

Church Information

Phone 954–971–3050

Website www.nhccftl.org

Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
Website www.nhcsftl.org
Office javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



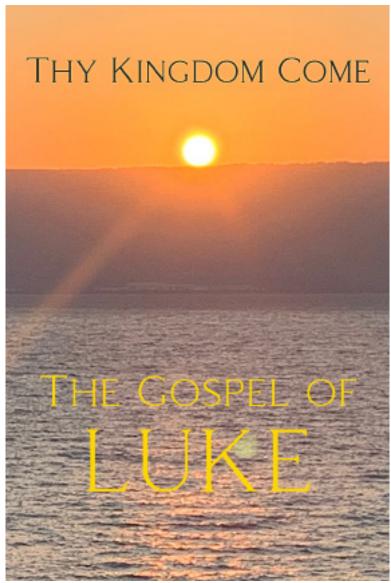
Board of Flders

Rev. Kirby Williams pastor@nhccftl.org
Freddy Montilla fjmn2k@gmail.com
Byron Cox byronc@ccaeagles.org
Rick Orsini violec@gmail.com

Board of Deacons

Frank Medina fmedina@nhccftl.org
Frank Hackett mhjp2889@yahoo.com





Worship Service January 26 2025

Announcements

Call To Worship: "Praise to the Lord, the Almighty"

Welcome And Invocation To Worship

Moment In The Word: Gen. 49:9-11 Deacon Frank Hackett

Singing Together:

"O the Deep, Deep Love of Jesus"

"What Love, My God"

"Glory to the Lamb"

Responsive Reading: Col. 1:13-20

Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "Grace"

** Dismissal of Children's Church

Scripture Reading: Luke 19:28-38

Prayer For Illumination

Message: "The Return of the King"

Prayer For Understanding

Response Song: "Have Thine Own Way, Lord"

Benediction

Choral Benediction: "All the Glory Belongs to Jesus"

Discipleship Opportunities

The AfterChurch

Immediately after the Service
On campus & streamed*

Seeking Deeper Illumination...

from God's Word.

Wednesday Night Bible Study

On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group

On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club

On campus from 6:30 - 8:00 p.m. K - 5th grade

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Sherry Shoemaker
Fran Russo
Jan Hackett
Ashley Williams
Bobbie Sayre
Ken Vander Kodde
Stacy Cox
Donna Weyd
Paul and Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

Bruce Eyer	January 21
Raszana Shoemaker	January 26
Enrico Orsini	January 30
Dee Miller	February 2
Harmony Rogers	February 3
David Medina	February 5
Ellen Ferrick	February 6
Linda Mateycheck	February 7
Jacinth Pierre	February 7
Nancy Gritter	February 8
Libest Larez	February 8

Anniversaries

Bill & Barb Slager February 1

We Thank Those Who Serve Today

Sound Booth Bob Timmer

Anita Orsini

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina
Treats Jessica Aviles &

Jeannie Tanis

Nursery Raszana Shoemaker

This Week...

26 Worship Service 10:00 a.m. AfterChurch 11:45 a.m.

29 JAM Club Youth Group 6:30 p.m.. Adult Bible Study

- The Acts of the Apostles

^{*} Check the back page for streaming links!

Announcements

Welcome to NewHope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Major Building Repairs fund.
- Next Sunday, our special offering will be for: the Haiti Thrift Store fund.

Giving Opportunities -

- · Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

1/19 General: \$\\$ 8.,123 1/19 Special: \$\\$ 430

Special Funds Schedule -

1/26/25 Major Building Repairs 2/2/25 Haiti Thrift Store Fund

2/9/25 Benevolence

2/16/25 NHCS Scholarship Fund 2/23/25 New Hope Missions Fund Please - no food or drink in the sanctuary.....

Scripture Reference: Luke 19:28-38 (ESV)

Luke 19:28. And when he had said these things, he went on ahead, going up to Jerusalem.

Luke 19:29. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

Luke 19:30. saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.

Luke 19:31. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'"

Luke 19:32. So those who were sent went away and found it just as he had told them.

Luke 19:33. And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Luke 19:34. And they said, "The Lord has need of it."

Luke 19:35. And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

Luke 19:36. And as he rode along, they spread their cloaks on the road.

Luke 19:37. As he was drawing near-already on the way down the Mount of Olives- the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luke 19:38. saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

Synopsis: "The Return of the King"

In this message, we come to one of the most famous events in the Gospels— the so-called "Triumphal Entry". Even though it is included in all four of the Gospels, we will find that in Luke's Gospel there is a very special integrated and symbolic meaning. Luke brings a plethora of Scriptural themes and storylines together to set the stage for the extraordinary events of the week to come. From the symbolism of the donkey, to an unexpected typology of David, to the culmination of the Cosmic initiative, to the fulfillment of God's plan of redemption, to a symbolic enactment of the parable of the minas—we will attempt to find Luke's unique message in this great event. In this first part of the narrative, we will be greatly encouraged as Christians to realize that this Triumphal Entry is a glorious enactment of God's intentions to seek and save the lost, and bring untold reward to the faithful when the return of the King brings peace between heaven and earth.

"The Return of the King" - Luke 19:28-38 I. Introduction, Ezek. 4:1-2; Hos. 1:2; John 13:4-5. II. Exposition of the text, Luke 19:28–38. A. Context 1. The Triumphal Entry in reverse, 2Sam. 15:23, 30. 2. The Cosmic Initiative, Gen. 3:15; 1John 5:19; Luke 19:10. 3. Tracing the return through Luke. a. The arrival of the Kingdom of God, Luke 1:68-70, 2:11,13,14. b. The ministry years, Luke 2:34. i. The Galilean ministry, Luke 7:22. ii. The Perean ministry, Luke 9:51. iii. The restoration of the Imago Dei. iv. The nature of Kingdom-dwellers. v. The doctrines of redemption. 4. The parable of the Minas. B. Analyzing the Triumphal Entry. 1. Setting the scene, vs. 28–29. a. Including the parable of the Minas, vs. 28a. b. Another picture of boldness, vs. 28b, Mark 10:32. c. Reaching the staging area, vs. 29. i. The location, vs. 29a. The Mount of Olives. a) The significance in the Gospels. b) The significance in the Old Testament, 2Sam. 15:32; Ezek. 11:23; Zech. 14:4. 2) The town of Bethany. 3) The village of Bethphage. ii. The two disciples, vs. 29b, 30a. 2. Jesus' instructions, vs. 30-31. a. The importance of the donkey, vs. 30b. i. The description of the donkey. 1) A colt of a donkey, Matt. 21:2. 2) A colt belonging to someone else. 3) The colt's first passenger. ii. Noticing Luke's omission, Matt. 21:4,5; John 12:14-15. b. The omniscience of Jesus, vs. 30b, 31. i. The command to until the donkey, vs. 30b.

ii. What to do if questioned, vs. 31.

3. Following instructions, vs. 32-34. a. Noting the careful obedience. b. Pondering the unusual command. i. A pre-arranged use. ii. The omniscient work of the Spirit. 4. The familiar scene, vs. 35-37, Matt. 21:8,9; John 12:12,13,17,18. 5. The meaningful exclamation, vs. 38. a. The nature of the exclamation, Psa. 118:26. i. Partially repeated in all four Gospels, Luke 13:35. ii. Partially unique to Luke. b. Looking at the words. i. Blessed is the Coming One. ii. The King. iii. In the name of the Lord, Col. 1:19. iv. In heaven peace. 1) An inclusio, Luke 2:14. 2) The bi-product of peace. 3) The significance of the donkey, Rev. 19:11. c. Putting the words together. C. Interpretation, Acts 1:6. III. Application IV Conclusion Notes

Worship Songs January 26, 2025

Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is thy health and salvation!

All ye who hear, now to His temple draw near;

Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth! Hast thou not seen how thy desires all have been, Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; Surely His goodness and mercy here daily attend thee. Ponder anew what the Almighty can do, If with His love He befriend thee.

Praise to the Lord! O let all that is in me adore Him! All that hath life and breath, come now with praises before Him! Let the "amen" sound from His people again; Gladly forever adore Him!

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Moment in the Word: Gen. 49:9-11

Gen. 49:9. Judah is a lion's cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

Gen. 49:10. The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Gen. 49:11. Binding his foal to the vine and his donkey's colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes.

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free,
Rolling as a mighty ocean,
In its fullness over me.
Underneath me, all around me,
Is the current of Thy love;
Leading onward, leading homeward,
To my glorious rest above.

O the deep, deep love of Jesus-Spread His praise from shore to shore! How He loveth, ever loveth, Changeth never, nevermore; How He watches o'er His loved ones, Died to call them all His own; How for them He intercedeth, Watcheth o'er them from the throne.

O the deep, deep love of Jesus, Love of every love the best; 'Tis an ocean vast of blessing, 'Tis a haven sweet of rest. O the deep, deep love of Jesus, 'Tis a heav'n of heav'ns to me; And it lifts me up to glory, For it lifts me up to Thee.

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What Love, My God

What love, my God, would bring You down to earth?
What king would take a low and lonely birth?
Yet to this dark and broken place You came,
To sleep beneath the stars that You had made.

What love my God, would send the way of life, To walk the road, rejected and despised. That You might know the weakness I possess, And be my rock of strength and righteousness

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

What love, my God, could hold You to the tree, To bear that overwhelming debt for me. The Son of heaven leaves the Father's side, The Healer bleeds, the life was made to die.

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

What love my God, so gracious and extreme, Was strong enough to come and fight for me, To go through hell and down into the grave. And raise me up to see You face to face. You raise me up to see You face to face.

O Your love, my God, like a flood, As heaven opened up pouring out on us. O praise the King who came to the world. In His love like a mighty flood.

O Your love, my God, like a flood,
As heaven opened up pouring out on us.
O praise the King who came to the world.
In His love like a mighty flood.
In His love like a mighty flood.

Glory to the Lamb

Glory, glory, glory to the Lamb.
Glory, glory, glory to the Lamb.
For He is glorious and worthy to be praised,
The Lamb upon the throne;
And unto Him we lift our voice in praise,
the Lamb upon the throne.
(Repeat)

Glory, glory, glory to the Lamb!

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Responsive Reading: Col. 1:13-20

[Pastor:] He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

(Congregation:) in whom we have redemption, the forgiveness of sins.

[Pastor:] He is the image of the invisible God, the firstborn of all creation.

[Congregation:] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

[Pastor:] And he is before all things, and in him all things hold together.

[Congregation:] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

[Pastor:] For in him all the fullness of God was pleased to dwell,

[All:] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

Grace

Your grace that leads this sinner home; From death to life forever. And sings this song of righteousness, By blood and not by merit.

Your grace that reaches far and wide, To every tribe and nation. Has called my heart to enter in, The joy of Your salvation.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Your grace that I cannot explain, Not by my earthly wisdom. The Prince of life, without a stain, Was traded for this sinner.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Let praise rise up and overflow, My song resound forever. For grace will see me welcomed home, To walk beside my Saviour.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord. (Repeat)

And now I freely walk Into the arms of Christ, my Lord.

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Have Thine Own Way, Lord

Have Thine own way, Lord! Have Thine own way! Search me and try me, Master, today. Whiter than snow, Lord, wash me just now, As in Thy Presence humbly I bow.

All the Glory Belongs to Jesus

All the glory belongs to Jesus. All the praise belongs to Him. All that I am or ever hope to be, All the glory belongs to Him.

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