

# Church Information

Phone 954–971–3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

# School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

#### Live Broadcasts

All Current Streams:

· www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



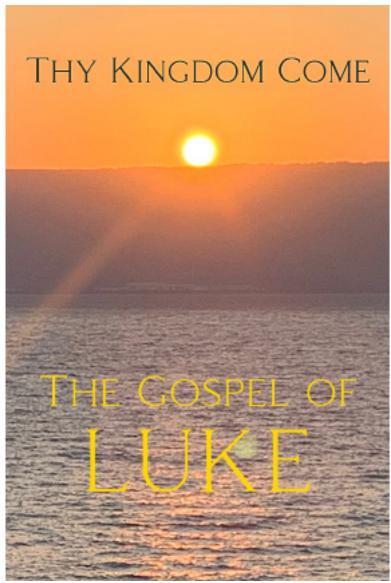
#### Board of Flders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fjmn2k@gmail.com
Byron Cox byronc@ccaeagles.org
Rick Orsini violec@gmail.com

#### **Board of Deacons**

Frank Medina fmedina@nhccftl.org
Frank Hackett mhjp2889@yahoo.com





# Worship Service November 10, 2024

Announcements

Call To Worship: "You Are Good"

Welcome And Invocation To Worship

Moment In The Word: James 1:5-8 Elder Rick Orsini

Singing Together:

"Great are You, Lord"
"Build My Life"
"Jesus, Messiah"

Responsive Reading: Psa. 113:1-9

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Chain Breaker"

\*\* Dismissal of Children's Church

Scripture Reading: Luke 18:1-8

Prayer For Illumination

Message: "Prayers of Kingdom Faith"

Prayer For Understanding

Response Song: "I Surrender All"

Benediction

Choral Benediction: "We Worship and Adore You"

# Discipleship Opportunities

#### The AfterChurch

Immediately after the Service
On campus & streamed\*

Seeking Deeper Illumination...

from God's Word.

# Wednesday Night Bible Study

On campus and streamed at 6:30 p.m.

#### Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m. 6th – 12th grade

#### J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

#### Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Cheryl Comer

We Thank Those Who Serve Today

Sound Booth Bob Timmer Anita Orsini

Ushers Steve Shoemaker Bill Slager

Greeter Frank Medina

Nursery Matilde Tolmos

Treats

# Prayer Needs

Sherry Shoemaker Anita Orsini Jan Vermaas Ken Vander Kodde Andrea Blair Anna & Paul DaCosta Ena Ramraj Donna Weyd

Prayer Chain: prayer@nhccftl.org

#### **Birthdays**

Mitou Lucien	November 10
John Scheel	November 12
Janet Sessa	November 13
Frances Russo	November 16
PJ Rogers	November 20
Donna Weyd	November 21
Devyn Comer	November 25
Theodore Rosa	November 30

#### Anniversaries

Wayne & Cheryl Comer November 12 Jephthe & Mitou Lucien November 30

# This Week...

10	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.

11 Prayer for Unsaved Loved Ones

3 JAM Club Youth Group 6:30 p.m Adult Bible Study

6:30 p.m.

Ladies' Prayer Ministry 9:00 a.m.Women's MinistriesMeeting 10:30 a.m.

Rev. Kirby Williams, Worship Leaders: Byron & Stacy Cox

<sup>\*</sup> Check the back page for streaming links!

#### Announcements

Welcome to NewHope Community Church!

# Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Tuition Assistance fund.
- Next Sunday, our special offering will be for: the Benevolence fund.

# Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

# Tithes and Offerings -

11/03 General: \$9,693.80 11/03 Special: \$ 585.00 11/02 Craft Fair: \$3,960.20

# Special Funds Schedule -

11/10/24 Tuition Assistance 11/17/24 Benevolence 11/24/24 Haiti Thrift Store 11/28/24 New Hope Missions

# Please - no food or drink in the sanctuary..

Prayer for Unsaved Loved Ones: The next gathering will be tomorrow, November 11, from 6:30 p.m. to 8:00 p.m. If interested, please email: Ms\_Janet@nhccftl.org

Ladies' Prayer Ministry: will be meeting at 9:00 a.m. on Saturday, November 16th. Look for an email this afternoon, asking for prayer requests.

Women's Ministries: will meet November 16th at 10:30 a.m. (following the Ladies prayer meeting). There will be a short, combined meeting of all Christmas Tea hostesses (to discuss RSVPs) and all those who worked for the Craft Fair (to discuss what went well and what we can change for next year).

New Hope Thanksgiving Feast
There is a sign-up sheet in the lobby
for this holiday dinner. It will be
held on Saturday, November 23 in
the fellowship hall from 6:00 to 8:00
p.m. Admission is free; just bring your
favorite dish to share. Turkey and
beverages will be provided.

Christmas Tea: We are looking for bakers to make Christmas cookies for the Tea to be held on December 7. If you can help with this, please sign up in the lobby.

After Church Childcare: is available specifically for those attending After Church, for children 3yrs – 5th grade, on a weekly basis. Please sign up in the lobby when needed. Children in 6th grade and older must accompany parent(s) during After Church.

The Haiti Item of the Month for November is: Dried Foods (beans, peas, dried fruits, apricots, raisins, prunes, Kool-Aid packets, etc.)

# Scripture Reference: Luke 18:1-8 (ESV)

Luke 18:1. And he told them a parable to the effect that they ought always to pray and not lose heart.

Luke 18:2. He said, "In a certain city there was a judge who neither feared God nor respected man.

Luke 18:3. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.'

Luke 18:4. For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man,

Luke 18:5. yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming."

Luke 18:6. And the Lord said, "Hear what the unrighteous judge says.

Luke 18:7. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them?

Luke 18:8. I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

# Synopsis: "Prayers of Kingdom Faith"

After impressing on His disciples the reality of the "day of destruction" and how that reality should govern how they live, Jesus tells a parable about a poor widow and a corrupt judge. The widow cries out to the unresponsive judge day after day for justice until he finally relents just to keep her quiet. We will first analyze their relationship and the details of the parable in the context of Middle Eastern culture. We will then very carefully apply the principle of the parable to the relationship Christians have with God when they pray, making sure to note the profound distinction between the shameless behavior of the judge and the infinite goodness and justness of God— and how that distinction should govern our prayers. We will then analyze Christ's own commentary on the parable, keeping in mind both the reality and extended delay of His Second Coming, the persecution of the church in the meantime, the parable's concentration on persistent prayer, and the importance of the faith of the elect in the Kingdom of God. When we bring these great themes together, we will realize why Jesus expresses concern that His church is everdiligent to cry out to God continually with the prayers of Kingdom faith.

# "Prayers of Kingdom Faith" - Luke 18:1-8

ntroduction, James 1:5-8; Luke 11:13; Matt. 6:9-10. Exposition of the text, Luke 18:1-8.  A. Context, Luke 17:30.  B. The parable of the widow and the shameless judge, vs. 1-5.  1. Setting the scene, vs. 1.  a. A parable for His disciples.  i. Identifying "them", Luke 17:22,37.  ii. Describing the parable.  b. The meaning of the parable.  2. The nature of the unjust judge, vs. 2.  a. Identifying the judge,  i. The location.  ii. The office, 2Chr. 19:6-7.  b. Identifying the demeanor.  i. No fear of God, Prov. 1:7; Psa. 14:1.  ii. No respect for man.  3. The poor widow, vs. 3.  a. Identifying the widow, Ex. 22:22; Isa. 1:15-17.  b. The persistence of the widow.  c. The cry of the widow.  i. Women were respected in public.  ii. A case of oppression.  d. Summary of the plight of the widow.  4. The judge's admission, vs. 4.  a. Refusing the request.  b. Talking to himself, Luke 12:19.  c. Affirming his shamelessness.  5. The judge's surrender, vs. 5.  a. The reason for the surrender.  i. A high stress level.  ii. A blow to the face.  iii. Relentless persistence.  b. The judge relents.  C. Jesus' commentary, vs. 6-8.  1. Affirming the judge's character, vs. 6.  2. Turning the attention to God, vs. 7-8a.  a. Probing the difference in relationships, vs. 7.  i. Between God and the judge.  ii. Between God and the judge.  ii. Between God and the pudge.  ii. Between God and the widow, James 2:5-6;  10cr. 1:27; John 17:14.  ii. The elect cry out Luke 17:22:10 or 16:22.	d. God's mercy and wrath. i. Probing the meaning of "delay", Num. 14:18; Psa. 103-8, Joel 2:13: ii. Wrath over who? iii. Summary, Matt. 24:14. e. The vindication of the righteous, vs. 8a. i. God's timing, 2Pet. 3:8-9. ii. The vindication of the Cross, John 18:38. iii. Providing justice. 1) How justice was won. 2) How Jesus was vindicated. 3) The final vindication. 3. Jesus' concern for Kingdom faith, vs. 8b. a. The shift of "nevertheless". b. The fact of the Parousia, Luke 17:30. c. The prayers of faith, Luke 12:35-38. III. Conclusion
ii. The elect cry out, Luke 17:22; 1Cor. 16:22. iii. God will vindicate.	

# Worship Songs November 10, 2024

#### You Are Good

Lord, You are good and Your mercy endureth forever. Lord, You are good and Your mercy endureth forever. People from ev-'ry nation and tongue, From generation to generation.

We worship You, hallelujah, hallelujah. We worship You for who You are. We worship You, hallelujah, hallelujah. We worship You for who You are, For You are good.

Lord, You are good and Your mercy endureth forever. Lord, You are good and Your mercy endureth forever. People from ev-'ry nation and tongue, From generation to generation.

We worship You, hallelujah, hallelujah. We worship You for who You are. We worship You, hallelujah, hallelujah. We worship You for who You are, For You are good.

Yes, You are, all the time! So good, so good. Yes, You are, all the time!

Lord, You are good and Your mercy endureth forever. Lord, You are good and Your mercy endureth forever. People from ev-'ry nation and tongue, From generation to generation.

We worship You, hallelujah, hallelujah.
We worship You for who You are.
We worship You, hallelujah, hallelujah.
We worship You for who You are, oh,
who You are, oh-oh
Who You are.......for You are good!

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#### Moment in the Word: James 1:5-8

James 1:5. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.

James 1:6. But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

James 1:7. For that person must not suppose that he will receive anything from the Lord;

James 1:8. he is a double-minded man, unstable in all his ways.

#### Great are You, Lord

You give life, You are love; You bring light to the darkness. You give hope, You restore every heart that is broken. Great are You, Lord.

It's Your breath in our lungs;
So we pour out our praise, we pour out our praise.
It's Your breath in our lungs;
So we pour out our praise to You only.

You give life, You are love; You bring light to the darkness. You give hope, You restore every heart that is broken. Great are You, Lord.

It's Your breath in our lungs;
So we pour out our praise, we pour out our praise.
It's Your breath in our lungs;
So we pour out our praise to You only.

All the earth will shout Your praise. Our hearts will cry, these bones will sing. Great are You, Lord.

(repeat 2 more times)
It's Your breath in our lungs;
So we pour out our praise, we pour out our praise.
It's Your breath in our lungs;
So we pour out our praise to You only.

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### Build My Life

Worthy of every song we could ever sing; Worthy of all the praise we could ever bring, Worthy of every breath we could ever breathe. We live for You.

Jesus, the Name above every other name; Jesus, the only One who could ever save. Worthy of every breath we could ever breathe, We live for You, we live for You.

And holy, there is no one like You,
There is none beside You, open up my eyes in wonder, and
Show me who You are and fill me with Your heart,
And lead me in Your love to those around me.

Jesus, the Name above every other name; Jesus, the only One who could ever save. Worthy of every breath we could ever breathe, We live for You, we live for You.

And holy, there is no one like You,
There is none beside You, open up my eyes in wonder, and
Show me who You are and fill me with Your heart,
And lead me in Your love to those around me.

I will build my life upon Your love, it is a firm foundation. And I will put my trust in You alone and I will not be shaken. (Repeat)

And holy, there is no one like You,
There is none beside You, open up my eyes in wonder, and
Show me who You are and fill me with Your heart,
And lead me in Your love to those around me.
(Repeat)

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#### Jesus, Messiah

He became sin who knew no sin
That we might become His righteousness,
He humbled Himself and carried the cross,
Love so amazing, love so amazing.

Jesus, Messiah, Name above all names, Blessed Redeemer, Emmanuel; The Rescue for sinners, The Ransom from heaven, Jesus, Messiah, Lord of all.

His body the bread, His blood the wine, Broken and poured out all for love, The whole earth trembled, and the veil was torn, Love so amazing, love so amazing.

> Jesus, Messiah, Name above all names, Blessed Redeemer, Emmanuel; The Rescue for sinners, The Ransom from heaven, Jesus, Messiah, Lord of all.

> > All our hope is in You, All our hope is in You, All the glory to You, God, The Light of the world.

Jesus, Messiah, Name above all names, Blessed Redeemer, Emmanuel; The Rescue for sinners, The Ransom from heaven, Jesus, Messiah, Lord of all.

> Jesus, Messiah, Lord of all, The Lord of all. The Lord of all.

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# Responsive Reading: Psa. 113:1-9

[Pastor:] Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

[Congregation:] Blessed be the name of the Lord from this time forth and forevermore!

[Pastor:] From the rising of the sun to its setting, the name of the Lord is to be praised!

[Congregation:] The Lord is high above all nations, and his glory above the heavens!

[Pastor:] Who is like the Lord our God, who is seated on high,

[Congregation:] who looks far down on the heavens and the earth?

[Pastor:] He raises the poor from the dust and lifts the needy from the ash heap,

[Congregation:] to make them sit with princes, with the princes of his people.

[All:] He gives the barren woman a home, making her the joyous mother of children. Praise the Lord!

# Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

#### Chain Breaker

If you've been walking the same old road for miles and miles, If you've been hearing the same old voice tell the same old lies, If you're trying to fill the same old holes inside, There's a better life - There's a better life.

If you've got pain, He's a pain taker.
If you feel lost, He's a way maker.
If you need freedom, there's no greater than the prison-shaking
Savior.
If you've got chains, He's a chain breaker.

We've all searched for the light of day in the dead of night, We've all found ourselves worn out from the same old fight, We've all run to things we know just ain't right, And there's a better life - There's a better life.

If you've got pain, He's a pain taker.
If you feel lost, He's a way maker.
If you need freedom, there's no greater than the prison-shaking
Savior.
If you've got chains, He's a chain breaker.

If you believe it, If you receive it, If you can feel it – Somebody testify.

If you believe it, If you receive it, If you can feel it – Somebody testify, testify.

If you believe it, If you receive it, If you can feel it – Somebody testify.

If you've got pain, He's a pain taker.
If you feel lost, He's a way maker.
If you need freedom, there's no greater than the prison-shaking

Savior.

If you've got chains, He's a chain breaker.

If you need freedom, there's no greater than the prison-shaking Savior.

If you've got chains, He's a chain breaker.

#### I Surrender All

All to Jesus I surrender; all to Him I freely give; I will ever love and trust Him; in His presence daily live.

I surrender all; I surrender all. All to Thee, my blessed Savior, I surrender all.

### We Worship and Adore You

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.