

# Church Information

Phone 954–971–3050

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Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

## School Information

Phone 954-973-1129
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Subscribe to our mailing lists: on our website under "About Us."

# **Live Broadcasts**

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



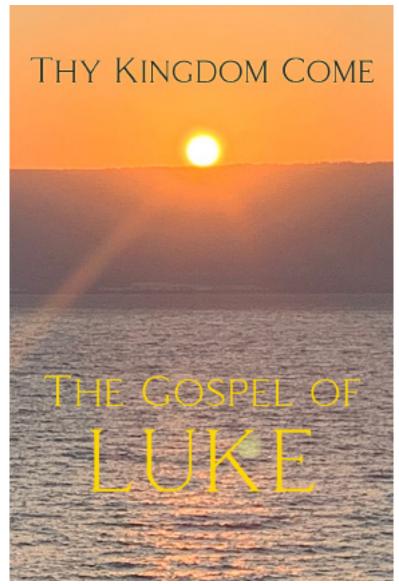
#### Board of Flders

Rev. Kirby Williams pastor@nhccftl.org
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# Worship Service September 1, 2024

Announcements

Call To Worship: "Love Divine, All Loves Excelling"

Welcome And Invocation To Worship

Moment In The Word: Isa. 40:28-31 Elder Rick Orsini

Singing Together:

"Grace"

"How Great is Our God"
"How Great Thou Art"

Responsive Reading: Isa. 40:9-18

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "His Glory and My Good"

\*\* Dismissal of Children's Church

Scripture Reading: Luke 17:7-10

Prayer For Illumination

Message: "Affirming The Lordship of Christ"

Prayer For Understanding

Response Song: "Where He Leads Me"

Benediction

Choral Benediction: "How Great Thou Art"

# Discipleship Opportunities

#### The AfterChurch

Immediately after the Service
On campus & streamed\*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

#### Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

## Prayer Needs

Anita Orsini
Andrea Blair
Anna & Paul DaCosta
Stacy Cox
Ena Ramraj
Jan Vermaas
Moreen Bennett
Nancy Gritter
Donna Weyd
Bobbie Sayre

Prayer Chain: prayer@nhccftl.org

#### **Birthdays**

Rhonda McLane Cindy Buckley Ben Timmer Jocelyn Rosa Dawn Duplak Ena Ramraj Ashley Williams Robert Alcius Joshua Andrews Ja Ochin Pierre	September 1 September 3 September 7 September 9 September 10 September 10 September 11 September 15 September 15
Ja Ochin Pierre Andrew Swanson Candy Cawley	Septembet 18 September 25 September 30

Anniversaries None for September

## This Week...

1	Worship Service AfterChurch Evenfall Worship	10:00 a.m. 11:45 a.m.
	Service	6:30 p.m.
4	JAM Club Youth Group	6:30 p.m. 6:30 p.m.
	Adult Bible Study	6:30 p.m

## We Thank Those Who Serve Today

Sound Booth Bob Timmer Anita Orsini

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina
Treats Lynn Calhoun &

Linda Mateychick

Nursery Dora Medina

<sup>\*</sup> Check the back page for streaming links!

#### Announcements

Welcome to NewHope Community Church!

# Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Flat Roof fund.
- Next Sunday, our special offering will be for: the Benevolence fund.

## Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

# Tithes and Offerings -

8/25 General: \$4,878 8/25: Special: \$538

Special Funds Schedule – 9/1/24 Flat Roof Fund 9/8/24 Benevolence

The Haiti Item of the Month for September: Powdered Baby Formula (Enfamil, Parent's Choice, Gerber Good Start, Similac, etc.) Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

# Please - no food or drink in the sanctuary.

**EvenFall:** Please join us in the Sanctuary tonight at 6:30 for our EvenFall Service.

Additional graders needed: We are still in need of a few graders for this school year. If you are interested and can commit to grading this entire school year, please contact Sherry at sshoemaker@nhccftl.org. Our goal is to assist every single teacher in our school.

The next Haiti Boxing Day: will be Monday, September 9, at 9:00 a.m. in the narthex.

The Jam Club and Youth Group: will resume on Wednesday, September 4th at 6:30 p.m.

#### The Adult Bible Study:

held on Wednesday evenings, will resume on September 4th with a special mini-series on Spiritual Warfare. If you would like to attend, there is a sign-up sheet in the lobby.

"Christmas in July" card-making workshop: is now in September, on the 14th, at 10:00 a,m. The cost is \$5. There is a sign-up sheet in the lobby. There is a maximum of 24 available seats, so sign up soon!

# Scripture Reference: Luke 17:7-10 (ESV)

Luke 17:7. Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'?

Luke 17:8. Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'?

Luke 17:9. Does he thank the servant because he did what was commanded?

Luke 17:10. So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty."

# Synopsis: "Affirming The Lordship of Christ"

As Jesus wraps up a short section of integrated instructions for His disciples on how to shepherd His flock, He turns His attention to the concept of radical servanthood. Some people find Jesus' words in this section offensive, while others find them abrupt and caustic. At the very least they prove to be confusing. For that reason, it will be necessary for us to try and forget our modern sensitivities to the master/slave paradigm and view the relationship from an ancient Middle Eastern perspective. When we acquaint ourselves with this cultural relationship, and the words Jesus uses to describe it, we will realize He is making a crystal clear (and indeed stunning) statement of His own sovereign Lordship over the lives of each of His disciples-- both those who are standing in His presence when He speaks them, and those of us who are following in their footsteps 2000 years later. Ultimately we will realize how badly false teaching concerning this issue has devastated the church and therefore individually and corporately affirm the Lordship of Christ.

# "Affirming The Lordship of Christ" - Luke 17:7-10

- I. Introduction, Acts 4:34, 2:42, 8:20; Rev. 2:10.
- II. Exposition of the text, Luke 17:7–10.
  - A. Context
  - B. Probing the relationship between Master and slave.
    - 1. The impossible relationship, vs. 7.
      - a. The audience.
      - b. Identifying the slave and master.
        - i. A common relationship.
          - 1) The commonality of slaves, Mark 1:20; John 18:15.
          - 2) A non-wealthy master.
        - ii. The seeming harshness.
      - b. Understanding the "master/slave" relationship.
        - i. The "master/slave" paradigm.
        - ii. The benefits of being a slave.
          - 1) The prospect of a benevolent owner.
          - 2) Taking care of his property.
          - 3) Applying the principle to humans.
          - 4) The woes of a hired hand.
          - 5) Summary
    - 2. The actual relationship, vs. 8
      - a. Stating the reality of the situation.
      - b. Remembering the uncommon story, Luke 12:35-37.
        - i. Noticing the similarities.
        - ii. Noticing the differences, Luke 12:40,45-46.
        - iii. A complex comparison.
          - 1) The absolute maxim, 1Cor. 6:19-20.
          - 2) The confusing part, Isa. 53:4-5; Mark 10:45.
    - 3. The application, vs. 9-10.
      - a. The central question, vs. 9.
        - i. An unusual word for "thank", Luke 17:16.
        - ii. A word for earned favor or merit.
        - iii. The Theological application
      - b. The instruction to the disciples, vs. 10.
        - i. Looking at the words.
          - 1) The meaning of "commanded".
          - 2) The meaning of "unworthy", Luke 5:31.
        - ii. The meaning in context.
      - c. Three applications.
        - i. The relationship with the disciples.
          - 1) Jesus: Friend and Servant, Luke 12:4-7, 32; John 13:3-5, 15:3-15, 17:20-23.
          - 2) Jesus: Lord of all, Luke 5:8, 8:25; Matt. 16:16; John 20:28.
        - ii. The relationship with the Pharisees, Matt. 7:22-23.
        - iii. The relationship with unbelievers.

III. Application IV. Conclusion

Notes	
	-

# Worship Songs September 1, 2024

## Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us Thy humble dwelling;
All Thy faithful mercies crown.
Jesus, Thou art all compassion;
Pure, unbounded love Thou art.
Visit us with Thy salvation;
Enter every trembling heart.

Breathe, O breathe Thy loving Spirit
Into every troubled breast!
Let us all in Thee inherit;
Let us find the promised rest.
Take away our bent to sinning;
Alpha and Omega be.
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty, to deliver, Let us all Thy life receive. Suddenly return, and never, Nevermore Thy temples leave. Thee we would be always blessing, Serve Thee as Thy hosts above; Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish then Thy new creation;
Pure and spotless let us be.
Let us see Thy great salvation
Perfectly restored in Thee.
Changed from glory into glory,
Till in heav'n we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love and praise.

#### Moment in the Word: Isa. 40:28-31

Is. 40:28. Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

Is. 40:29. He gives power to the faint, and to him who has no might he increases strength.

Is. 40:30. Even youths shall faint and be weary, and young men shall fall exhausted;

Is. 40:31. but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

#### Grace

Your grace that leads this sinner home; From death to life forever. And sings this song of righteousness, By blood and not by merit.

Your grace that reaches far and wide, To every tribe and nation. Has called my heart to enter in, The joy of Your salvation.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Your grace that I cannot explain, Not by my earthly wisdom. The Prince of life, without a stain, Was traded for this sinner.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Let praise rise up and overflow,
My song resound forever.
For grace will see me welcomed home,
To walk beside my Saviour.

By grace, I am redeemed;
By grace, I am restored.
And now I freely walk
Into the arms of Christ, my Lord.
(Repeat)

And now I freely walk Into the arms of Christ, my Lord.

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#### How Great is Our God

The splendor of the King, Clothed in majesty, Let all the earth rejoice, All the earth rejoice. He wraps himself in light, And darkness tries to hide, And trembles at His voice, And trembles at His voice.

How great is our God,
Sing with me,
How great is our God,
and all will see,
How great, How great Is our God!

Age to age He stands,
And time is in His Hands,
Beginning and the End,
Beginning and the End.
The Godhead, Three in one,
Father, Spirit, Son,
The Lion and the Lamb,
The Lion and the Lamb.

How great is our God,
Sing with me,
How great is our God,
and all will see,
How great, How great Is our God!

Name above all names, Worthy of our praise, My heart will sing how great, Is our God!

How great is our God,
Sing with me,
How great is our God,
and all will see,
How great, How great Is our God!
(Repeat 3 more times)

#### How Great Thou Art

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art!

O Lord my God, when I in awesome wonder, Consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy pow'r thro'out the universe displayed.

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art!

When thro' the woods and forest glades I wander, And hear the birds sing sweetly in the trees, When I look down from lofty mountain grandeur, And hear the brook and feel the gentle breeze;

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art!

And when I think that God, His Son not sparing, Sent Him to die, I scarce can take it in; That on the cross, my burden gladly bearing, He bled and died to take away my sin.

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art!

When Christ shall come with shout of acclamation, And take me home, what joy shall fill my heart! Then I shall bow in humble adoration, And there proclaim: My God, how great Thou art!

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art!

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## Responsive Reading: Isa. 40:9-18

[Pastor:] Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!"

[Congregation:] Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

[Pastor:] He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

[Congregation:] Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?

[Pastor:] Who has measured the Spirit of the Lord, or what man shows him his counsel?

[Congregation:] Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding?

[Pastor:] Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust.

[Congregation:] Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering.

[Pastor:] All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

[All:] To whom then will you liken God, or what likeness compare with him?

## Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen

## His Glory and My Good

I have seen my Father's glory Revealed in Jesus Christ. And the more that I behold Him. The more He satisfies. When I gaze upon His beauty, When I see Him as I should Then my eyes are lifted upward For His glory and my good.

There is hope in every trial
For I can trust the Lord.
He will turn my heart towards Him
And help me bear the thorn.
So in faith I follow Jesus
On the road not understood,
For I know that He is working
For His glory and my good.

To our God be the glory,
To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.

See the open arms of Jesus
Upon the cross that day.
What they understood as weakness
Deserves my every praise.
For the charge that was against me,
It was nailed into the wood.
Yes I know that He has saved me
For His glory and my good.

To our God be the glory,
To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.

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#### Continued from previous page.

Would I gladly be made nothing
That Christ would be made more?
Would I seek the only kingdom
That far outweighs them all?
I will stand before my Father
Where the faithful saints have stood.
And with joy my heart shall praise Him,
For His glory and my good.

To our God be the glory,
To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know
His glory is my good.
(Repeat)

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#### Where He Leads Me

I'll go with Him thro' the judgment; I'll go with Him thro' the judgment; I'll go with Him thro' the judgment, I'll go with Him, with Him all the way.

Where He leads me I will follow: Where He leads me I will follow; Where He leads me I will follow, I'll go with Him, with Him all the way.

#### How Great Thou Art

Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! Then sings my soul, my Savior God to Thee; How great Thou art! How great Thou art! How great Thou art!

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