

Church Information

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Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
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Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



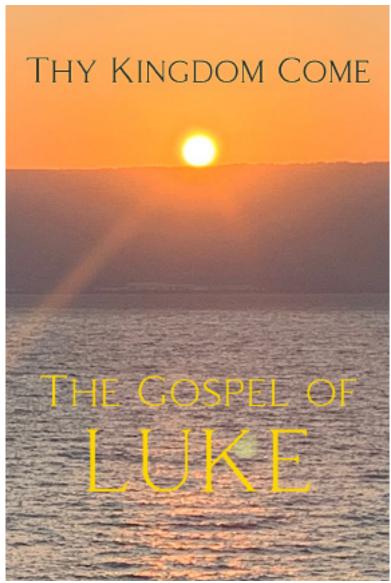
Board of Flders

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Freddy Montilla fjmn2k@gmail.com
Byron Cox byronc@ccaeagles.org
Rick Orsini violec@gmail.com

Board of Deacons

Frank Medina fmedina@nhccftl.org
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Worship Service January 12, 2025

Announcements

Call To Worship: "Crown Him with Many Crowns"

Welcome And Invocation To Worship

Moment In The Word: Rom. 9:19-21 Elder Freddy Montilla

Singing Together:

"Holy is the Lord God Almighty"
"Holy Spirit, Rain Down"
"We Worship and Adore You"

Responsive Reading: Psa. 47:1-9 Prayer For The Gathering The Lord's Prayer

Doxology

Moment for Ministry Janet Sessa

Friendship Time

Offertory & Special Music: "Glorious Day"

** Dismissal of Children's Church

Scripture Reading: Luke 19:11-27

Prayer For Illumination

Message: "On Sovereignty, Responsibility and Consequence"

Prayer For Understanding

Response Song: "I Surrender All"

Benediction

Choral Benediction: "Glorious Day"

Discipleship Opportunities The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club

On campus from 6:30 - 8:00 p.m. K - 5th grade

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

We Thank Those Who Serve Today

Sound Booth Bob Timmer
Anita Orsini
Ushers Steve Shoemaker
Bill Slager
Greeter Frank Medina
Treats Jessica Aviles &

Nursery Matilde Tolmos

Jeannie Tanis

Prayer Needs

Sherry Shoemaker Fran Russo Jan Hackett Ashley Williams Bobbie Sayre Ken Vander Kodde Stacy Cox Donna Weyd

Prayer Chain: prayer@nhccftl.org

Birthdays

Matthew Hansley	January 3
James Ford	Januay 16
Bruce Eyer	January 21
Raszaná Shoemaker	January 26
Enrico Orsini	January 30

Anniversaries

Steve & Sherry Shoemaker January 16

This Week...

Worship Service AfterChurch	10:00 a.m. 11:45 a.m.
Prayer for Unsaved Loved Ones	6:30 p.m.
JAM Club Youth Group Adult Bible Study	6:30 p.m
Ladies' Prayer Meeting Women's Ministry Meeting	9:00 a.m. 10:30 a.m.
	AfterChurch Prayer for Unsaved Loved Ones JAM Club Youth Group Adult Bible Study Ladies' Prayer Meeting Women's Ministry

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the A/C Replacement fund.
- Next Sunday, our special offering will be for: the fund.

Giving Opportunities -

- Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

1/05 General: \$\\$ 6,687 1/05 Special: \$\\$ 334 12/31 Special: \$\\$ 615

Special Funds Schedule -

1/12/25 A/C Replacement

Please - no food or drink in the sanctuary.....

Prayer for Unsaved Loved Ones: The next gathering will be tomorrow evening, from 6:30 p.m. to 8:00 p.m. If interested please email: Ms_Janet@nhccftl.org

A New Ladies' Bible Study: on the book of 2 Peter will begin on Saturday, January 25, at 9:00 a.m. The sign-up sheet will have more information.

Women's Ministry (all the church ladies): will have a meeting on Saturday, January 18, at 10:30 a.m. (immediately following the Ladies' Prayer meeting)

Save the Date: This year's VBS "Building on the Rock" will be the week of June 16-20. Please make note of it when planning your summer vacations. If you think you are interested in being a part of this Children's Ministry event, please record your name and email to receive VBS updates on a signup sheet in the lobby.

Scripture Reference: Luke 19:11-27 (ESV)

Luke 19:11. As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 19:12. He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return.

Luke 19:13. Calling ten of his servants, he gave them ten minas, and said to them, Engage in business until I come.'

Luke 19:14. But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.'

Luke 19:15. When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business.

Luke 19:16. The first came before him, saying, 'Lord, your mina has made ten minas more.' Luke 19:17. And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

Luke 19:18. And the second came, saying, 'Lord, your mina has made five minas.'

Luke 19:19. And he said to him, 'And you are to be over five cities.

Luke 19:20. Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief;

Luke 19:21. for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.'

Luke 19:22. He said to him, I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow?

Luke 19:23. Why then did you not put my money in the bank, and at my coming I might have collected it with interest?'

Luke 19:24. And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.'

Luke 19:25. And they said to him, 'Lord, he has ten minas!'

Luke 19:26. I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.

Luke 19:27. But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me."

Synopsis: Luke 19:11-27

One of the most difficult paradoxes in biblical teaching is the relationship between God's sovereignty and human responsibility. These are two truths that sometimes seem to be in conflict with each other, but are both clearly taught in Scripture. In His final parable before the Triumphal Entry, Jesus tells a story grounded in history that reflects His relationship with three specific groups: faithful servants, unfaithful servants, and enemies. This powerful parable will cap-off His teaching on the doctrines of redemption by firmly establishing that even though God is sovereign, sinners are still responsible for their transgressions against Him, and will inevitably suffer dire consequences if Christ and His Gospel are rejected.

"On Sovereignty, Responsibility and Consequence" - Luke 19:11-27

- I. Introduction
- II. Exposition of the text, Luke 19:11–27.
 - A. Context
 - 1. Keeping our perspective, Rom. 9:19-21.
 - 2. Anomalies
 - 3. The historical background.
 - B. A parable of three groups, their culpability and consequences.
 - 1. Setting the scene, vs. 11.
 - a. A change in venue.
 - b. An atypical, allegorical parable.
 - c. The reason for the parable, Acts 1:6.
 - 2. The nobleman's departure, vs. 12-14.
 - a. The extended absence, vs. 12.
 - i. The nature of the absence, Luke 12:43,45.
 - ii. The reason for the absence, Dan. 7:14, Matt. 25:31.
 - b. The ten servants, vs. 13.
 - i. Noticing the numbers.
 - 1) The significance of ten servants.
 - 2) The value of ten minas.
 - ii. Noticing the task.
 - 1) The business of the world.
 - 2) The "business" of the Kingdom of God, Matt. 28:19–20; John 20:21, 21:15.
 - 3) The call to Christ-likeness, 2Pet. 2:1; Matt. 7:21-23; Phil. 1:27.
 - iii. Noticing the two groups.
 - c. The rejected King, vs. 14.
 - i. The the meaning within the parable.
 - ii. The historical context.
 - iii. The spiritual significance, John 3:19-20, 7:7, 15:18.
 - iv. The third group, Phil 3:18-19; Matt. 16:18.
 - 3. The king's return, vs. 15-27.
 - a. The reckoning, vs. 15, Luke 9:29; Rev. 1:14-16; 2Cor. 5:10.
 - b. The two faithful servants vs. 16-19.
 - i. The report of business done.
 - 1) Different increases.
 - 2) Different capabilities.
 - 3) The spiritual application.
 - ii. The reward.
 - 1) Rewards commensurate with fruitfulness.
 - A reward far greater than the increase, Luke 6:23.

- c. The unfaithful servant, vs. 20-26.
 - i. The third servant's report, vs. 20.
 - ii. The self-incrimination, vs. 21.
 - 1) The king was frightening.
 - 2) The king was a thief and an extortionist.
 - 3) The spiritual implications.
 - iii. The unfaithful servant's consequence, vs. 22-26.
 - 1) Condemned by his own words, vs. 22.
 - 2) The truth revealed by logic, vs. 23.
 - a) Security and increase.
 - b) Probing the spiritual state of the unfaithful servant.
 - 3) The consequence, vs. 24-25.
 - a) An unexpected consequence, Luke 6:24-26.
 - b) A seemingly mild punishment, Matt. 25:30; Job 21:7,13.
 - 4) The principle of the consequence, vs. 26.
 - a) As a proverb for believers.
 - b) As a warning to false or nominal believers, Matt. 7:23.
- d. The consequence for the enemies of the king, vs. 27.
 - i. The historical backdrop.
 - ii. The eschatological reality.
 - Keeping our perspective.
 - 2) The horror of eschatological judgment, Matt. 22:12-13; Luke 13:26-28; Rev. 14:9-10; James 4:4.

III. Application, Eph. 2:10.	
IV. Conclusion	

Notes

Worship Songs January 12, 2025

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of love!
Behold His hands and side—
Rich wounds, yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For Thou has died for me:
Thy praise and glory shall not fail
Thro'out eternity.

Crown Him the Lord of life!
Who triumphed o'er the grave;
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n!
One with the Father known,
One with the Spirit thro' Him giv'n
From yonder glorious throne.
To Thee be endless praise,
For Thou for us hast died.
Be Thou, O Lord, thro' endless days
Adored and magnified!

Moment in the Word: Rom. 9:19-21

Rom. 9:19. You will say to me then, "Why does he still find fault?"

Rom. 9:20. But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

Rom. 9:21. Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?

Holy is the Lord God Almighty

We stand and lift up our hands, For the Joy of the Lord is our strength. We bow down and worship Him now. How great, how awesome is He.

And together we sing, everyone sing,

Holy is the Lord God Almighty, the earth is filled with His glory. Holy is the Lord God Almighty, the earth is filled with His glory, The earth is filled with His glory.

We stand and lift up our hands, For the Joy of the Lord is our strength. We bow down and worship Him now. How great, how awesome is He.

And together we sing, everyone sing,

Holy is the Lord God Almighty, the earth is filled with His glory. Holy is the Lord God Almighty, the earth is filled with His glory, The earth is filled with His glory.

It's rising up all around,
It's the anthem of the Lord's renown.
(Repeat)

And together we sing, everyone sing,

Holy is the Lord God Almighty, the earth is filled with His glory. Holy is the Lord God Almighty, the earth is filled with His glory, The earth is filled with His glory; the earth is filled with His glory.

We stand and lift up our hands, For the joy of the Lord is our strength.

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Holy Spirit, Rain Down

Holy Spirit, rain down, rain down!
O Comforter and Friend
How we need Your touch again!
Holy Spirit rain down, rain down!
Let Your power fall, let Your voice be heard,
Come and change our hearts,
As we stand on Your Word
Holy Spirit, rain down.

No eye has seen, no ear has heard, No mind can know what God has in store, So open up heaven, open it wide. Over Your church, and over our lives.

Holy Spirit, rain down, rain down!
O Comforter and Friend
How we need Your touch again!
Holy Spirit rain down, rain down!
Let Your power fall, let Your voice be heard,
Come and change our hearts,
As we stand on Your Word
Holy Spirit, rain down.

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Holy Spirit, rain down, rain down!
O Comforter and Friend
How we need Your touch again!
Holy Spirit rain down, rain down!
Let Your power fall, let Your voice be heard,
Come and change our hearts,
As we stand on Your Word
Holy Spirit, rain down.

We Worship and Adore You

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.

Responsive Reading: Psa. 47:1-9

[Pastor:] Clap your hands, all peoples! Shout to God with loud songs of joy!

[Congregation:] For the Lord, the Most High, is to be feared, a great king over all the earth.

[Pastor:] He subdued peoples under us, and nations under our feet.

[Congregation:] He chose our heritage for us, the pride of Jacob whom he loves. Selah

[Pastor:] God has gone up with a shout, the Lord with the sound of a trumpet.

[Congregation:] Sing praises to God, sing praises! Sing praises to our King, sing praises!

[Pastor:] For God is the King of all the earth; sing praises with a psalm!

[Congregation:] God reigns over the nations; God sits on his holy throne.

[All:] The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Glorious Day

One day when heaven was filled with His praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin,
Dwelt among men, my example is He.
Word became flesh and the light shined among us;
His glory revealed.

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

One day they led Him up Calvary's mountain,
One day they nailed Him to die on a tree.
Suffering anguish, despised and rejected,
Bearing our sins, my Redeemer is He.
Hands that healed nations, stretched out on a tree,
And took the nails for me.

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away.
Rising, He justified freely forever,
One day He's coming,
Oh glorious day, oh glorious day.

One day the grave could conceal Him no longer,
One day the stone rolled away from the door,
Then He arose, over death He had conquered,
Now has ascended, my Lord ever more.
Death could not hold Him,
The grave could not keep Him from rising again
[rising again].

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

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Oh glorious da-ay, oh glorious da-ay.

One day the trumpet will sound for His coming [for Your coming].
One day the skies with His glory will shine [glories will shine].
Wonderful day, my Beloved One, bringing [my Savior].
My Savior, Jesus, is mine.

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

Oh glorious da-ay, oh glorious da-ay.

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I Surrender All

All to Jesus I surrender; all to Him I freely give; I will ever love and trust Him; in His presence daily live.

I surrender all; I surrender all. All to Thee, my blessed Savior, I surrender all.

Glorious Day

Living, He loved me,
Dying, He saved me.
Buried, He carried my sins far away.
Rising, He justified freely forever,
One day He's coming,
Oh glorious day, oh glorious day.

Oh glorious da-ay, oh glorious da-ay.