushers	Steve Shoemaker Bill Slager	
Greeter	Frank Medina	
Treats	Pat Pinkston & Jackie Knowles	
Nursery	Dora Medina	

13	Prayer for Unsaved Unsaved Loved Ones	6:30 p.m.
15	Adult Bible Study – Acts J.A.M. Club Youth Group	6:30 p.m
18	Ladies' Prayer Meeting	9:00 a.m.

10:00 a.m.

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Benevolence fund.
- Next Sunday, our special offering will be for: the NHCC Missions fund.

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

4/28: General: \$7,977 4/28: Special: \$8,704

Special Funds Schedule -

5/12/24 5/19/24 5/26/24 6/24/24 6/9/24 6/16/24 6/23/24 6/30/24	Benevolence NHCC Missions Sanctuary A/C Replacement Benevolence Technology ARK Fund Parent Outreach
	ARK Funď

Please - no food or drink in the sanctuary.

AfterChurch: is cancelled for today.

Donations for Haiti: We will continue to collect donations to support the church in Haiti specifically through the next two Sundays. Donations should be placed in the offering plate. We ask that cash be placed in an envelope marked for "New Hope Missions Haiti" and checks should have "New Hope Missions Haiti" shown on the memo line. This would also be a great time to clean out your closets so that all clothing and oversized items can trivel via the last container!

Prayer for Unsaved Loved Ones:

Tomorrow, Monday, May 13 6:30 - 8:00 p.m. In the church library. For more information, please contact: Ms_Janet@nhccftl.org

The Haiti Item of the Month for May: Child Pull-ups Training Pants (for Girls or Boys; sizes 2T, 3T, 4T, 5T.) Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

AfterChurch Childcare: is available specifically for those attending AfterChurch, for children 3 yrs – 5th grade, on a weekly basis. Please sign up in the lobby when needed. Children in 6th grade and older must accompany parent(s) during AfterChurch.

Save-the Date! This year's VBS:
"For As in the Days of Noah"
...now is the time of God's favor;
now is the day of salvation."
June 24-28. 6:30-8:30 p.m.
For ages entering kindergarten through 5th grade.

Scripture Reference: Luke 14:28-35 (ESV)

Luke 14:28. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Luke 14:29. Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him,

Luke 14:30. saying, 'This man began to build and was not able to finish.'

Luke 14:31. Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? Luke 14:32. And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace.

Luke 14:33. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Luke 14:34. Salt is good, but if salt has lost its taste, how shall its saltiness be restored?

Luke 14:35. It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

Synopsis: "Counting the Cost of Discipleship"

Jesus concludes His teaching segment on the terms of discipleship with a revealing discussion of the costs involved. With two very practical illustrations, He emphasizes the importance of taking the time to consider the cost of what it means to be His disciple, and therefore what it means to be a Christian. A man who desires to build a tower must first consider the funds required to finish it. A king facing a more powerful enemy must evaluate the cost of war verses peace. Jesus then summarizes the two with a third term of discipleship, in which all possessions, whether material or volitional, must be secondary to the Christian's love and loyalty to Christ. Yet a fourth term of discipleship takes the form of a familiar proverb of the worthlessness of salt when diluted with impurities. Likewise the true Christian's separation from the world and its entanglements must be radical to be effective. Ultimately we will realize that these terms of discipleship and the costs involved are a scathing commentary on the modern concepts of "easy believism" and "nominal" Christianity". Jesus makes it clear that grace is not cheap and the cost of discipleship is total commitment to Him as both Savior and Lord.

"Counting the Cost of Discipleship" - Luke 14:28-35

- I. Introduction, Matt. 7:21, 10:17-18, 21-22, 11:28-30; Luke 9:23, 13:24, 18:25.
- II. Exposition of the text, Luke 14:28–35.
 - A. Context
 - 1. The extended context.
 - 2. The immediate context.
 - B. Illustrating the terms of discipleship.
 - 1. The rash builder, vs. 28-30.
 - a. The plan to build a tower, vs. 28.
 - i. Something that would never happen.
 - ii. The source of the idea.
 - iii. Taking the time.
 - iv. The tabulation.
 - v. The structure.
 - vi. The estimate.
 - b. When the cost is not considered, vs. 29-30.
 - i. An unfinished project.
 - ii. The object of scorn, Luke 8:13.
 - 2. The reasonable king, vs. 31-32.
 - a. The dilemma, vs. 31.
 - i. Looking at the words.
 - ii. No neutral ground.
 - b. The reasonable solution, vs. 32, Luke 21:17-19.
 - c. The interpretation.
 - 3. Another term of discipleship, vs. 33.
 - a. Looking at the words.
 - i. Referring to the two illustrations.
 - 1) Lessons from the rash builder, Luke 12:20, 18:23.
 - 2) Lessons from the reasonable king, Luke 9:25
 - ii. Another inclusive/exclusive address.
 - iii. Renouncing all for Jesus.
 - iv. A comprehensive renunciation.
 - v. Defining "possessions".
 - b. The final emphatic statement.

- 4. When salt is not salty, vs. 34-35, Phil. 2:12.
 - a. When salt loses its taste, vs. 34.
 - i. Salt is good.
 - 1) Salt as a preservative for meat.
 - 2) Salt as fertilizer for the soil.
 - 3) Salt as savor for food
 - ii. Salt can lose its taste.
 - b. Good for nothing, vs. 35a, Matt. 5:13.
 - c. An intense personalization, vs. 35b.

III. Application IV. Conclusion		
TV. CONCLUSION	Notes	

Worship Songs

May 12, 2024

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of love!
Behold His hands and side—
Rich wounds, yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For Thou has died for me:
Thy praise and glory shall not fail
Thro'out eternity.

Crown Him the Lord of life!
Who triumphed o'er the grave;
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n!
One with the Father known,
One with the Spirit thro' Him giv'n
From yonder glorious throne.
To Thee be endless praise,
For Thou for us hast died.
Be Thou, O Lord, thro' endless days
Adored and magnified!

Moment in the Word: Phil. 3:7-11

Phil. 3:7. But whatever gain I had, I counted as loss for the sake of Christ.

Phil. 3:8. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

Phil. 3:9. and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith-

Phil. 3:10. that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Phil. 3:11. that by any means possible I may attain the resurrection from the dead.

Savior, like a Shepherd Lead Us

Savior, like a Shepherd lead us, Much we need Thy tender care; In Thy pleasant pastures feed us, For our use Thy folds prepare: Blessed Jesus, blessed Jesus, Thou has bought us, Thine we are; Blessed Jesus, blessed Jesus, Thou has bought us, Thine we are.

We are Thine, do Thou befriend us, Be the Guardian of our way; Keep Thy flock, from sin defend us, Seek us when we go astray: Blessed Jesus, blessed Jesus, Hear, O hear us when we pray; Blessed Jesus, blessed Jesus, Hear, O hear us when we pray.

Early let us seek Thy favor; Early let us do Thy will; Blessed Lord and only Savior, With Thy love our beings fill: Blessed Jesus, blessed Jesus, Thou has loved us, love us still; Blessed Jesus, blessed Jesus, Thou has loved us, love us still.

What Love, My God

What love, my God, would bring You down to earth? What king would take a low and lonely birth? Yet to this dark and broken place You came, To sleep beneath the stars that You had made.

What love my God, would send the way of life, To walk the road, rejected and despised. That You might know the weakness I possess, And be my rock of strength and righteousness

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

What love, my God, could hold You to the tree, To bear that overwhelming debt for me. The Son of heaven leaves the Father's side, The Healer bleeds, the life was made to die.

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

What love my God, so gracious and extreme, Was strong enough to come and fight for me, To go through hell and down into the grave. And raise me up to see You face to face. You raise me up to see You face to face.

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood. In His love like a mighty flood.

Here I am to Worship

Light of the World, You stepped down into darkness,
Opened my eyes, let me see;
Beauty that made this heart adore You,
Hope of a life spent with you.

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

King of all days, oh so highly exalted, Glorious in heaven above. Humbly You came to the earth You created, All for love's sake became poor.

So here I am to worship, here I am to bow down; Here I am to say that You're my God. You're altogether lovely, altogether worthy, Altogether wonderful to me.

And I'll never know how much it cost to see my sin upon that cross; And I'll never know how much it cost to see my sin upon that cross. (Repeat)

So here I am to worship, here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.
(Repeat)

And I'll never know how much it cost to see my sin upon that cross; And I'll never know how much it cost to see my sin upon that cross. (Repeat)

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Congregational Reading: The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

A Mother's Prayer

Before you close your eyes to sleep,
I have a promise still to keep.
As I hold you in my arms,
I pray your little frame grows strong,
And faith take hold while you are young.
This is my prayer for you.

Hold my hand, I'll teach you the way to go.
Through the Joys, through the tears,
The Journey of these years,
May you trust Him till the end;
May you trust Him in the end.

This world is not as it should be.
But the Savior opens eyes to see,
All that's beautiful and true.
Oh, may His light fill all you are;
And the Jewel of wisdom crown your heart.
This is my prayer for you.

Hold my hand, I'll teach you the way to go.
Through the Joys, through the tears,
The Journey of these years,
He is with us till the end;
He is faithful till the end.

You'll travel where my arms won't reach,
As the road will rise and lead your feet,
On a journey of your own.
May my mistakes not hinder you,
But His grace remain and guide you through.
This is my prayer for you.

Take His hand and go where He calls you to.
And whatever comes, seek Him
With all your heart.
This will be my prayer for you.

Father, hear my ceaseless prayer – Oh, keep her in your care.

His Name Is Life

His name is Master, Savior, Lion of Judah,
Blessed Prince of Peace;
Shepherd, Fortress, Rock of Salvation;
Lamb of God is He.
Son of David, King of the Ages, Eternal Life;
Holy Lord of Glory - His name is Life.

Holy Lord of Glory - His name is Life.

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All the Glory Belongs to Jesus

All the glory belongs to Jesus. All the praise belongs to Him. All that I am or ever hope to be, All the glory belongs to Him.