

Church Information

Phone 954–971–3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



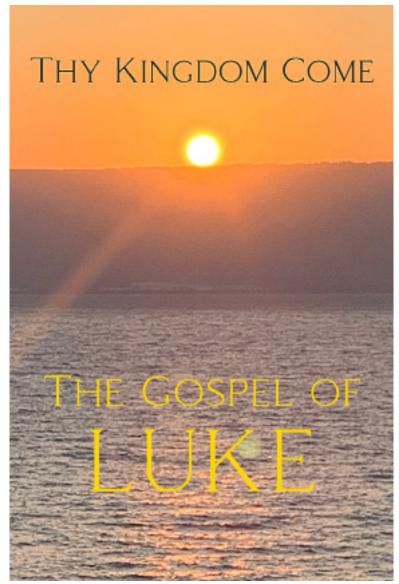
Board of Flders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fjmn2k@gmail.com
Byron Cox byronc@ccaeagles.org
Rick Orsini violec@gmail.com

Board of Deacons

Frank Medina fmedina@nhccftl.org
Frank Hackett mhjp2889@yahoo.com





Worship Service August 11, 2024

Announcements

Call To Worship: "Grace"

Welcome And Invocation To Worship

Rev. Kirby Wiliams Moment In The Word: Joel 2:12–14

Singing Together:

"O Sacred Head, Now Wounded"

"Glorify You Alone"

"Beneath the Cross of Jesus"

Congregational Reading: The Ten Commandments

Prayer For The Gathering The Lord's Prayer

The Observance of Communion

Doxology

Friendship Time

Offertory & Special Music: "Jesus Died My Soul to Save"

** Dismissal of Children's Church

Scripture Reading: Luke 16:27-31

Prayer For Illumination

Message: "Where Truth Can Be Found"

Prayer For Understanding

Response Song: "Beneath the Cross of Jesus"

Benediction

Choral Benediction: "Jesus, Name Above All Names"

Discipleship Opportunities

The AfterChurch

Immediately after the Service On campus & streamed* Seeking Deeper Illumination... from God's Word.

Wednesday Night Bible Study Postponed for the summer.

Wednesday Night Youth Group Postponed for the summer.

J.A.M. Club

Postponed for the summer.

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Anita Orsini Andrea Blair Anna & Paul DaCosta Stacy Cox Ena Ramraj Jan Vermaas Moreen Bennett Nancy Gritter Donna Weyd Bobbie Sayre Dee Miller

Prayer Chain: prayer@nhccftl.org

Birthdays

August 6
Auğust 6
August 11
August 15
August 18
August 23
August 24
August 26
August 27
August 28

Anniversaries

Brian & Dawn Duplak August 5 Tom & Nancy Gritter August 7 Dan & Amanda Avila August 19

We Thank Those Who Serve Today

Sound Booth Bob Timmer Anita Orsini

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina

Reina Gonzalez & Treats Kaye Williams

Matilde Tolmos Nursery

This Week...

11 Worshiip Service 10:00 a.m. 11:45 a.m. AfterChurch

12 Prayer for Unsaved 6:30 p.m. Loved Ones

17 Ladies' Prayer 9:00 a.m. Meeting

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the Benevolence fund.
- Next Sunday, our special offering will be for: the NHCS Scholarship fund.

Giving Opportunities -

- · Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

8/4: General: \$10,760 8/4:: Special: \$ 498

Special Funds Schedule -

- p	
8/11/24	Benevolence
8/18/24	NHCS Scholarship
8/25/24	Tuition Assistance
9/1/24	Flat Roof Fund
9/8/24	Benevolence

Please - no food or drink in the sanctuary.

Next Prayer for Unsaved Loved Ones Meeting: will be tomorrow evening at 6:30 p.m. If interested, please email Ms_Janet@nhccftl.org

Ladies' Prayer Ministry: will be meeting at 9:00 a.m. on Saturday, August 17th.

A Craft Fair: is planned for November 2. We have put 2 sign-up sheets in the lobby, one for people to head up certain projects and one for people bringing crafts or people volunteering in other ways. This sign-up sheet includes people willing to set up tables and a tent. For questions about how you can volunteer, please see Jessica Aviles or call her at 954-648-3295.

Volunteer Opportunity - Grading Papers for NHCS Teachers:

Once again we have a wonderful opportunity to partner with our Christian School in helping a teacher with grading their weekly assignments. This weekly labor of love allows our teachers to optimize their time for their students and their families. If you would like to volunteer for this school year or would like more information, there is a sign-up sheet in the lobby. We make it convenient to pick up and drop off your packets. You can also indicate if you would like to be paired with the teacher you partnered with last year. Grading packets will begin September 1.

The Haiti Item of the Month for August: Baby Products (bottles, teething rings, feeding spoons, safety swabs, etc. Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

Scripture Reference: Luke 16:27-31 (ESV)

Luke 16:27. And he said, 'Then I beg you, father, to send him to my father's house-

Luke 16:28. for I have five brothers -so that he may warn them, lest they also come into this place of torment.

Luke 16:29. But Abraham said, 'They have Moses and the Prophets; let them hear them.'

Luke 16:30. And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'

Luke 16:31. He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

Synopsis: "Where Truth Can Be Found"

Jesus concludes His parable of Lazarus and the Rich Man with one of the most important principles for the church in any age-- but particularly in the confusing array of false and half-truths that plague Evangelicalism today. And that is the principle of where TRUTH can be definitively found. When Abraham tells the rich man that his torment in Hell is final and irreversible, "Dives" begs him to send Lazarus to warn his five brothers. Abraham's response is simple yet profound and deeply signifiant to the church-- truth can be found in God's revealed Word. But like so many today, Dives contradicts Abraham and claims that sensational experiential revelation is what they need in order to believe. But Abraham shares the sad reality-- if truth cannot be found in the revealed Word of God, it will not be found at all! What was true for the rich man and his brothers is true for the church today— we need to repent and turn to the place truth can actually be found—the Word of God as revealed in His Holy Scriptures.

"Where Truth Can Be Found" - Luke 16:27-31

- I. Introduction, John 18:37,38.
- II. Exposition of the text, Luke 16:27-31.
 - A. Context
 - 1. The extended context.
 - The immediate context.
 - B. Discovering the Sufficiency of Scripture.
 - 1. Dives' second cry for mercy, vs. 27a.
 - a. The issue of mercy, Luke 16:24.
 - i. Banking on his Jewish heritage.
 - 1) The fallacy of Judaism, John 8:38; Phil. 3:5,6.
 - 2) Presuming Dives' external religion.
 - ii. Asking for mercy.
 - 1) The significance of mercy.
 - 2) Jesus' teachings on mercy, Matt. 18:33–35, 5:7; Luke 6:36, 16:11,12.
 - 3) Keeping our perspective.
 - b. The second request for mercy, Mark 7:26.
 - 2. Dives' second request, vs. 27b-28.
 - a. Looking at the words.
 - i. The house of five brothers.
 - ii. A very selective compassion, Luke 6:32.
 - iii. The intensity of "warn".
 - iv. Revisiting "torment".
 - b. Shifting blame, Luke 11:29
 - 3. Abraham's profound response, vs. 29.
 - a. The sufficiency of Scripture.
 - i. Identifying the Scriptures, Luke 16:16; Rom. 3:2; Heb. 1:1.
 - ii. The sequence of revelation.
 - 1) The Prophetic Word
 - 2) The Living Word, John 1:1.
 - 3) The Spoken Word, John 8:8
 - 4) The Revealed Word, John 14:26; Luke 24:7.
 - 5) The Written Word, 2Pet. 1:21.
 - iii. All that is needed for faith and practice.
 - 1) God's Word is Sufficient, Num. 14:18; Zech. 7:10.
 - 2) God's Word is Clear, Lev. 11:44; Ezek. 16:49
 - 3) God's Word is Authoritative, 2Sam. 7:5; Deut. 18:20.
 - 4) God's Word is Necessary, Isa. 34:16.
 - b. The Gospel in the Old Testament.
 - i. Realizing the need for atonement.
 - 1) The holiness of God, Ex. 15:11,20:3-5; Psa. 97:2,6.
 - 2) The sinfulness of man, Psa. 14:2,3.
 - 3) The reason the Law condemns, Luke 18:21; Matt. 5:22, 22:37-40.

- ii. Realizing the solution.
 - 1) Realizing what the Scripture taught about God, Neh. 9:17; Joel 2:13; Ex. 34:7; Psa. 32:5, 18:25,26.
 - 2) Realizing the need for repentance, Prov. 1:23; 2Chr. 7:14.
 - 3) Realizing the need for faith, Gen. 15:6; Hab. 2:4; Isa. 26:2, 43:10.
 - 4) Realizing the need for substitutionary sacrifice, Gen. 3:21; Lev. 16:15,34, 17:11.
 - 5) Realizing the coming Messiah, Isa. 28:16, 53:4-6; Heb. 10:4.
- 4. Dives' request for sensational, experiential revelation, vs. 30.
 - a. Looking at the words.
 - b. A profound principle.
 - i. Looking for sensational revelation.
 - 1) Trouble for unbelievers.
 - 2) Trouble for the church.
 - ii. The sufficiency of Scripture.
- 5. Abraham's sad truth, vs. 31, John 12:10; Matt. 28:13-15.

III.	Applica	tior
I \/	Conclu	cior

No	otes

Worship Songs August 11,, 2024

Grace

Your grace that leads this sinner home; From death to life forever. And sings this song of righteousness, By blood and not by merit.

Your grace that reaches far and wide, To every tribe and nation. Has called my heart to enter in, The joy of Your salvation.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Your grace that I cannot explain, Not by my earthly wisdom. The Prince of life, without a stain, Was traded for this sinner.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Let praise rise up and overflow,
My song resound forever.
For grace will see me welcomed home,
To walk beside my Saviour.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord. (Repeat)

And now I freely walk Into the arms of Christ, my Lord.

Moment in the Word: Joel 2:12-14

Joel 2:12. Yet even now," declares the Lord, "return to me with all your heart, with fasting, with weeping, and with mourning;

Joel 2:13. and rend your hearts and not your garments." Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Joel 2:14. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord your God?

O Sacred Head, Now Wounded

O sacred Head, now wounded
With grief and shame weighed down;
Now scornfully surrounded
With thorns, Thine only crown.
How pale Thou art with anguish,
With sore abuse and scorn;
How does that visage languish,
Which once was bright as morn!

What Thou, my Lord, has suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior;
'Tis I deserve Thy place.
Look on me with Thy favor;
Assist me with Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And, should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

Glorify You Alone

Who is this King of glory,
Beautiful and matchless One?
Who is the King so holy,
Every knee will bow at His throne?
Jesus, the Lamb of God, Savior and King.

You alone are worthy of our praise forever. You alone are seated on the throne of heaven. Glorify, Glori-fy You alone.

Who is this King of mercy,
Wonderful and full of grace?
Who is this King so worthy,
Nations fear and kingdoms praise?
Jesus, the Lamb of God, Savior and King.

You alone are worthy of our praise forever. You alone are seated on the throne of heaven. Glorify, Glori-fy You alone. (repeat)

You are the King that saves us,
Powerful and full of love.
You are the King that gave us
Life with every drop of blood.
Jesus, the Lamb of God, Savior and King.

You alone are worthy of our praise forever. You alone are seated on the throne of heaven. Glorify, Glori-fy You alone. (Repeat)

> Who is this King of glory, Beautiful and matchless One?

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Beneath the Cross of Jesus

Beneath the cross of Jesus
I fain would take my stand;
The shadow of a mighty rock
Within a weary land,
A home within the wilderness,
A rest upon the way
From the burning of the noon-tide heat
And burden of the day.

There lies beneath its shadow,
But on the farther side,
The darkness of an awful grave
That gapes both deep and wide;
And there between us stands the cross,
Two arms out-stretched to save,
Like a watchman set to guard the way
From that eternal grave.

Upon the cross of Jesus
Mine eyes at times can see
The very dying form of One
Who suffered there for me.
And from my smitten heart, with tears,
These wonders I confess:
The wonder of His glorious love,
And my unworthiness.

Congregational Reading: The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

Jesus Died My Soul to Save

I stand amazed at Your love for me that lonely night in Gethsemane. This sinner's heart can't help but thrill to hear You pray, "Father, not my will."

What depth of love, what reach of grace! Oh, how my grateful heart now aches to sing it louder, the refrain, "Jesus died, my soul to save."

Atonement full applied to me; the blood that spilled at Calvary has swallowed all my sin and shame, now reconciled in Jesus' name.

What depth of love, what reach of grace! Oh, how my grateful heart now aches to sing it louder, the refrain, "Jesus died, my soul to save."

Oh, such pleasure, oh, such pain; the Father's wrath and fury rain on Christ, whom saints and angels praise. Jesus died my soul to save.

Come you broken, bound by sin, and let your weary Journey end.
Come and lay your burdens down where mercy rules and peace abounds.

What depth of love, what reach of grace!
Oh, how my grateful heart now aches
to sing it louder, the refrain,
"Jesus died, my soul to save."
(Repeat)

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Beneath the Cross of Jesus

I take, O cross, thy shadow
For my abiding place;
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss,
My sinful self – my only shame,
My glory – all the cross.

Jesus, Name Above All Names

Jesus, Name above all names, Beautiful Savior, glorious Lord. Emmanuel, God is with us, Blessed Redeemer, Living Word.

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