

Church Information

Phone 954-971-3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
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Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (11:45 am)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

 $\cdot www.nhccftl.org/streamed$

Board of Elders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fmontilla@nhccftl.org
William Aviles waviles@nhccftl.org
Clayton Andrews candrews@nhccftl.org

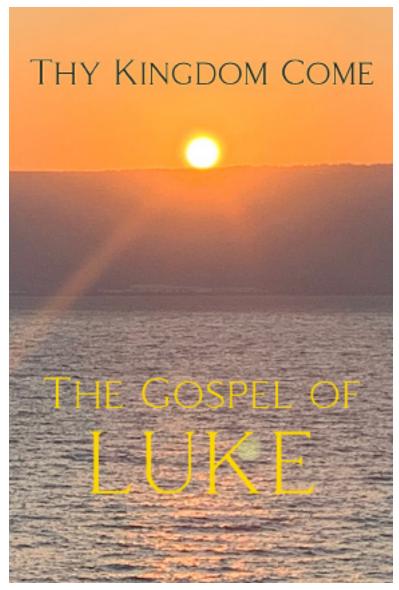
Byron Cox

bcox@nhccftl.org

Board of Deacons

Frank Medina fmedina@nhccftl.org





Worship Service

June 30, 2024 10:00 a.m.

Announcements

Call To Worship: "Grace Greater than Our Sin"

Welcome And Invocation To Worship

Moment In The Word: Isa. 29:11-14 Rev. Kirby Williams

Singing Together:

"O Lord, My Rock and My Redeemer"

"Grace"

"Amazing Grace (My Chains are Gone)"

Responsive Reading: Isa. 58:1-10

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "I Will Wait For You (Psalm 130)"

** Dismissal of Children's Church

Scripture Reading: Luke 15:25–32

Prayer For Illumination

Message: "The Elder Son's Remonstrance"

Prayer For Understanding

Response Song: "O Lord, You're Beautiful"

Benediction

Choral Benediction: "We Worship and Adore You"

Discipleship Opportunities

The AfterChurch

Immediately after the Service On campus & streamed* Seeking Deeper Illumination... from God's Word.

Wednesday Night Bible Study Postponed for the summer.

Wednesday Night Youth Group Postponed for the summer.

J.A.M. Club

Postponed for the summer.

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Anna & Paul DaCosta Stacy Cox Ena Ramraj Jan Vermaas Moreen Bennett Nancy Gritter Donna Weyd Bobbie Sayre Dee Miller

Prayer Chain: prayer@nhccftl.org

Birthdays

Frank Medina	July 5
Diana Monroe	July 7
Lynn Tarte	July 8
Isla Kaye Oles	July 11
Amanda Avila	July 14
Aven Andrews	July 19
Caleb Walters	July 19
Annie Oles	July 23
Jan Vermaas	July 28
Gertrude Nichols	July 30
Lisa Richards	July 30

Anniversaries

Kirby & Kaye William	July 2
Charlie & Lynn Calhoun	July 19
Zach & Annie Oles	July 27

This Week...

30	Worship Service	10:00 a.m
	Congregational Meeting	11:45 a.m

We Thank Those Who Serve Today

Sound Booth Bob Timmer Anita Orsini Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina
Treats Diana Monroe &
Linda Mateychick

Nursery Raszana Shoemaker

Rev. Kirby Williams, Worship Leaders: Byron & Stacy Cox

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Parent Outreach fund.
- Next Sunday, our special offering will be for: the Sanctuary fund.

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

6/23: General: \$3,712.00 6/23: Special: \$ 342.00

Special Funds Schedule -

6/30/24 Parent Outreach 7/7/24 Sanctuary 7/14/24 Benevolence 7/21/24 Technology 7/28/24 Major Repairs

After Church Childcare: is available for children 3yrs - 5th grade, on a weekly basis. Please sign up in the lobby when needed. Children in 6th grade and older must accompany parent(s) during After Church.

Please - no food or drink in the sanctuary.

There is no AfterChurch today, due to the congregational meeting after the worship service to vote on the 2024–2025 budget.

Next Haiti Boxing Day: will be tomorrow at 9:00 a.m. in the Narthex.

The Haiti Item of the Month for July: Diapers and Baby Wipes (preemie, newborn, sizes 1–7). Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

Scripture Reference: Luke 15:25-32 (ESV)

Luke 15:25. Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.

Luke 15:26. And he called one of the servants and asked what these things meant.

Luke 15:27. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'

Luke 15:28. But he was angry and refused to go in. His father came out and entreated him,

Luke 15:29. but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.

Luke 15:30. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

Luke 15:31. And he said to him, 'Son, you are always with me, and all that is mine is yours.

Luke 15:32. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

Synopsis: "The Elder Son's Remonstrance"

We come to the dramatic conclusion of the parable of a loving father and two wayward sons as we study the reaction of the elder brother to the prodigal's return. We will once again step out of our culture and into the first century Middle Eastern mindset to learn why the elder son's remonstrance against his father is just as dishonoring and in some ways more sinful than the rebellion of the younger son. We will realize the deep significance of the elder son's refusal to come inside to join the celebration, forcing his father to come outside to entreat him to come in. Obviously Jesus is teaching a lesson to the Pharisees and all people in all ages who think their own righteousness will reconcile them with the Father. Ultimately we will notice that this segment of the parable is left unfinished and discover the shocking reality of what actually happens to the elder son as we ponder the deeper eschatological question, applicable to all of us—"Are you in?"

"The Elder Son's Remonstrance" - Luke 15:25-32

- I. Introduction, Gen. 6:5-6.
- II. Exposition of the text, Luke 15:25–32.
 - A. Context
 - B. The elder son's sin.
 - 1. The elder son's reaction, vs. 25-27.
 - a. The elder son's arrival, vs. 25.
 - i. Keeping the parable in perspective.
 - 1) Maintaining the focus on the father.
 - 2) Establishing the locations.
 - 3) What the elder son was doing.
 - 4) A Theologically important detail.
 - ii. Coming upon a celebration.
 - 1) Confused, suspicious and indignant.
 - 2) A spontaneous celebration.
 - 3) Explaining the reaction of the Pharisees.
 - b. The report of the servant, vs. 26-27.
 - i. The scene at the gates, vs. 26.
 - ii. The stunning news, vs. 27.
 - 2. The elder son's belligerence, 28-30.
 - a. Pouting outside, vs 28.
 - i. The refusal.
 - 1) A dishonoring scene, Esth. 1:12.
 - 2) Flipping the bill.
 - 3) The eschatological perspective, Luke 13:24–28, 14:15.
 - ii. The father's summons.
 - 1) Another sign of shame, Esth. 1:19.
 - 2) Another sign of grace.
 - 3) Grace for the self-righteous.
 - b. A self-righteous, farcical tirade, vs. 29.
 - i. A disgraceful address.
 - ii. Implied slavery.
 - iii. Hypocrisy and blindness.
 - iv. The accusation of favoritism.
 - v. A son who intends to remain outside.
 - 1) Emblematic of self-righteousness.
 - 2) A far-reaching parable, Luke 15:7, 10; Matt. 6:2.
 - vi. Describing the Pharisees, Luke 11:39-40.

- c. Anger at grace, vs. 30.
 - i. A derogatory reference.
 - ii. Cutting himself off from the family.
 - iii. His complaint against the younger son.
 - 1) What the elder son values.
 - 2) A malicious accusation, Deut. 21:18,21.
 - iv. Incapable of comprehending the joy of grace.
- 3. The father's loving explanation, vs. 31-32.
 - a. Love for the elder son, vs. 31.
 - i. A loving address.
 - ii. Another line in the sand.
 - iii. A guarantee of status quo.
 - iv. The reaction of the Pharisees.

Notes

Worship Songs June 30, 2024

Grace Greater than Our Sin

Marvelous grace of our loving Lord, Grace that exceeds our sin and our guilt, Yonder on Calvary's mount out-poured, There where the blood of the Lamb was spilt.

Refrain
Grace, grace, God's grace,
Grace that will pardon and cleanse within!
Grace, grace, God's grace,
Grace that is greater than all our sin!

Sin and despair, like the sea waves cold, Threaten the soul with infinite loss; Grace that is greater, yes, grace untold, Points to the refuge, the mighty cross. (Refrain)

Dark is the stain that we cannot hide—What can avail to wash it away?
Look! there is flowing a crimson tide;
Whiter than snow you may be today.
(Refrain)

Marvelous, infinite, matchless grace, Freely bestowed on all who believe! You that are longing to see His face, Will you this moment His grace receive? (Refrain)

Moment in the Word: Isa. 29:11-14

Is. 29:11. And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed."

Is. 29:12. And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

Is. 29:13. And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

Is. 29:14. therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

O Lord, My Rock and My Redeemer

O Lord, my Rock and my Redeemer,
Greatest treasure of my longing soul.
My God, like You there is no other,
True delight is found in You alone.
Your grace, a well too deep to fathom,
Your love exceeds the heavens' reach.
Your truth, a fount of perfect wisdom,
My highest good and my unending need.

O Lord, my Rock and my Redeemer, Strong defender of my weary heart. My sword to fight the cruel deceiver, And my shield against his hateful darts. My song when enemies surround me, My hope when tides of sorrow rise. My joy when trials are abounding, Your faithfulness, my refuge in the night.

O Lord, my Rock and my Redeemer,
Gracious Savior of my ruined life.
My guilt and cross laid on Your shoulders,
In my place You suffered, bled and died.
You rose, the grave and death are conquered,
You broke my bonds of sin and shame.
You rose, the grave and death are conquered.
You broke my bonds of sin and shame.

O Lord, my Rock and My Redeemer, May all my days bring glory to Your name. May all my days bring glory to Your name.

Grace

Your grace that leads this sinner home; From death to life forever. And sings this song of righteousness, By blood and not by merit.

Your grace that reaches far and wide, To every tribe and nation. Has called my heart to enter in, The joy of Your salvation.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Your grace that I cannot explain, Not by my earthly wisdom. The Prince of life, without a stain, Was traded for this sinner.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Let praise rise up and overflow,
My song resound forever.
For grace will see me welcomed home,
To walk beside my Saviour.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord. (Repeat)

And now I freely walk
Into the arms of Christ, my Lord

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Amazing Grace (My Chains are Gone)

Amazing grace, how sweet the sound, That saved a wretch like me. I once was lost, but now I'm found, Was blind, but now I see.

'Twas grace that taught my heart to fear, And grace my fears relieved: How precious did that grace appear, The hour I first believed!

My chains are gone, I've been set free. My God, My Savior has ransomed me. And like a flood his mercy reigns. Unending love, amazing grace.

The Lord has promised good to me, His Word my hope secures; He will my shield and portion be, As long as life endures.

My chains are gone, I've been set free. My God, My Savior has ransomed me. And like a flood his mercy reigns. Unending love, amazing grace. (Repeat)

The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.
Will be forever mine.
You are forever mine.

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Responsive Reading: Isa. 58:1-10

[Pastor:] Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins.

[Congregation:] Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God.

[Pastor:] Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

[Congregation:] Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high.

[Pastor:] Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord?

[Congregation:] Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?

[Pastor:] Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?

[Congregation:] Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard.

[Pastor:] Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness,

[All:] if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

I Will Wait For You (Psalm 130)

Lord, from the depths I call to You. Lord, hear me from on high. And give attention to my voice, When I for mercy cry.

Out of the depths I cry to You. In darkest places I will call. Incline Your ear to me anew, And hear my cry for mercy, Lord.

Were You to count my sinful ways, How could I come before Your throne? Yet full forgiveness meets my gaze, I stand redeemed by grace alone.

> I will wait for You; I will wait for You. On Your word, I will rely. I will wait for You. Surely wait for You, Till my soul is satisfied.

So put your hope in God alone. Take courage in His power to save. Completely and forever won, By Christ emerging from the grave.

I will wait for You;
I will wait for You.
On Your word, I will rely.
I will wait for You.
Surely wait for You,
Till my soul is satisfied.

Now He has come to make a way. And God Himself has paid the price. That all who trust in Him today, Find healing in His sacrifice.

Continued on next page...

Continued from previous page.

I will wait for You;
I will wait for You.
Through the storm and through the night,
I will wait for You.
Surely wait for You,
For Your love is my delight.

I wait, my soul waits for the Lord.
My hope is in His word.
More than the watchman waits for dawn,
My soul waits for the Lord.

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O Lord, You're Beautiful

O Lord, You're wonderful, Your touch is all I need; And when Your hand is on this child, Your healing I receive.

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We Worship and Adore You

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.