

Church Information

Phone	954-971-3050
Website	www.nhccftl.org
Office	info@nhccftl.org
Pastor	pastor@nhccftl.org
Giving	www.nhccftl.org/give

School Information

Phone	
Website	
Office	

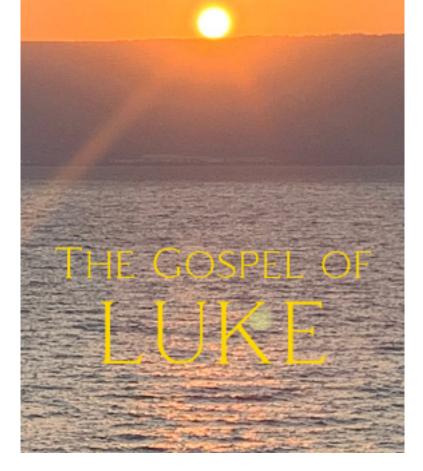
954-973-1129 www.nhcsftl.org javiles@nhcsftl.org

Subscribe to our mailing lists: on our website under "About Us." Live Broadcasts All Current Streams: · www.nhccftl.org/streams Sunday Morning Worship (10:00 am) · www.nhccftl.org/sunam The AfterChurch (12:00 pm) · www.nhccftl.org/after Wed. Night Bible Study (6:30 pm) · www.nhccftl.org/acts Stream Library · www.nhccftl.org/streamed

Board of Elders			
	Rev. Kirby Williams	pastor@nhccftl.org	
	Freddy Montilla	fjmn2k@gmail.com	
	Byron Cox	byronc@ccaeagles.org	
	Rick Orsini	violec@gmail.com	
Board of Deacons			
	Frank Medina	fmedina@nhccftl.org	
	Frank Hackett	mhjp2889@yahoo.com	



THY KINGDOM COME



Worship Service

March 23, 2025

Announcements

Call To Worship: "And Can It Be?"

Welcome And Invocation To Worship

Moment In The Word: Phil. 3:20-21

Elder Freddy Montilla

Singing Together:

"Like a River Glorious" "Grace" "I See the Lord"

Responsive Reading: Psa. 105:1-11 Prayer For The Gathering The Lord's Prayer

Doxology

Friendship Time Offertory & Special Music: "Anastasis (O Praise the Name)" ** Dismissal of Children's Church

Scripture Reading: Luke 20:27-40 Prayer For Illumination

Message: "The Lord of Life"

Prayer For Understanding

Response Song: Spirit of the Living God"

Benediction

Choral Benediction: "Like a River Glorious"

Discipleship Opportunities

The AfterChurch Immediately after the Service On campus & streamed* Seeking Deeper Illumination... from God's Word.

Wednesday Night Bible Study On campus and streamed at 6:30 p.m.

Wednesday Night Youth Group On campus from 6:30 – 8:00 p.m. 6th – 12th grade

J.A.M. Club On campus from 6:30 – 8:00 p.m. K – 5th grade

Ladies' Prayer Meeting Third Saturday of each month. 9:00 a.m. in the Library. *Women praying for women*

* Check the back page for streaming links!

We Thank Those Who Serve Today		
Sound Booth	Bob Timmer Anita Orsini	
Ushers	Steve Shoemaker Bill Slager	
Greeter	Frank Medina	
Treats	Rhonda McLane & Cheryl Comer	
Nursery	Raszana Shoemaker	

Prayer Needs

Sherry Shoemaker Diana Monroe Bobbie Sayre Donna Weyd Paul and Anna DaCosta

Prayer Chain: prayer@nhccftl.org

Birthdays

March 1
March 4
March 4
March 5
March 11
March 14
March 17
March 19
March 23
March 28

Anniversaries

Carmen & John	
Adorno-Rebescher	March.14

This Week...

23	Worship Service	10:00 a.m.
	AfterChurch	11:45 a.m.

29 Creative Crafts 10:00 a.m. Session

Announcements Welcome to New Hope Community Church!

Offerings -

• Today's tithes will support the ministries of New Hope Community Church.

• Today's Special Offering is for: the Tuition Assistance fund.

• Next Sunday, our special offering will be for the Technology fund.

Giving Opportunities -

• Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.

• Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

3/16 General: \$ 3,594 3/16 Special: \$ 530

Special Funds Schedule -

- 3/30 Technology 4/6 NHCC Missions
- 4/13 Sanctuary
- 4/18 Benevolence
- 4/20 Technology
- 4/27 Major Repairs

Children's Corner -

Nursery – Infants – 3 yrs Children's Church – for ages 4 to 5th grade; dismissed at Special Music.

Please - no food or drink in the sanctuary.....

Pray for Pastor Kirby: He is scheduled for the seminar on "Spiritual Warfare" in Cap Haitian, Haiti from March 25 – March 30. Pray for his safety, good health and that all will be blessed through his ministry.

Adult Bible Study – The Acts of the Apostles: is cancelled for Wednesday evening, March 26.

After Church: is cancelled for Sunday, March 30.

Women's Ministry: The first Creative Crafts session for the Crafts Fair will be at 10:00 a.m. on Saturday, March 29.

School Supplies for Kentucky:

During the months of February through May, we will be collecting school supplies for Kentucky. **Items being collected for March are**: yellow highlighters, blue, black and red pens, and large pink erasers. A collection box is located in the lobby.Thank you for your generosity.

Save the Date: This year's VBS "Building on the Rock" will be the week of June 16-20. Please make note of it when planning your summer vacations. If you are interested in being a part of this Children's Ministry event, please email Janet Sessa at ms_janet@ nhccftl.org

Scripture Reference: Luke 20:27-40 (ESV)

Luke 20:27. There came to him some Sadducees, those who deny that there is a resurrection,

Luke 20:28. and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother.

Luke 20:29. Now there were seven brothers. The first took a wife, and died without children.

Luke 20:30. And the second

Luke 20:31. and the third took her, and likewise all seven left no children and died.

Luke 20:32. Afterward the woman also died.

Luke 20:33. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

Luke 20:34. And Jesus said to them, "The sons of this age marry and are given in marriage,

Luke 20:35. but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, Luke 20:36. for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection.

Luke 20:37. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Luke 20:38. Now he is not God of the dead, but of the living, for all live to him."

Luke 20:39. Then some of the scribes answered, "Teacher, you have spoken well."

Luke 20:40. For they no longer dared to ask him any question.

Synopsis: "The Lord of Life"

Jesus' confrontation with the religious leaders in the Temple at the end of His ministry continues with a challenge from a group of Sadducees concerning the reality of life after death. Thinking they have an iron-clad argument against the resurrection, they present Jesus with an extreme example of what the Torah teaches about marriage. But Jesus exposes their "straw man" argument by revealing a glimpse of what Kingdom-dwellers are actually like in the age to come. He then, with a brilliant exegesis from the writings of Moses, proves unequivocally that the Torah teaches not only the reality, but the necessity of life after death. Luke's focus remains on the absolute authority and preeminence of Christ in all things, and particularly as the "hinge" upon which the door of eternity swings. For along with the resurrection comes the inevitable judgment when only those who are "worthy" in God's eyes will gain entrance into His eternal rest. And this worthiness can only be attained through belief, surrender and obedience to Jesus-- the Lord of the Living, the Lord of Life!

"The Lord of Life" - Luke 20:27-40 (ESV)

I. Introduction, John 1:4, 3:36, 5:21,24,26,28-29,40, 6:35,51,53, 8:12, 11:25-26, 14:6, 20:31; Matt 16.25 II. Exposition of the text, Luke 20:27-40. A. Context, Luke 20:17. B. The Sadducees set a trap, vs. 27-33. 1. A delegation of Sadducees, vs. 27. a. The sect of the Sadducees, Luke 20:1. b. Rejecting the resurrection. 2. The trap, vs. 28-33, Luke 19:47-48. a. Background to the trap, vs. 28a. i. A repeated flattery, Luke 20:20. ii. Focus on the Pentateuch. 1) Restricted to the Torah Gen. 19:1. 2) An "iron-clad" trap, Psa. 118:22; John 6:40. b. Setting the trap, vs. 28b-32. i. The Law of Levirate marriage, vs. 28b. 1) A valid principle, Deut. 25:5; Ruth 4:5. Beware of partial truths, Luke 4:10-11, 20:46. ii. The extreme example. c. Closing the trap, vs. 33. i. A false assumption. ii. A "straw man" argument. C. Jesus' brilliant answer, vs. 34–38. 1. Stating the obvious, vs. 34. a. Setting the parameters. b. The reasons for marriage. i. More than a ceremony. ii. A short excursus on boundaries. A glimpse at the age to come, vs. 35–36. a. A brutal warning to the Sadducees, vs. 35a. i. Affirming the resurrection, John 18:37. ii. Another false assumption. iii. God's sovereign choice, Luke 13:25; Matt. 7:22-23; John 6:29; Acts 16:31: 1Pet. 2:6. b. Marriage in the age to come. vs. 35b. i. Destroying the straw man. ii. Visualizing the age to come, 1Cor. 2:9; John 14:2. iii. Relationships in heaven. c. Characteristics of the resurrection, vs. 36. i. No death in the age to come. A different entry with no exit. 2) Both blessing and curse, Rev. 21:4; John 5:28–29; Matt. 8:12.

ii. Defining eternal Kingdom-dwellers. 1) "Equal" to the angels, 1Cor. 6:3. 2) Sons and daughters of God, John 1:12-13; 1Cor. 15:22; Eph. 1:5. 3) Sons and daughters of the resurrection, Phil. 3:20-21. 3. A Scripture lesson from the Torah vs. 37. a. A simple but powerful argument, Gen. 5:24. b. Jesus' exegesis of the burning bush. i. Moses' encounter with God, Ex. 3:2,4. ii. Speaking in the present tense, Ex. 3:5, 16. 4. The glorious interpretation, vs. 38. a. The deduction. i. Dead men don't worship, Psa. 6:4-5, 29:2, 95:6, 96:9, 99:5. ii. Covenants with the living, Gen. 12:2-3; Psa. 105:8-9; Luke 16:22; Matt. 8:11. b. The conclusion, Dan. 12:2; Matt. 25:46. D. The affirmation vs. 39-40. 1. Amazing the scribes, vs. 39. 2. Silencing the Sadducees, vs. 40. III. Application A. A warning to unbelievers, Phil. 2:10-11. B. Rejoicing with believers, 1Pet. 2:5; John 11:25-26. IV. Conclusion

Notes

Worship Songs

March 23, 2025

And Can It Be?

Amazing love! how can it be That Thou, my God, shouldst die for me?

And can it be that I should gain An interest in the Savior's blood? Died He for me, who caused His pain? For me, who Him to death pursued? Amazing love! How can it be That Thou, my God, shouldst die for me?

Amazing love! how can it be That Thou, my God, shouldst die for me?

He left His Father's throne above; So free, so infinite His grace. Emptied Himself of all but love, And bled for Adam's helpless race. 'Tis mercy all, immense and free, For, O my God, it found out me.

Amazing love! how can it be That Thou, my God, shouldst die for me?

Long my imprisoned spirit lay, Fast bound in sin and nature's night; Thine eye diffused a quick'ning ray, I woke, the dungeon flamed with light. My chains fell off; my heart was free. I rose, went forth and followed Thee.

Amazing love! how can it be That Thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in Him, is mine! Alive in Him, my living Head, And clothed in righteousness divine; Bold I approach th'eternal throne And claim the crown, thro' Christ, my own.

Amazing love! how can it be That Thou, my God, shouldst die for me?

Moment in the Word: Phil. 3:20-21

Phil. 3:20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Phil. 3:21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Grace

Your grace that leads this sinner home; From death to life forever. And sings this song of righteousness, By blood and not by merit.

Your grace that reaches far and wide, To every tribe and nation. Has called my heart to enter in, The joy of Your salvation.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Your grace that I cannot explain, Not by my earthly wisdom. The Prince of life, without a stain, Was traded for this sinner.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord.

Let praise rise up and overflow, My song resound forever. For grace will see me welcomed home, To walk beside my Saviour.

By grace, I am redeemed; By grace, I am restored. And now I freely walk Into the arms of Christ, my Lord. (Repeat)

And now I freely walk Into the arms of Christ, my Lord.

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Like a River Glorious

Like a river glorious Is God's perfect peace, Over all victorious In its bright increase; Perfect, yet it floweth Fuller every day; Perfect, yet it groweth Deeper all the way.

Refrain Stayed upon Jehovah, Hearts are fully blest – Finding, as He promised, Perfect peace and rest.

Hidden in the hollow Of His blessed hand, Never foe can follow, Never traitor stand; Not a surge of worry, Not a shade of care, Not a blast of hurry – Touch the Spirit there. (Refrain)

Every joy or trial Falleth from above, Traced upon our dial By the Sun of love; We may trust Him fully All for us to do; They who trust Him wholly Find Him wholly true. (Refrain)

Finding, as He promised, Perfect peace and rest.

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I See the Lord

I see the Lord seated on the throne, exalted; And the train of His robe fills the temple with glory. And the whole earth is filled, And the whole earth is filled, And the whole earth is filled with His glory.

> Holy, holy, holy, holy, Holy is the Lord. Holy, holy, holy, holy, Holy is the Lord.

I see the Lord seated on the throne, exalted; And the train of His robe fills the temple with glory. And the whole earth is filled, And the whole earth is filled, And the whole earth is filled with His glory.

> Holy, holy, holy, holy, Holy is the Lord. Holy, holy, holy, holy, Holy is the Lord.

I see the Lord seated on the throne, exalted.

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Responsive Reading: Psa. 105:1-11

[Pastor:] Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!

[Congregation:] Sing to him, sing praises to him; tell of all his wondrous works!

[Pastor:] Glory in his holy name; let the hearts of those who seek the Lord rejoice!

[Congregation:] Seek the Lord and his strength; seek his presence continually!

[Pastor:] Remember the wondrous works that he has done, his miracles, and the judgments he uttered,

[Congregation:] O offspring of Abraham, his servant, children of Jacob, his chosen ones!

[Pastor:] He is the Lord our God; his judgments are in all the earth.

[Congregation:] He remembers his covenant forever, the word that he commanded, for a thousand generations,

[Pastor:] the covenant that he made with Abraham, his sworn promise to Isaac,

[Congregation:] which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

[All:] saying, "To you I will give the land of Canaan as your portion for an inheritance."

Doxology

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

Anastasis (O Praise the Name)

I cast my mind to Calvary, Where Jesus bled and died for me. I see His wounds, His hands, His feet. My Savior on that cursed tree.

His body bound and drenched in tears, They laid Him down in Joseph's tomb. The entrance sealed by heavy stone. Messiah still and all alone.

O praise the name of the Lord our God. O Praise His name forevermore. For endless days we will sing Your praise. Oh Lord, Oh Lord, our God.

Then on the third at break of dawn, The Son of heaven rose again. O trampled death, where is your sting? The angels roar for Christ the King.

O praise the name of the Lord our God. O Praise His name forevermore. For endless days we will sing Your praise. Oh Lord, Oh Lord, our God.

He shall return in robes of white, The blazing Son shall pierce the night. And I will rise among the saints, My gaze transfixed on Jesus' face.

O praise the name of the Lord our God. O Praise His name forevermore. For endless days we will sing Your praise. Oh Lord, Oh Lord, our God.

O praise the name of the Lord our God. O Praise His name forevermore. For endless days we will sing Your praise. Oh Lord, Oh Lord, our God. Oh Lord, Oh Lord, our God.

Spirit of the Living God

Spirit of the living God, fall fresh on me. Spirit of the living God, fall fresh on me. Melt me, mold me, fill me, use me. Spirit of the living God, fall fresh on me.

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Like a River Glorious

Stayed upon Jehovah, Hearts are fully blest – Finding, as He promised, Perfect peace and rest.

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