

Church Information

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Office info@nhccftl.org

Pastor pastor@nhccftl.org

Giving www.nhccftl.org/give

School Information

Phone 954-973-1129
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Subscribe to our mailing lists: on our website under "About Us."

Live Broadcasts

All Current Streams:

·www.nhccftl.org/streams

Sunday Morning Worship (10:00 am)

·www.nhccftl.org/sunam

The AfterChurch (12:00 pm)

·www.nhccftl.org/after

Wed. Night Bible Study (6:30 pm)

·www.nhccftl.org/acts

Stream Library

·www.nhccftl.org/streamed



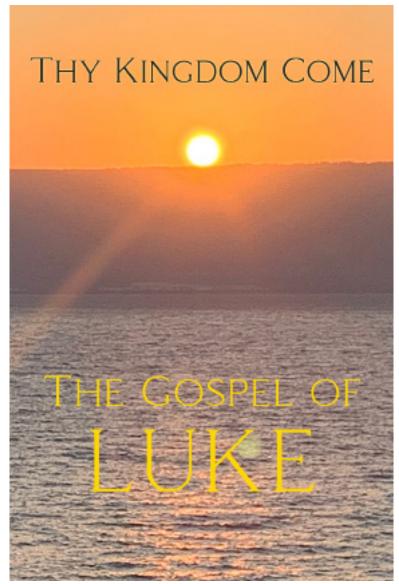
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Worship Service August 3, 2025

Announcements

Call To Worship: "Because He Lives"

Welcome And Invocation To Worship

Moment In The Word: John 6:47-51 Rev. Kirby Williams

Singing Together:

"Christ, Be All Around Me"

"When I Survey the Wondrous Cross"

"Nearer, Still Nearer"

Congregational Reading: 'The Ten Commandments'

Prayer For The Gathering

The Lord's Prayer

Doxology

Friendship Time

Offertory & Special Music: "I Can't Even Walk (Without You Holding My Hand)"

**Dismissal of Children's Church

Scripture Reading: Luke 22:19-20

Prayer For Illumination

Message: "Given For You..."

Prayer For Understanding

The Sacrament of Communion

Response Song: "Nearer, Still Nearer"

Benediction

Choral Benediction: "We Worship and Adore You"

Discipleship Opportunities

The AfterChurch

Immediately after the Service On campus & streamed*

Seeking Deeper Illumination... from God's Word.

Wednesday Night Bible Study

Postponed for the summer

Wednesday Night Youth Group

Postponed for the summer

J.A.M. Club

Postponed for the summer

Ladies' Prayer Meeting

Third Saturday of each month. 9:00 a.m. in the Library. Women praying for women

Prayer Needs

Sherry Shoemaker Bobbie Sayre Frank Perkins Donna Weyd Paul and Anna DaCosta Alva Leo

Prayer Chain: prayer@nhccftl.org

Birthdays

August 1
August 2
August 4
August 5
August 6
August 6
August 11

Anniversaries

Brian & Dawn Duplak	August 5
Dan & Amanda Avila	August 19

This Week

Worship Service 10:00 a.m. After Church 11:45 a.m.

We Thank Those Who Serve Today

Sound Booth Bob Timmer

Anita Orsini

Ushers Steve Shoemaker

Bill Slager

Greeter Frank Medina

Treats Jackie Knowles &

Cindy Buckley

Nursery Dora Medina

^{*} Check the back page for streaming links!

Announcements

Welcome to New Hope Community Church!

Offerings -

- Today's tithes will support the ministries of New Hope Community Church.
- · Today's Special Offering is for: the Benevolence fund.
- Next Sunday, our special offering will be for the Haiti Thrift Store fund.

Giving Opportunities -

- · Offering Boxes are located at the back of the church. Please drop your offerings as you exit or enter the Sanctuary.
- · Online Giving can be made at www.nhccftl.org/give

Tithes and Offerings -

7/27 General: \$6.760.06 7/27 Special: \$ 657.00

Special Funds Schedule -

8/10 Haiti Thrift Store Fund 8/17 New Hope Missions 8/24 Tuition Assistance 8/31 Flat Roof

Children's Corner -

Nursery - Infants - 3 yrs Children's Church - for ages 4 to 5th grade; dismissed at Special Music. Please - no food or drink in the Sanctuary.....

Evenfall Worship Service: is cancelled for this evening.

New Member's Class: We will be holding another New Member's Class in the near future. If you are interested in joining our church or just want to know more about what we believe – then this is the class for you! There is a sign-up sheet in the lobby.

Scripture Reference: Luke 22:19-20 (ESV)

Luke 22:19. And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

Luke 22:20. And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

Synopsis: "Given For You..."

After discreetly arranging for the location where He would enjoy the last Passover Meal with His disciples, Jesus dramatically changes the liturgy to institute the sacrament of the Lord's Supper. He adds deep significance to the bread and wine of the Passover meal by associating them with His own body and blood—soon to be freely given as a sacrificial, substitutionary atonement on the Cross. At the same time, He inaugurates the New Covenant, consummating all the covenants that come before it in one of the most important events of Redemptive History. We will carefully analyze each of these elements, digging deep into their Old Testament imagery and probing the profound Theological, Christological and Soteriological meaning of each. But ultimately, we will celebrate the intensely personal nature of the sacrament by realizing that Jesus, through His Word, was speaking directly to each true believer when He said His body and blood were "given for you..."!

'Given For You..." - Luke 22:19-20 (ESV)

- I. Introduction
- II. Exposition of the text, Luke 22:19-20.
 - A. Context
 - 1. Revisiting the two intentions.
 - 2. Setting the scene, Luke 22:14.
 - 3. The love feast, Luke 22:15.
 - 4. Focus on the eschatological feast, Luke 22:16.
 - 5. Focus on the eschatological cup, Luke 22:17-18.
 - B. The institution of the sacrament of Communion.
 - 1. The significance of the bread, vs. 19.
 - a. Describing the bread.
 - i. Unleavened bread, 1Cor. 5:8.
 - ii. Thanking God for His provision.
 - iii. A symbol of unity and grace.
 - iv. The Bread of Life, John 6:35,40,56.
 - v. The Bread of Remembrance.
 - b. The typology of the Bread.
 - i. Why the Passover?
 - ii. The need for a sacrifice.
 - 1) God is holy, Isa. 6:3.
 - 2) We are not holy, Gen. 6:5; Rev. 3:17, 18:5.
 - 3) God is loving but Just, 1John 4:16; Ex. 34:6–7.
 - 4) The necessity of the sacrifice.
 - c. The symbolism of the Bread.
 - i. The Christology of the Bread.
 - 1) The bread of sacrifice, 1Cor. 5:7; John 1:29, 6:51.
 - 2) A personal sacrifice.
 - ii. The Soteriology of the Bread".
 - 1) Sacrificial, Ex. 12:6; Gen. 3:21.
 - a) A live sacrifice forfeits their life.
 - b) A live sacrifice must be innocent, Ex. 12:5; 2Cor. 5:21.
 - 2) Substitutionary, Isa. 53:5-6; John 6:47; 2Cor. 4:14.
 - 3) Atonement

- 2. The significance of the fruit of the vine, vs. 20.
 - a. Continuing to set the scene.
 - i. Paralleling the bread, 1Cor. 11:25.
 - ii. The significance of "the cup".
 - b. The Old Testament imagery.
 - i. On blood and forgiveness, Heb. 9:22; Nah. 1:3.
 - ii. Finishing the discussion of atonement.
 - 1) The atonement of the Passover lamb.
 - 2) The idea of "propitiation".
 - 3) The idea of "expiation", 1John 1:29; Isa. 53:12.
 - c. The efficacy of the blood.
 - i. The spilling of blood, John 19:34.
 - ii. A personal propitiation.
 - d. Inaugurating the new covenant.
 - i. A major event in Redemptive History.
 - A Christological review of the covenants.
 - 1) The Covenant of Works, Gen. 2:17.
 - 2) The Covenant of Promise or Redemption, Gen. 8:21–22.
 - 3) The Covenant of Grace, Gen. 15:6.
 - 4) The Covenant of the Law, Ex. 19:5-6, 24:8; Heb. 10:4.
 - 5) The Covenant of the King, 2Sam. 7:12–13; Luke 22:18.

III. Conclusion

Notes

Worship Songs August 3, 2025

Because He Lives

I believe in the Son, I believe in the Risen One. I believe we overcome, By the power of His blood!

A - amen, a - amen!
I'm alive, I'm alive because He lives!
A - amen, a - amen!
Let my song join the one that never ends,
Because He lives.

I was dead in the grave
I was covered in sin and shame
I heard mercy call my name
'Cause He rolled..... the stone a-way!

A - amen, a - amen!
I'm alive, I'm alive because He lives!
A - amen, a - amen!
Let my song join the one that never ends......

Because He lives, I can face tomorrow!
Because He lives, e-v'ry fear is gone!
And I know, He holds, my life, and my future!
He holds me in His arms.....

A - amen, a - amen!
I'm alive, I'm alive because He lives!
A - amen, a - amen!
Let my song join the one that ne-ver ends,
Because He lives, He lives!
Because He lives, oh He lives!

Moment in the Word: John 6:47-51

John 6:47. Truly, truly, I say to you, whoever believes has eternal life.

John 6:48. I am the bread of life.

John 6:49. Your fathers ate the manna in the wilderness, and they died.

John 6:50. This is the bread that comes down from heaven, so that one may eat of it and not die.

John 6:51. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Christ, Be All Around Me

As I rise, strength of God – go before, lift me up. As I wake, eyes of God – look upon, be my sight.

As I wait, heart of God – satisfy and sustain.
As I hear, voice of God – lead me on, be my guide.
Be my guide!

Above and below me, before and behind me, in every eye that sees me, Christ, be all around me. (Repeat)

As I go, hand of God my defense, by my side. As I rest, breath of God fall upon, bring me peace. Bring me peace!

Above and below me, before and behind me, in every eye that sees me, Christ, be all around me. (Repeat)

Oh oh, oh oh, Christ, be all around me. Oh oh, oh oh, Christ, be all around me.

Your life, your death – your blood was shed for every moment.

Every moment!
(Repeat 3 more times)

Above and below me, before and behind me, in every eye that sees me, Christ, be all around me. (Repeat)

Oh oh, oh oh, Christ, be all around me. Oh oh, oh oh, Christ, be all around me.

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When I Survey the Wondrous Cross

When I survey the wondrous cross, On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my God. All the vain things that charm me most, I sacrifice them to His blood.

See, from His head, His hands, His feet, Sorrow and love flow mingled down. Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small. Love so amazing, so divine, Demands my soul, my life, my all.

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Nearer, Still Nearer

Nearer, still nearer, close to Thy heart, Draw me, my Savior-so precious Thou art! Fold me, O fold me close to Thy breast. Shelter me safe in that haven of rest; Shelter me safe in that haven of rest.

Nearer, still nearer, nothing I bring, Naught as an off'ring to Jesus, my King-Only my sinful, now contrite heart. Grant me the cleansing Thy blood doth impart; Grant me the cleansing Thy blood doth impart.

Nearer, still nearer, Lord, to be Thine! Sin, with its follies, I gladly resign, All of its pleasures, pomp and its pride. Give me but Jesus, my Lord, crucified; Give me but Jesus, my Lord, crucified.

The Ten Commandments

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them,

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

Doxology

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son and Holy Ghost.
Amen.

I Can't Even Walk (Without You Holding My Hand)

I thought number one would surely be me. I thought I could be what I wanted to be. I thought I could build on life's sinking sand, but now I can't even walk, without you holding my hand

I thought I could do a lot on my own.
I thought I could make it all day long.
I thought of myself as a mighty big man,
but, Lord, I can't even walk,
without you holding my hand.

O Lord, I can't even walk,
without you holding my hand;
the mountain's too high, and the valley's too wide;
It's down on my knees, I learned to stand.
O Lord, I can't even walk,
without you holding my hand.

O Lord, I can't even walk, without you holding my hand.

Nearer, Still Nearer

Nearer, still nearer, while life shall last, Till safe in glory my anchor is cast; Thro' endless ages ever to be Nearer, my Savior, still nearer to Thee; Nearer, my Savior, still nearer to Thee.

We Worship and Adore You

We worship and adore You, Bowing down before You, Songs of praises singing, Hallelujah's ringing.

Hallelujah, hallelujah! Amen.