

Church Information

Phone	954-971-3050
Website	www.nhccftl.org
Office	info@nhccftl.org
Pastor	pastor@nhccftl.org
Giving	www.nhccftl.org/give

School Information

Phone	
Website	
Office	

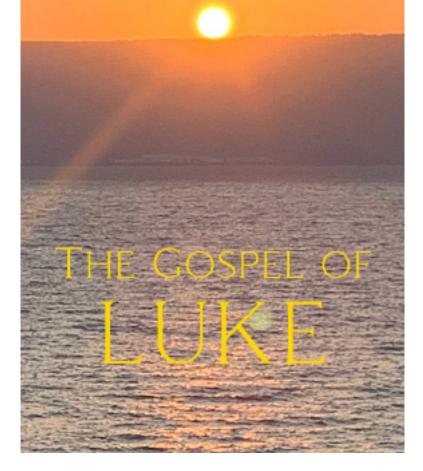
954-973-1129 www.nhcsftl.org javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us." Live Broadcasts All Current Streams: · www.nhccftl.org/streams Sunday Morning Worship (10:00 am) · www.nhccftl.org/sunam The AfterChurch (12:00 pm) · www.nhccftl.org/after Wed. Night Bible Study (6:30 pm) · www.nhccftl.org/acts Stream Library · www.nhccftl.org/streamed

	Board of Elders				
	Rev. Kirby Williams	pastor@nhccftl.org			
	Freddy Montilla	fjmn2k@gmail.com			
	Byron Cox	byronc@ccaeagles.org			
	Rick Orsini	violec@gmail.com			
Board of Deacons					
	Frank Medina	fmedina@nhccftl.org			
	Frank Hackett	mhjp2889@yahoo.com			



THY KINGDOM COME



Worship Service

January 19, 2025

Announcements

Call To Worship: "What a Friend We Have in Jesus"

Welcome And Invocation To Worship

Moment In The Word: Psa. 95:1-6

Deacon Frank Medina

Singing Together: "I Am Thine, O Lord" "Praise the Father, Praise the Son" "We Fall Down"

Congregational Reading: The Ten Commandments

Prayer For The Gathering The Lord's Prayer

The Observance of Communion

Doxology

Friendship Time Offertory & Special Music: "Glorious Day" ** Dismissal of Children's Church

Scripture Reading: Luke 19:11-15, 20-27 Prayer For Illumination

Message: "Sovereignty, Responsibility and Consequence"

Prayer For Understanding

Response Song: "Have Thine Own Way, Lord"

Benediction

Choral Benediction: "Glorious Day"

Discipleship Opportunities

The AfterChurch Immediately after the Service On campus & streamed* Seeking Deeper Illumination... from God's Word.

Wednesday Night Bible Study On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club On campus from 6:30 – 8:00 p.m. K – 5th grade

Ladies' Prayer Meeting Third Saturday of each month. 9:00 a.m. in the Library. *Women praying for women*

* Check the back page for streaming links!

We Thank Those Who Serve Today		
Sound Booth	Bob Timmer Anita Orsini	
Ushers	Steve Shoemaker Bill Slager	
Greeter	Frank Medina	
Treats	Jessica Aviles & Jeannie Tanis	
Nursery	Mitou Lucien	

Prayer Needs

Sherry Shoemaker Fran Russo Jan Hackett Ashley Williams Bobbie Sayre Ken Vander Kodde Stacy Cox Donna Weyd

Prayer Chain: prayer@nhccftl.org

Birthdays

Matthew Hansley	January 3
James Ford	Januay 16
Bruce Eyer	January 21
Raszana Shoemaker	January 26
Enrico Orsini	January 30

Anniversaries

Steve & Sherry Shoemaker January 16

This Week...

- 19Worship Service10:00 a.m.AfterChurch11:45 a.m.EvenFall Worship6:30 p.m.Service
- 22 JAM Club Youth Group 6:30 p.m.. Adult Bible Study - The Acts of the Apostles
- 25 Men's Breakfast 7:30 a.m. Ladies' Bible Study 9:00 a.m. - 2 Peter

Announcements

Welcome to NewHope Community Church!

Offerings -

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: the Benevolence fund.

• Next Sunday, our special offering will be for: the Major Building fund.

Giving Opportunities -

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

1/12 General: \$ 5,030 1/12 Special: \$ 198

Special Funds Schedule -

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Please – no food or drink in the sanctuary.....

EvenFall: Please Join us in the Sanctuary tonight at 6:30 for our EvenFall Service.

A New Ladies' Bible Study: on

the book of 2 Peter will begin on Saturday, January 25, at 9:00 a.m. The sign-up sheet will have more information.

Save the Date: This year's VBS "Building on the Rock" will be the week of June 16-20. Please make note of it when planning your summer vacations. If you think you are interested in being a part of this Children's Ministry event, please record your name and email to receive VBS updates on a signup sheet in the lobby.

Scripture Reference: Luke 19:11–15, 20–27 (ESV)

Luke 19:11. As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 19:12. He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return.

Luke 19:13. Calling ten of his servants, he gave them ten minas, and said to them, Engage in business until I come.

Luke 19:14. But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.'

Luke 19:15. When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business.

Luke 19:20. Then another came, saying, Lord, here is your mina, which I kept laid away in a handkerchief;

Luke 19:21. for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.

Luke 19:22. He said to him, I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow?

Luke 19:23. Why then did you not put my money in the bank, and at my coming I might have collected it with interest?

Luke 19:24. And he said to those who stood by, Take the mina from him, and give it to the one who has the ten minas.

Luke 19:25. And they said to him, 'Lord, he has ten minas!'

Luke 19:26. I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.

Luke 19:27. But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me."

Synopsis: "Sovereignty, Responsibility and Consequence"

As we complete our study of Jesus' parable of the minas, our focus remains on one of the most difficult paradoxes in biblical teaching-- the relationship between God's sovereignty and human responsibility. These are two truths that sometimes seem to be in conflict with each other, especially in the context of God's sovereign election of His saints. In His final parable before the Triumphal Entry, Jesus tells a story grounded in history that reflects His relationship with three specific groups: faithful servants, unfaithful servants, and enemies. Having already discussed the first group in last week's message, we will concentrate on the last two groups and the consequences of their actions. This powerful parable will cap-off His teaching on the doctrines of redemption by firmly establishing that even though God is sovereign, sinners are still responsible for their transgressions against Him, and will inevitably suffer dire consequences if Christ and His Gospel are rejected.

I. Introduction 3) The consequence, vs. 24-25. II. Exposition of the text, Luke 19:11-15,20-27. a) An unexpected consequence, 1Cor. 1:27-28. A. Context b) A seemingly mild punishment, Matt. 25:30. 1. Keeping our perspective. c) The eschatological consequences of unbelief, 2. Anomalies Job 21:7,13. 3. The historical background. 4) The principle of the consequence, vs. 26. B. A parable of three groups, their culpability and consequences. a) As a proverb for believers. 1. Setting the scene, vs. 11. b) As a warning to false or nominal believers, a. A change in venue. Matt. 7:23. b. An atypical, allegorical parable. d. The consequence for the enemies of the king, vs. 27. c. The reason for the parable, Acts 1:6. i. The historical backdrop. 2. The nobleman's departure, vs. 12-14. ii. The eschatological reality. a. The extended absence, vs. 12. Keeping our perspective. i. The nature of the absence. 2) The horror of eschatological judgment, Matt. 22:12-13; ii. The reason for the absence, Matt. 25:31. Luke 13:26-28; Rev. 14:9-10. b. The ten servants, vs. 13. 3) The enemies of God, James 4:4. i. Noticing the numbers. III. Application, Rom. 9:19-21. 1) The significance of ten servants. IV. Conclusion 2) The value of ten minas. ii. Noticing the task. 1) The business of the world. Notes 2) The "business" of the Kingdom of God. c. The rejected King, vs. 14. i. The historical context. ii. The spiritual significance, John 8:48, 15:18. iii. The third group. 3. The king's return, vs. 15-27. a. The reckoning, vs. 15. i. The Second Coming, Rev. 19:11. ii. The Final Judgment, 2Cor. 5:10. b. The two faithful servants, vs. 16–19. c. The unfaithful servant, vs. 20-26 i. The third servant's report, vs. 20. ii. Blaming the king, vs. 21. 1) The king was frightening 2) The king was a thief and an extortioner. 3) The spiritual implications. iii. The unfaithful servant's consequence, vs. 22-26. 1) Condemned by his own words, vs. 22. 2) The truth revealed by logic, vs. 23. a) Security and increase. b) Probing the spiritual state of the unfaithful servant.

Worship Songs January 19, 2025

What a Friend We Have in Jesus

What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry,
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry,
Everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere? We should never be discouraged; Take it to the Lord in prayer. Can we find a friend so faithful? Who will all our sorrows share? Jesus knows our every weakness; Take it to the Lord in prayer.

Are we weak and heavy-laden, Cumbered with a load of care? Precious Savior, still our Refuge; Take it to the Lord in prayer. Do thy friends despise, forsake thee? Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a solace there.

Moment in the Word: Psa. 95:1-6

Psa. 95:1. Oh come, let us sing to the Lord; let us make a Joyful noise to the rock of our salvation!

Psa. 95:2. Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Psa. 95:3. For the Lord is a great God, and a great King above all gods.

Psa. 95:4. In his hand are the depths of the earth; the heights of the mountains are his also.

Psa. 95:5. The sea is his, for he made it, and his hands formed the dry land.

Psa. 95:6. Oh come, let us worship and bow down; let us kneel before the Lord, our Maker!

I Am Thine, O Lord

I am Thine, O Lord; I have heard Thy voice, And it told Thy love to me. But I long to rise in the arms of faith, And be closer drawn to Thee.

Refrain Draw me nearer, nearer, blessed Lord, To the cross where Thou has died. Draw me nearer, nearer, nearer, blessed Lord, To Thy precious, bleeding side.

Consecrate me now to Thy service, Lord, By the pow'r of grace divine. Let my soul look up with a steadfast hope, And my will be lost in Thine. (Refrain)

O the pure delight of a single hour That before Thy throne I spend, When I kneel in prayer and with Thee,my God, I commune as friend with friend! (Refrain)

There are depths of love that I cannot know Till I cross the narrow sea; There are heights of Joy that I may not reach Till I rest in peace with Thee. (Refrain)

Praise the Father, Praise the Son

O sovereign God, O matchless King, The saints adore, the angels sing, And fall before the throne of grace. To You belongs the highest praise.

These sufferings, this passing tide, Under Your wings I will abide, And every enemy shall flee, You are my hope and victory.

Praise the Father, praise the Son, Praise the Spirit, Three in One; Clothed in power and in grace, The name above all other names.

To the valley, for my soul, Thy great descent has made me whole; Your word my heart has welcomed home. Now peace like water ever flows.

> Praise the Father, praise the Son, Praise the Spirit, Three in One; Clothed in power and in grace, The name above all other names. (Repeat)

Yours is the kingdom, Yours is the power; Yours is the glory – Forever. (Repeat)

> Praise the Father, praise the Son, Praise the Spirit, Three in One; Clothed in power and in grace, The name above all other names.

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We Fall Down

We fall down, we lay our crowns, At the feet of Jesus; The greatness of His mercy and love, At the feet of Jesus.

> And we cry "Holy, holy holy!" And we cry "Holy, holy, holy!" And we cry "Holy, holy, holy Is the Lamb."

We fall down, we lay our crowns, At the feet of Jesus; The greatness of His mercy and love, At the feet of Jesus.

> And we cry "Holy, holy holy!" And we cry "Holy, holy, holy!" And we cry "Holy, holy, holy Is the Lamb."

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The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

Glorious Day

One day when heaven was filled with His praises, One day when sin was as black as could be, Jesus came forth to be born of a virgin, Dwelt among men, my example is He. Word became flesh and the light shined among us; His glory revealed.

> Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

One day they led Him up Calvary's mountain, One day they nailed Him to die on a tree. Suffering anguish, despised and rejected, Bearing our sins, my Redeemer is He. Hands that healed nations, stretched out on a tree, And took the nails for me.

> Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

One day the grave could conceal Him no longer, One day the stone rolled away from the door, Then He arose, over death He had conquered, Now has ascended, my Lord ever more. Death could not hold Him, The grave could not keep Him from rising again [rising again].

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

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Oh glorious da-ay, oh glorious da-ay.

One day the trumpet will sound for His coming [for Your coming]. One day the skies with His glory will shine [glories will shine]. Wonderful day, my Beloved One, bringing [my Savior]. My Savior, Jesus, is mine.

> Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

Oh glorious da-ay, oh glorious da-ay.

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Have Thine Own Way, Lord

Have Thine own way, Lord! Have Thine own way! Thou art the potter; I am the clay. Mold me and make me after Thy will, While I am waiting, yielded and still.

Glorious Day

Living, He loved me, Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever, One day He's coming, Oh glorious day, oh glorious day.

Oh glorious da-ay, oh glorious da-ay.