

Church Information

Phone 954–971–3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



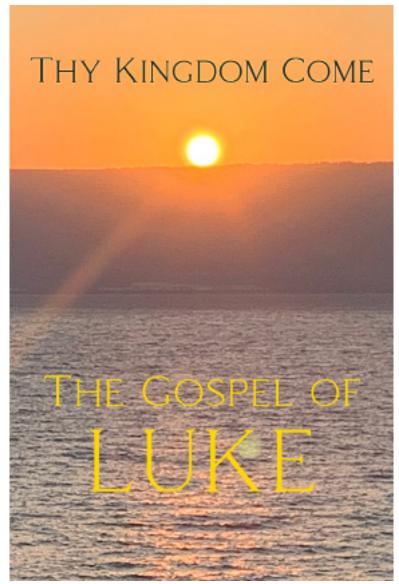
Board of Flders

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Board of Deacons

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Worship Service September 8, 2024

Announcements

Call To Worship: "This Is How We Know"

Welcome And Invocation To Worship

Moment In The Word: Luke 7:21–23 Deacon Frank Hackett

Singing Together:

"His Glory and My Good"

"Near the Cross"

"Amazing Love"

Congregational Reading: The Ten Commandments

Prayer For The Gathering The Lord's Prayer

The Observance of Communion

Doxology

Friendship Time

Offertory & Special Music: "Embrace the Cross'

** Dismissal of Children's Church

Scripture Reading: Luke 17:11-19

Prayer For Illumination

Message: "The Tragedy of Temporary Faith"

Prayer For Understanding

Response Song: "Turn Your Eyes Upon Jesus"

Benediction

Choral Benediction: "His Glory and My Good"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Anita Orsini
Andrea Blair
Anna & Paul DaCosta
Stacy Cox
Ena Ramraj
Jan Vermaas
Moreen Bennett
Nancy Gritter
Donna Weyd
Bobbie Sayre

Prayer Chain: prayer@nhccftl.org

Birthdays

Rhonda McLane Cindy Buckley Ben Timmer Jocelyn Rosa Dawn Duplak Ena Ramraj Ashley Williams Robert Alcius Joshua Andrews Ja Ochin Pierre	September 1 September 3 September 7 September 9 September 10 September 10 September 11 September 15 September 15

Anniversaries None for September

This Week...

8	Worship Service AfterChurch	10:00 a.m. 11:45 a.m.
11	JAM Club Youth Group Adult Bible Study	6:30 p.m. 6:30 p.m. 6:30 p.m.
14	Men's Breakfast	7:30 a.m.

We Thank Those Who Serve Today

Sound Booth Bob Timmer
Anita Orsini
Ushers Steve Shoemaker
Bill Slager
Greeter Frank Medina
Treats Lynn Calhoun &
Linda Mateychick
Nursery Matilde Tolmos

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the Benevolence fund.
- Next Sunday, our special offering will be for: the Technology fund.

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

9/1 General: \$8,300 9/1 Special: \$ 130

Special Funds Schedule -

9/8/24 Benevolence 9/15/24 Technology 9/22/24 NHCC Missions 9/29/24 A/C Replacement 10/6/24 Sanctuary

The Haiti Item of the Month for September: Powdered Baby Formula (Enfamil, Parent's Choice, Gerber Good Start, Similac, etc.) Although we highlight a different item each month, we accept all items on the Haiti Wish List at any time! Thank you for your generosity.

Please – no food or drink in the sanctuary.

This is the last Sunday to sign up for making Christmas cards: The workshop is this Saturday at 10:00 am. The cost is \$5.00.

Additional graders needed: We are still in need of a few graders for this school year. If you are interested and can commit to grading this entire school year, please contact Sherry at sshoemaker@nhccftl.org. Our goal is to assist every single teacher in our school.

The next Haiti Boxing Day: will be tomorrow at 9:00 a.m. in the lobby.

The Jam Club and Youth Group: have resumed for Wednesday evenings at 6:30 p.m.

The Adult Bible Study: held on Wednesday evenings at 6:30, will continue on September 11th with the second lesson of a special mini-series on Spiritual Warfare. Everyone is welcome.

Men's Breakfast: The men will gather Saturday morning, September 14 at 7:30 a.m. in the Fellowship Hall for breakfast, followed by Bible Study and discussion. All men are invited.

Scripture Reference: Luke 17:11-19 (ESV)

Luke 17:11. On the way to Jerusalem he was passing along between Samaria and Galilee.

Luke 17:12. And as he entered a village, he was met by ten lepers, who stood at a distance

Luke 17:13. and lifted up their voices, saying, "Jesus, Master, have mercy on us."

Luke 17:14. When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Luke 17:15. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

Luke 17:16. and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

Luke 17:17. Then Jesus answered, "Were not ten cleansed? Where are the nine?

Luke 17:18. Was no one found to return and give praise to God except this foreigner?"

Luke 17:19. And he said to him, "Rise and go your way; your faith has made you well."

Synopsis: "The Tragedy of Temporary Faith"

In our text for this message, Luke will share a "living parable" about an encounter Jesus had with ten lepers. After healing them in a miraculous fashion that required a degree of faith, only one of the ten returned to Jesus to thank Him, and profess Him publicly as Savior and Lord. We will carefully analyze the type of faith that compelled "the one" to return, as opposed to the kind of faith that allowed "the nine" to simply go their way—having received all they wanted from Jesus. Ultimately we will realize that Luke is relating an epic illustration of the frustrating and tragic work of the Kingdom on a much larger scale. For only a fraction ("the one") of those exposed to the Gospel will actually respond with love, devotion, surrender, and saving faith in Jesus. The rest ("the nine") will quickly return to their old ways—thereby revealing the tragedy of temporary faith.

"The Tragedy of Temporary Faith" – Luke 17:11–19	
Introduction	2. Jesus' commentary, vs. 17-19.
Exposition of the text, Luke 17:11–19.	a. Jesus' amazement, vs. 17.
A. Context	i. Three rhetorical questions.
1. Preparing the disciples.	1) Were not ten cleansed?
2. Focus on faith.	2) Where are the nine?
3. Remembering the audience.	3) The worship of a foreigner.
B. The healing of ten lepers, vs. 11–14.	a) Giving glory to God, Luke 2:20; Acts 12:22–23.
1. Overview	b) A derogatory term, Luke 13:28–29.
a. A living parable.	b. Saved by faith, vs. 19.
b. A preponderance of Hebraisms.	III. Application
· ·	IV. Conclusion
2. Setting the scene, vs. 11–13.	TV. COTICIUSION
a. Determining the location, vs. 11.	
i. A flashback, Luke 9:51,53.	
ii. Just prior to the Triumphal Entry.	
b. The encounter with the lepers, vs. 12.	Notes
i. A nameless village.	
ii. A horrid disease, Luke 5:12.	
1) The nature of the disease.	
2) The significance of the disease.	
a) Separation from the community, Lev. 13:45,46.	
b) Under God's curse, Num. 12:9,10.	
3) The symbolism of the disease, Eph. 2:1,12.	
c. The pitiful cry for mercy, vs. 13.	
i. A pitiful sound and sight.	
ii. The address.	
iii. The request, Matt. 9:27, 15:22; Luke 5:12–13.	
3. The miraculous healing, vs. 14.	
a. A trip to the priest, Lev. 13:2–3.	
b. Cleansed on the way, John 4:49; Luke 7:9–10.	
c. Noting the irony.	
d. Asking why, Matt. 5:17.	
C. The return of the "one", vs. 15–19.	
1. The thankful Samaritan, vs. 15-16.	
a. The only one who returned, vs. 15.	
i. Asking "why this man"?	
ii. Praising God.	
1) Finding his voice.	
Acknowledging the source.	
b. Worshiping Jesus as Ľord, vs. 16.	
i. A public profession of faith.	
1) Professing Jesus as Savior.	
2) Professing Jesus as Lord.	
ii. By a Samaritan.	
1) Disaster breaks down social barriers.	
2) The expanding Kingdom, Rev. 5:9	

Worship Songs September 8, 2024

This Is How We Know

This is how we know, this is how we know what love is;

Just one look at Your cross,

And this is where we see, this is where we see how love works.

For You surrendered Your all,

And this is how we know that You have loved us first;

This is where we choose to love You in return.

For You so loved the world that You gave Your only Son, Love amazing, so divine, we will love You in return; For this life that You give, for this death that You have died, Love amazing, so divine, we will love You in reply, Lord.

This is how we know, this is how we know what love is;

Just one look at Your cross,

And this is where we see, this is where we see how love works.

For You surrendered Your all,

And this is how we know that You have loved us first;

This is where we choose to love You in return.

For You so loved the world that You gave Your only Son, Love amazing, so divine, we will love You in return; For this life that You give, for this death that You have died, Love amazing, so divine, we will love You in reply, Lord.

Our love will be loud. Our love will be strong,
Our love shall be hands and feet
That serve You in this world.
So let us stay true, And let it endure;
That You will be glorified, Worshiped and adored.

For You so loved the world that You gave Your only Son, Love amazing, so divine, we will love You in return; For this life that You give, for this death that You have died, Love amazing, so divine, we will love You in reply, Lord.

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King Jesus, we love You, for we have been loved. King Jesus, we love You, for we have been loved. King Jesus, we love You, for we have been loved. King Jesus, we love You, for we have been loved. We have been loved.

For You so loved the world that You gave Your only Son, Love amazing, so divine, we will love You in return; For this life that You give, for this death that You have died, Love amazing, so divine, we will love You in reply, Lord.

Moment in the Word: Luke 7:21-23

Luke 7:21. In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight.

Luke 7:22. And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

Luke 7:23. And blessed is the one who is not offended by me."

His Glory and My Good

I have seen my Father's glory Revealed in Jesus Christ.
And the more that I behold Him.
The more He satisfies.
When I gaze upon His beauty,
When I see Him as I should
Then my eyes are lifted upward
For His glory and my good.

There is hope in every trial
For I can trust the Lord.
He will turn my heart towards Him
And help me bear the thorn.
So in faith I follow Jesus
On the road not understood,
For I know that He is working
For His glory and my good.

To our God be the glory, To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.

See the open arms of Jesus
Upon the cross that day.
What they understood as weakness
Deserves my every praise.
For the charge that was against me,
It was nailed into the wood.
Yes I know that He has saved me
For His glory and my good.

To our God be the glory, To our God be praise.

He alone, the name above all names.

I will boast ever only in the Lord my God,

For I know His glory is my good.

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Would I gladly be made nothing
That Christ would be made more?
Would I seek the only kingdom
That far outweighs them all?
I will stand before my Father
Where the faithful saints have stood.
And with joy my heart shall praise Him,
For His glory and my good.

To our God be the glory, To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.
(Repeat)

Near the Cross

Jesus, keep me near the cross— There a precious fountain, Free to all, a healing stream, Flows from Calv'ry's mountain.

Refrain
In the cross, in the cross
Be my glory ever,
Till my raptured soul shall find,
Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me; There the Bright and Morning Star, Sheds its beams around me. (Refrain)

Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me. (Refrain)

Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river. (Refrain)

Amazing Love

My Lord, what love is this that pays so dearly; That I, the guilty one, may go free?

Refrain
Amazing love, O what sacrifice,
The Son of God giv'n for me;
My debt He pays and my death He dies,
That I might live, that I might live.

And so they watched Him die, despised, rejected; But, O the blood He shed flowed for me. (Refrain)

And now this love of Christ shall flow like rivers; Come wash your guilt away, live again. (Refrain)

Congregational Reading: The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

Embrace the Cross

I am crucified with Christ, Therefore I no longer live; Jesus Christ now lives in me.

(repeat 2 more times)
Embrace the cross
Where Jesus suffered.
Though it will cost
All you claim as yours.
Your sacrifice will seem small
Beside the treasure,
Eternity can't measure
What Jesus holds in store.

Embrace the love
The cross requires.
Cling to the one
Whose heart knew every pain.
Receive from Jesus
Fountains of compassion.
Only He can fashion
Your heart to move as His,

Oh, wondrous cross our desires rest in you.
Oh, Lord Jesus make us bolder,
To face with courage the shame and disgrace
You bore upon Your shoulder.

Embrace the life
That comes from dying.
Come trace the steps
The Savior walked for you.
An empty tomb
Concludes Golgotha's sorrow.
Endure then 'til tomorrow
Your cross of suffering.

Embrace the cross, Embrace the cross, The cross of Jesus.

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus, look full in His wonderful face; And the things of earth will grow strangely dim, in the light of His glory and grace.

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His Glory and My Good

To our God be the glory,
To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know
His glory is my good.

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