

Church Information

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Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
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Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



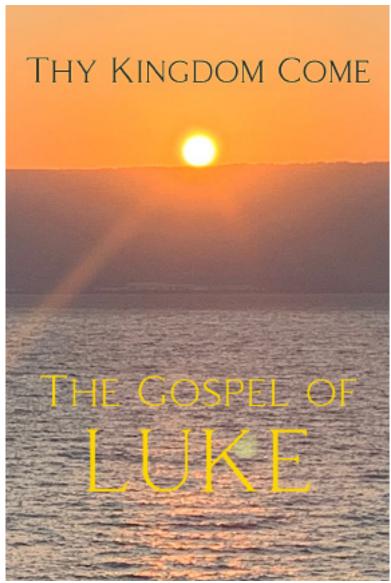
Board of Flders

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Worship Service

November 17, 2024

Announcements

Call To Worship: "Holy God, We Praise Thy Name"

Welcome And Invocation To Worship

Moment In The Word: Psa. 51:14-17 Deacon Frank Hackett

Singing Together:

"Ancient of Days"
"Lead Me to Calvary"

"There Is a Redeemer"

Congregational Reading: The Ten Commandments

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Worthy Is the Lamb"

** Dismissal of Children's Church

Scripture Reading: Luke 18:9–14

Prayer For Illumination

Message: "Losing the Crushing Burden"

Prayer For Understanding

The Observance of Communion

Response Song: "Open Our Eyes, Lord"

Benediction

Choral Benediction: "We Worship and Adore You"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Anna & Paul DaCosta Ena Ramraj Donna Weyd

Sherry Shoemaker

Ken Vander Kodde

Anita Orsini

Jan Vermaas

Andrea Blair

Prayer Chain: prayer@nhccftl.org

Prayer Needs

Birthdays

Mitou Lucien	November 10
John Scheel	November 12
Janet Sessa	November 13
Frances Russo	November 16
PJ Rogers	November 20
Donna Weyd	November 21
Devyn Comer	November 25
Theodore Rosa	November 30

Anniversaries

Wayne & Cheryl Comer November 12 Jephthe & Mitou Lucien November 30

This Week...

17	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.
	EvenFall Worship Service	6:30 p.m.

20 JAM Club Youth Group 6:30 p.m Adult Bible Study

23 Men's Breakfast 7:30 a.m. Thanksgiving Feast 6:00-8:00 p.m.

We Thank Those Who Serve Today

Sound Booth Bob Timmer Anita Orsini

Ctava Characah

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina
Treats Cheryl Comer

Nursery Mitou Lucien

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Benevolence fund.
- Next Sunday, our special offering will be for: the Haiti Thrift Store fund.

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

11/03 General: \$5,872 11/03 Special: \$ 405

Special Funds Schedule -

11/17/24	Benevolence
11/24/24	Haiti Thrift Store
11/28/24	New Hope Missions
12/01/24	Sanctuary Fund
12/08/24	Technology Fund
12/15/24	A/C Replacement
12/22/24	ARK Fund
12/24/24	Benevolence
12/29/24	Haiti Thrift Store
12/31/24	Benevolence

Please - no food or drink in the sanctuary.

EvenFall: Please join us in the Sanctuary tonight at 6:30 for our EvenFall Service.

New Hope Thanksgiving Feast

There is a sign-up sheet in the lobby for this holiday dinner. It will be held on Saturday, November 23 in the fellowship hall from 6:00 to 8:00 p.m. Admission is free; just bring your favorite dish to share. Turkey and beverages will be provided.

All Wednesday Night Activities: are cancelled for November 27.

Christmas Decorating: is planned for 9:00 a.m., Saturday, November 30. We need volunteers to decorate the tree, the narthex and the sanctuary. A sign-up sheet is in the lobby.

Christmas Tea: We are looking for bakers to make Christmas cookies for the Tea to be held on December 7. If you can help with this, please sign up in the lobby.

AfterChurch Childcare: is available specifically for those attending AfterChurch, for children 3yrs – 5th grade, on a weekly basis. Please sign up in the lobby when needed. Children in 6th grade and older must accompany parent(s) during AfterChurch.

The Haiti Item of the Month for November is: Dried Foods (beans, peas, dried fruits, apricots, raisins, prunes, Kool-Aid packets, etc.)

Scripture Reference: Luke 18:9-14 (ESV)

Luke 18:9. He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

Luke 18:10. Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

Luke 18:12. I fast twice a week; I give tithes of all that I get.'

Luke 18:13. But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'

Luke 18:14. I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Synopsis: "Losing the Crushing Burden"

For the second time in a row, Jesus tells a parable where a simple discussion of prayer sets the scene for a deeper discussion of justification. The parable tells the story of two men who are polar opposites, worshiping alongside the congregation in the Temple, at the time of the daily sacrifices. The Pharisee's prayer is more like a sermon, extolling his virtues to God and those around him, while harshly judging the tax-collector. For his part, the publican stands at a distance in humility begging God for mercy. When we consider the surroundings, the liturgy of the worship service, and the meaning of the words he speaks-- we will realize the penitent man is praying for atonement. We will analyze what that means and consider the man's intentions in sharp contrast to those of the Pharisee. We will note how Jesus uses Old Testament soteriology to emphasize the importance of faith, humility and brokenness in the conversion process leading to justification. We will compare the man's substantial sin as a great burden that has grown so large it threatens to crush Him. Ultimately we will discover what a blessing it is for any fallen sinner to realize the crushing burden of their own sin and turn to God to lose it.

"Losing the Crushing Burden" - Luke 18:9-14 I. Introduction 5. The compelling conclusion, vs. 14. II. Exposition of the text, Luke 18:9-14. a. Justification. A. Context i. Returning to everyday life, Luke 19:8. B. The Pharisee and the Tax Collector. ii. The question of righteousness. 1. Luke's introduction, vs. 9. b. The proverb, Hab. 1:13. a. Looking at the form. III. Application i. Another chiastic structure. A. For the unbeliever. ii. A parable concerning prayer, Luke 18:1. B. For the believer. b. Noticing the audience. IV. Conclusion 2. Setting the scene of the parable, vs. 10. a. Polar opposites. i. The Pharisee, Matt. 5:20. ii. The tax-collector. b. The location, Luke 2:42. Notes c. The activity, Psa. 35:18, 111:1; Isa. 56:7. d. Digesting the scene.

3. The Pharisee's "prayer", vs. 11–12. a. Differing translations. b. The "body language", vs. 11a. i. "Pharisee" means "set apart". ii. Ceremonial defilement. c. The nature of the "prayer", vs. 11b; Matt. 6:5. d. The content of the "prayer", vs. 11c-12. i. The lame oblation. 1) A self-glorifying prayer. 2) A man who needs nothing ii. His view of the "am-haaretz", Matt. 7:1-5. iii. His view of himself. 1) Fasting twice a week, Matt. 6:1,16-18; Lev. 16:29; Luke 5:33-35. 2) Tithing all that he had Deut. 14:22-23; Matt. 6:2-4; Luke 11:42. 3) The climactic "middle", Eph. 5:18; Mark 7:6-9. 4. The publican's prayer, vs. 13. a. Describing the publican. i. Through different eyes. ii. The publican's location. iii. The publican's stance. iv. Pounding his chest. 1) A rare action, Luke 23:48. 2) A symbolic action, Matt. 15:18-19; Luke 11:39-40. b. The publican's prayer. i. The realization of his sin, 1Tim. 1:15. ii. The cry for atonement. 1) Not the normal word for "mercy", Psa. 51:1; Luke 16:24, 18:38. 2) An alternate word, Heb. 2:17.

iii. Imagining the scene.

Worship Songs November 17, 2024

Holy God, We Praise Thy Name

Holy God, we praise Thy Name; Lord of all, we bow before Thee; All on earth Thy scepter claim; All in heav'n above adore Thee. Infinite Thy vast domain; everlasting is Thy reign.

Hark, the glad celestial hymn Angel choirs above are raising; Cherubim and seraphim In unceasing chorus praising; Fill the heav'ns with sweet accord: Holy, holy, holy Lord.

Holy Father, holy Son, Holy Spirit:
Three we name Thee While in essence only one;
Undivided God we claim Thee, And, adoring
bend the knee While we sing our praise to Thee.

Moment in the Word: Psa. 51:14-17

Psa. 51:14. Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psa. 51:15. O Lord, open my lips, and my mouth will declare your praise.

Psa. 51:16. For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Psa. 51:17. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Ancient of Days

Though the nations rage,
Kingdoms rise and fall,
There is still one King,
Reigning over all.
So I will not fear for this truth remains:
That my God is the Ancient of Days.

Refrain
None above Him, none before Him;
All of time in His hands,
For His throne it shall remain and ever stand.
All the power, all the glory;
I will trust in His name,
For my God is the Ancient of Days.

Though the dread of night
Overwhelms my soul.
He is here with me;
I am not alone.
O His love is sure and He knows my name,
For my God is the Ancient of Days
(Refrain)

Though I may not see
What the future brings,
I will watch and wait,
For the Saviour King.
Then my joy complete standing face to face,
In the presence of the Ancient of Days.
(Refrain)

For my God is the Ancient of Days.

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Lead Me to Calvary

King of my life, I crown Thee now, Thine shall the glory be; Lest I forget Thy thorn-crowned brow, Lead me to Calvary.

Refrain
Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.

Show me the tomb where Thou wast laid, Tenderly mourned and wept; Angels in robes of light arrayed Guarded Thee whilst Thou slept. (Refrain)

Let me, like Mary, through the gloom, Come with a gift to Thee; Show to me now the empty tomb, Lead me to Calvary. (Refrain)

May I be willing, Lord, to bear Daily my cross for Thee; Even Thy cup of grief to share, Thou hast borne all for me. (Refrain)

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There Is a Redeemer

There is a Redeemer, Jesus, God's own Son; Precious Lamb of God, Messiah, Holy One.

Thank You, O my Father, for giving us Your Son, And leaving Your Spirit till the work on earth is done.

Jesus, my Redeemer, name above all names, Precious Lamb of God, Messiah, Hope for sinners slain.

Thank You, O my Father, for giving us Your Son, And leaving Your Spirit till the work on earth is done.

When I stand in Glory, I will see His face, There I'll serve my King forever in that holy place.

Thank You, O my Father, for giving us Your Son, And leaving Your Spirit till the work on earth is done. (repeat)

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Congregational Reading: The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Worthy Is the Lamb

Worthy is the Lamb that was slain;
Worthy is the Lamb that was slain.
Worthy is the Lamb that was slain, to receive
Power and riches and wisdom and strength,
Honor and glory and blessing!
Worthy is the Lamb, Worthy is the Lamb,
Worthy is the Lamb that was slain.
Worthy is the Lamb!

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Open Our Eyes, Lord

Open our eyes, Lord, We want to see Jesus, To reach out and touch Him, And say we love Him.

Open our ears, Lord, And help us to listen, Open our eyes, Lord, We want to see Jesus.

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We Worship and Adore You

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.