

# Church Information

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Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

## School Information

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Subscribe to our mailing lists: on our website under "About Us."

### Live Broadcasts

All Current Streams:

· www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



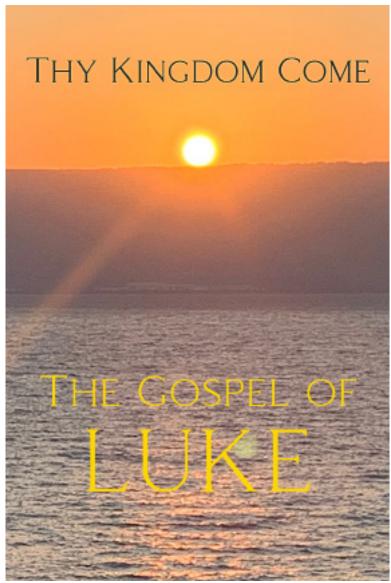
#### Board of Flders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fjmn2k@gmail.com
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Rick Orsini violec@gmail.com

#### **Board of Deacons**

Frank Medina fmedina@nhccftl.org
Frank Hackett mhjp2889@yahoo.com





## Worship Service January 5, 2025

Announcements

Call To Worship: "Come Christians, Join to Sing"

Welcome And Invocation To Worship

Moment In The Word: Rom. 9:6-11, 16 Rev. Kirby Williams

Singing Together:

"His Glory and My Good"
"I Desire Jesus"

"My Jesus, I Love Thee"

Responsive Reading: Ezek. 34:11-16

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Jesus is a Gift"

\*\* Dismissal of Children's Church

Scripture Reading: Luke 19:1-10

Prayer For Illumination

Message: "The Divine Appointment"

Prayer For Understanding

Response Song: "All the Glory Belongs to Jesus"

Benediction

Choral Benediction: "Bless the Lord, O My Soul"

# Discipleship Opportunities

#### The AfterChurch

Immediately after the Service
On campus & streamed\*

Seeking Deeper Illumination...

from God's Word.

## Wednesday Night Bible Study

On campus and streamed at 6:30 p.m.

### Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m. 6th – 12th grade

#### J.A.M. Club

On campus from 6:30 – 8:00 p.m. K – 5th grade

### Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

\* Check the back page for streaming links!

## Prayer Needs

Sherry Shoemaker Fran Russo Jan Hackett Ashley Williams Bobbie Sayre Ken Vander Kodde Stacy Cox Donna Weyd

Prayer Chain: prayer@nhccftl.org

### Birthdays

Matthew Hansley	January 3
James Ford	Januay 16
Bruce Eyer	January 21
Raszaná Shoemaker	January 26
Enrico Orsini	January 30

#### **Anniversaries**

Steve & Sherry Shoemaker January 16

### This Week...

5	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.

3 JAM Club Youth Group 6:30 p.m.. Adult Bible Study

11 Men's Breakfast 7:30 a.m.

## We Thank Those Who Serve Today

Sound Booth Bob Timmer

Anita Orsini

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina
Treats Jessica Aviles &

Jeannie Tanis

Nursery Dora Medina

### Announcements

Welcome to NewHope Community Church!

## Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- Today's Special Offering is for: the Technology fund.
- Next Sunday, our special offering will be for: the A/C Replacement fund.

## Giving Opportunities -

- · Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

12/29: General: \$18,702.80 12/29 Special: \$ 368.00 12/24 Special: \$ 737.00

Special Funds Schedule -

1/5/25 Technology 1/12/25 A/C Replacement Please - no food or drink in the sanctuary...

EvenFall Worship Service: is cancelled for this evening.

All Wednesday Night Activities (Adult Bible Study, JAM Club and Youth Group): are resuming on January 8.

Men's Breakfast: The men will gather Saturday morning, January 11 at 7:30 a.m. in the Fellowship Hall for breakfast, followed by Bible Study and discussion. All men are invited...

Prayer for Unsaved Loved Ones: The next gathering will be Monday, January 13, from 6:30 p.m. to 8:00 p.m. If interested please email: Ms\_Janet@nhccftl.org

A New Ladies' Bible Study: on the book of 2 Peter will begin on Saturday, January 25, at 9:00 a.m. The sign-up sheet will have more information.

Women's Ministry (all the church ladies): will have a meeting on Saturday, January 18, at 10:30 a.m. (immediately following the Ladies' Prayer meeting)

# Scripture Reference: Luke 19:1-10 (ESV)

Luke 19:1. He entered Jericho and was passing through.

Luke 19:2. And there was a man named Zacchaeus. He was a chief tax collector and was rich.

Luke 19:3. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature.

Luke 19:4. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.

Luke 19:5. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

Luke 19:6. So he hurried and came down and received him joyfully. Luke 19:7. And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner."

Luke 19:8. And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold."

Luke 19:9. And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.

Luke 19:10. For the Son of Man came to seek and to save the lost."

# Synopsis: "The Divine Appointment"

As Jesus passes through Jericho on His way to Jerusalem and the Cross, He meets a chief tax-collector named Zacchaeus. This well-known story is a favorite with children, perhaps because of Zacchaeus' short stature and the fact that he climbs a tree to get a look at Jesus as He walks by. But what happens in this "living parable" is of eternal consequence. Jesus, knowing that Zacchaeus was to be in that tree at that exact moment stops, calls Zacchaeus to come down and emphatically invites Himself to stay at Zacchaeus' house. Somewhere in the process, Zacchaeus' eternal soul is saved and his earthly life is transformed. We will analyze this familiar story paying particular attention to God's sovereignty in election. We will put it into the context of what we have already learned about the doctrines of redemption and the essential elements of salvation. Ultimately, we will realize that the story is depicting a divine appointment between Zacchaeus and the One who came to seek and save the lost'.

## "The Divine Appointment" - Luke 19:1-10

- .l. Introduction
- II. Exposition of the text, Luke 19:1–10.
  - A. Context
    - 1. Unlikely Kingdom-dwellers.
    - 2. The mechanics of redemption, Eph. 2:8.
    - 3. The extended context.
      - a. The call of Levi, Luke 5:28,32.
      - b. The parables of restoration, Luke 15:1-2.
  - B. Zacchaeus' Divine encounter with Jesus.
    - 1. Setting the scene, vs. 1.
    - 2. A man named Zacchaeus, vs. 2-4.
      - a. Introducing Zacchaeus, vs. 2, 3c.
        - i. Describing Zacchaeus.
        - ii. An important man.
        - iii. A rich man.
          - 1) The wealth of Jericho.
          - 2) Luke's tension between the poor and the rich.
        - iv. A small man, vs. 3c.
      - b. An integrated pericope.
      - c. Inexplicable, irresistible curiosity, vs. 3a.
      - d. The impediment of the crowd, vs. 3b.
        - i. Just another face in the crowd.
        - ii. Another impediment, Luke 18:39.
      - e. Climbing the sycamore tree, vs. 4, Luke 17:6.
    - 3. Jesus chooses Zacchaeus, vs. 5.
      - a. Jesus stopped.
        - i. An incredible meeting, Luke 18:40; Isa. 35:5.
        - ii. The divine appointment.
      - b. The call of Jesus.
        - i. Jesus knows his name.
        - ii. A close-encounter.
        - iii. The emphatic imperative.
          - 1) The emphatic "must".
          - 2) Zacchaeus' "house".
          - 3) Divine election.
        - iv. The remaining element of redemption.

- 4. Zacchaeus receives Jesus, vs. 6.
- 5. The crowd grumbles, vs. 7.
  - a. A recurring theme, Luke 15:2, 18:16,40.
  - b. The "right" and the "wrong", 1John 3:9.
- 6. Zacchaeus' repentance, vs. 8.
  - a. Looking at the words, James 2:17.
  - b. The evidence of salvation.
    - i. Half his goods, James 2:15-16; 1John 3:17.
    - ii. More than required, Luke 3:14; Num. 5:7; 2Sam. 12:6.
- 7. Zacchaeus' conversion confirmed, vs. 9.
  - a. Looking at the words.
    - i. The eschatological nature of "today".
    - ii. The meaning of "salvation", Luke 1:69,77.
    - iii. The meaning of "house", Acts 16:31; Ex. 12:23.
  - b. The son of Abraham.
    - i. What Jesus is not saying.
    - ii. Defining "son of Abraham", Matt. 8:11-12, 3:9; Rom. 2:28-29, 9:6-8.
    - iii. The significance of the "son of Abraham", Rom. 9:11-13.
  - c. Grace to rich and poor alike.
- 8. The mission of Christ, vs. 10.
- III. Conclusion

Notes			

# Worship Songs January 5, 2025

## Come Christians, Join to Sing

Come, Christians, Join to sing; Alleluia! Amen! Loud praise to Christ, our King; Alleluia! Amen! Let all, with heart and voice, Before His throne rejoice; Praise is His gracious choice: Alleluia! Amen!

Come, lift your hearts on high: Alleluia! Amen! Let praises fill the sky; Alleluia! Amen! He is our Guide and Friend; To us He'll condescend; His love shall never end: Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen! Life shall not end the strain; Alleluia! Amen! On heaven's blissful shore His goodness we'll adore, Singing forevermore, "Alleluia! Amen!"

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### Moment in the Word: Rom. 9:6-11, 16

Rom. 9:6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,

Rom. 9:7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named."

Rom. 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.

Rom. 9:9 For this is what the promise said: "About this time next year I will return, and Sarah shall have a son."

Rom. 9:10 And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac,

Rom. 9:11 though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—

Rom. 9:16 So then it depends not on human will or exertion, but on God, who has mercy.

## His Glory and My Good

I have seen my Father's glory Revealed in Jesus Christ. And the more that I behold Him. The more He satisfies. When I gaze upon His beauty, When I see Him as I should Then my eyes are lifted upward For His glory and my good.

There is hope in every trial
For I can trust the Lord.
He will turn my heart towards Him
And help me bear the thorn.
So in faith I follow Jesus
On the road not understood,
For I know that He is working
For His glory and my good.

To our God be the glory, To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.

See the open arms of Jesus
Upon the cross that day.
What they understood as weakness
Deserves my every praise.
For the charge that was against me,
It was nailed into the wood.
Yes I know that He has saved me
For His glory and my good.

To our God be the glory, To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good.

Would I gladly be made nothing
That Christ would be made more?
Would I seek the only kingdom
That far outweighs them all?
I will stand before my Father
Where the faithful saints have stood.
And with joy my heart shall praise Him,
For His glory and my good.

To our God be the glory, To our God be praise.
He alone, the name above all names.
I will boast ever only in the Lord my God,
For I know His glory is my good. (Repeat)

#### I Desire Jesus

I desire Jesus, Precious Lamb who ransomed me. Upon the cross He took my sin, by His blood He has set me free.

I desire Jesus, Oh His name, my soul esteem. For upon His thorn-scarred brow is the crown of victory.

He is worthy of all honor. All glory to His name. He alone deserves our highest praise, and forever He will reign.

I desire Jesus, Triumphant one, the earth awaits. For on that day the earth will shine with the glory of Your name.

You are worthy of all honor. All Glory to Your name. You alone deserve our highest praise and forever You will reign.

You are all glorious. You are all glorious. My heart leans in, my soul must sing, You are all glorious. (Repeat 2 more times)

You are worthy of all honor. All Glory to Your name. You alone deserve our highest praise and forever You will reign.

You are all glorious. You are all glorious. My heart leans in, my soul must sing, You are all glorious. (Repeat)

I desire Jesus, Precious Lamb who ransomed me. Unto You an offering, will my life forever be.

## My Jesus, I Love Thee

My Jesus, I love Thee; I know Thou art mine. For Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou: If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me, And purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow: If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath.
And say when the deathdew lies cold on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright. I'll sing with the glittering crown on my brow, "If ever I loved Thee, my Jesus, 'tis now."

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## Responsive Reading: Ezek. 34:11-16

[Pastor:] For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out.

[Congregation:] As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

[Pastor:] And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country.

[Congregation:] I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel.

[Pastor:] I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God.

[All:] I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

## Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

#### Jesus is a Gift

In the stillness of night, came a cry from a stable, And a Father looked down, from the heavens. With a star burning bright, some were led to a manger, Where they bowed down before the King of Kings.

Wrapped in mercy, and ribbons of grace; Lined with promises, of a love that never fades! Innocent Child, Savior set apart; The greatest Gift, from a Father's heart.

Oh, the Light of the World, what a sight to behold; The spotless Lamb of God on display. The Messiah revealed, as the prophets foretold, Warming hearts with the hope of a new day.

Wrapped in mercy, and ribbons of grace; Lined with promises, of a love that never fades! Innocent Child, Savior set apart; The greatest Gift, from a Father's heart.

The angels fill the night with praises;
And sing noel for Christ the King is born.
Emmanuel, He is God with us.
O Israel, your Redeemer has come...the Lord has come.

Wrapped in mercy, and ribbons of grace; Lined with promises, of a love that never fades! Innocent Child, Savior set apart; The greatest Gift, from a Father's heart.

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## All the Glory Belongs to Jesus

All the glory belongs to Jesus. All the praise belongs to Him. All that I am or ever hope to be, All the glory belongs to Him. (Repeat)

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## Bless the Lord, O My Soul

Bless the Lord, O my soul, Bless the Lord, O my soul; And all that is within me, Bless His holy name. Repeat)

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